



interpreting the postmodern

RESPONSES TO "RADICAL ORTHODOXY"

EDITED BY
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Interpreting The Postmodern Responses To Radical Orthodoxy

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Interpreting The Postmodern Responses To Radical Orthodoxy:

Interpreting the Postmodern Rosemary Radford Ruether, Marion Grau, 2006-01-19 A collection of feminist historical liberation and constructive theological responses Radical Orthodoxy T&T Clark Handbook of Political Theology Rubén Rosario Rodríguez, 2019-10-03 The T and the contributors then build on previously discussed historical resources and methods to engage with contemporary issues and challenges emphasizing interreligious dialogue even while addressing concerns of relevance to a particular faith tradition The volume concludes with three essays that look at the future of political theology from the perspective of each Abrahamic religion Complete with select bibliographies for each topic this companion features the most current overview of political theology that will reach a broader global audience of students and scholars

An Eerdmans Reader in Contemporary Political Theology William T. Cavanaugh, Jeffrey W. Bailey, Craig Hovey, 2011-11-18 An Eerdmans Reader in Contemporary Political Theology gathers some of the most significant and influential writings in political theology from the twentieth and twenty first centuries Given that the locus of Christianity is undeniably shifting to the global South this volume uniquely integrates key voices from Africa Asia and Latin America with central texts from Europe and North America on such major subjects as church and state gender and race and Christendom and postcolonialism Carefully selected thematically arranged and expertly introduced these forty nine essential readings constitute an ideal primary source introduction to contemporary political theology a profoundly relevant resource for globally engaged citizens students and scholars

CONTRIBUTORS Nicholas Adams Rafael Avila Karl Barth Richard Bauckham Dietrich Bonhoeffer Walter Brueggemann Ernesto Cardenal J Kameron Carter James H Cone Dorothy Day Musa W Dube Jean Bethke Elshtain Eric Gregory Gustavo Gutierrez Stanley Hauerwas George Hunsinger Ada Mara Isasi Diaz Emmanuel M Katongole Rafiq Khoury Kosuke Koyama Brian McDonald Johann Baptist Metz Virgil Michel Nstor O Miguez John Milbank John Courtney Murray Ched Myers H Richard Niebuhr Reinhold Niebuhr Arvind P Nirmal Oliver O Donovan Catherine Pickstock Kwok Pui lan A Maria Arul Raja Walter Rauschenbusch Joerg Rieger Christopher Rowland Rosemary Radford Ruether Alexander Schmemmann Carl Schmitt Peter Manley Scott Jon Sobrino Dorothee Solle R S Sugirtharajah Elsa Tamez Mark Lewis Taylor Emilie M Townes Desmond Tutu Bernd Wannenwetsch Graham Ward George Weigel Delores S Williams Rowan Williams Walter Wink John Howard Yoder Kim Yong Bock

The Metaphysics of Historical Jesus Research Jonathan Rowlands, 2015-10-15 In this book Rowlands interrogates the theological and philosophical foundations of the Quest for the historical Jesus from Reimarus to the present day culminating in a call for greater metaphysical transparency and diversity in the discipline This multidisciplinary approach to historical Jesus research drawing on historiography sociology philosophy and theology makes a significant and original contribution to the field Part I outlines the implicit role of metaphysical presuppositions in historical methodology by examining the concept of an historiographical worldview Part II provides an overview of the Quest for the historical Jesus demonstrating that the disparate historiographical worldviews operative in the

Quest evidence a particular shared characteristic in that they might accurately be described as secular Rowlands study concludes with a call for a greater plurality and openness regarding the philosophical and theological presuppositions at work in historical Jesus research The Metaphysics of Historical Jesus Research is of interest to students and scholars working on New Testament studies and historical Jesus research Tillich and the Abyss Sigridur Gudmarsdottir,2016-09-07 This book examines Paul Tillich s theological concept of the abyss by locating it within the context of current postmodern antifoundalist discussions and debates surrounding feminism gender and language Sigridur Gudmarsdottir develops these tropes into a constructive theology arguing that Tillich s idea of the abyss can serve as a necessary means of deconstructing the binaries between the theoretical and the practical in producing nihilistic relativism and the safe foundations of knowledge divine as well as human How does one search for a map and method through an abyss In his writings Tillich expressed the ambiguity and groundlessness of being the depth structure of the human condition and the reality of God as an abyss The more we gaze into this abyss the more we encounter the faults in our various foundations This book outlines how Tillich s concept of the abyss creates greater opportunities for complexity and liminality and opens up a space where life and death destruction and construction fecundity and horror womb and tomb can coincide Rhythm Lexi Eikelboom,2018-08-17 Rhythm A Theological Category argues that as a pervasive dimension of human existence with theological implications rhythm ought to be considered a category of theological significance Philosophers and theologians have drawn on the category of rhythm patterned movements of repetition and variation to describe reality however the ways in which rhythm is used and understood differ based on a variety of metaphysical commitments with varying theological implications Lexi Eikelboom brings those implications into the open through using resources from phenomenology prosody and the social sciences to analyse and evaluate uses of rhythm in metaphysical and theological accounts of reality The analysis relies on a distinction from prosody between a synchronic approach to rhythm which observes the whole at once and considers how various dimensions of a rhythm hold together harmoniously and a diachronic approach which focuses on the ways in which time unfolds as the subject experiences it Based on an engagement with the twentieth century Jesuit theologian Erich Przywara alongside thinkers as diverse as Augustine and the contemporary philosopher Giorgio Agamben Eikelboom proposes an approach to rhythm that serves the concerns of theological conversation It then demonstrates the difference that including rhythm in such theological conversation makes to how we think about questions such as what is creation and what is the nature of the God creature relationship from the perspective of rhythm As a theoretical category capable of expressing metaphysical commitments yet shaped by the cultural rhythms in which those expressing such commitments are embedded rhythm is particularly significant for theology as a phenomenon through which culture and embodied experience influence doctrine Mending the World? Niclas Blader,Kristina Helgesson Kjellin,2017-06-16 Religion has played a major role in history affecting the course of events and influencing individuals Today one frequently

hears the expression the return of religion but opinions differ as to how this return is to be understood It is clear that modernity and postmodernity have not meant that religion is dead or relegated to society's backyards Religion is still of vital importance for many people It has to some extent changed shape but has not lost its legitimacy and attractiveness to broad groups Religion is public visible and has sought for voice but it is also wrestling with extremism ignorance and preconceptions Just like ideologies religions are capable of activating diametrically opposite traits in humans It is this dual tension that is implicit in the question mark in this book's title *Mending the World* This book's aim is to help explore whether how and in what ways religion church and theology can contribute constructively to the future of a global society In thirty one chapters researchers from around the world address the relation between religion and society **Passionate Embrace** Elisabeth Gerle,2018-01-01 Protestant ethics has often been associated with work and duty excluding sensuality sexuality and other pleasures In an age of body worship as well as body loathing Elisabeth Gerle explores new paths embarking on a conversation with Martin Luther in dialogue with contemporary theologians on attitudes towards desire ethics and politics She draws on Eros theology to challenge traditional Lutheran stereotypes such as the dichotomies between different forms of love as well as between spirit and body Gerle argues that Luther's spiritual breakthrough where grace and gifts of creation became central provides new meaning to sex and desire as well as to work body and ordinary life Women are seen in a new light as companions autonomous ethical agents part of the priesthood of all This had revolutionary consequences in Europe at the time and it represents a challenge to contemporary theologies with a nostalgic appetite for austerity asceticism and female submission Luther's erotic and genderfluid language is a healthy challenge to oppressive political structures centred on greed profit and competition A revised Scandinavian creation theology and a deep sense of the incarnational mystery are resources for contemporary theology and ethics Dual Citizenship Kayko Driedger Hesslein,2015-06-18 Jesus particular Jewish existence his human nature and his universal transcendence his divine nature are brought together here in the construction of a Christology that proposes the equality unity and full participation of both natures Using frameworks from multicultural theory it identifies the processes by which Christologies have historically negotiated difference in the Incarnation and explains why uniting the two natures of Christ consistently and problematically supplants Jesus Jewishness This conceptual framework unites the two natures without sublimating their differences by proposing a contextual universalism Overlapping membership offers the means whereby the particular Jewish human nature and the universal divine nature of Jesus Christ engage in an ongoing dialogue and formation in the one person of the Incarnation This work offers a new way of understanding the two natures of Christ that brings together historical understandings with contemporary contextual Christologies enabling us to find a way to understand Christ as both truly human and fully divine *Theology, Science and Life* Carmody Grey,2023-01-26 Offering a bold intervention in the ongoing debate about the relationship between theology and science *Theology Science and Life* proposes that the strong demarcation between the two spheres is

unsustainable theology occurs within and not outside what we call science and science occurs within and not outside theology The book applies this in a penetrating way to the most topical contentious and philosophically charged science of late modernity biology Rejecting the easy dualism of expressions such as theology and science theology or science modern biology is examined so as to illuminate the nature of both In making this argument the book achieves two further things It is the first major English language reception and application of the thought of philosopher Hans Jonas in theology and it makes a decisive contribution to the unfolding reception of Radical Orthodoxy one of the most influential schools in contemporary Anglophone theology

The Oxford Handbook of Feminist Theology Mary McClintock Fulkerson, Sheila Briggs, 2012 This volume highlights the relevance of globalization and the insights of gender studies and religious studies for feminist theology It focuses on the changing global contexts for the field and its movement towards new models of theology distinct from the forms of traditional Christian systematic theology and of secular feminism

Feminism, Sexuality, and the Return of Religion Linda Martín Alcoff, John D. Caputo, 2011-05-19 Feminist theory and reflections on sexuality and gender rarely make contact with contemporary continental philosophy of religion Where they all come together creative and transformative thinking occurs In *Feminism Sexuality and the Return of Religion* internationally recognized scholars tackle complicated questions provoked by the often stormy intersection of these powerful forces The essays in this book break down barriers as they extend the richness of each philosophical tradition They discuss topics such as queer sexuality and religion feminism and the gift feminism and religious reform and religion and diversity The contributors are Hélène Cixous Sarah Coakley Kelly Brown Douglas Mark D Jordan Catherine Keller Saba Mahmood and Gianni Vattimo

Eighteenth-Century Dissent and Cambridge Platonism Louise Hickman, 2017-05-12 *Eighteenth Century Dissent and Cambridge Platonism* identifies an ethically and politically engaged philosophy of religion in eighteenth century Rational Dissent particularly in the work of Richard Price 1723 1791 and in the radical thought of Mary Wollstonecraft It traces their ethico political account of reason natural theology and human freedom back to seventeenth century Cambridge Platonism and thereby shows how popular histories of the philosophy of religion in modernity have been over determined both by analytic philosophy of religion and by its critics The eighteenth century has typically been portrayed as an age of reason defined as a project of rationalism liberalism and increasing secularisation leading inevitably to nihilism and the collapse of modernity Within this narrative the Rational Dissenters have been accused of being the culmination of eighteenth century rationalism in Britain epitomising the philosophy of modernity This book challenges this reading of history by highlighting the importance of teleology deformity the immutability of goodness and the divinity of reason within the tradition of Rational Dissent and it demonstrates that the philosophy and ethics of both Price and Wollstonecraft are profoundly theological Price's philosophy of political liberty and Wollstonecraft's feminism both grounded in a Platonic conception of freedom are perfectionist and radical rather than liberal This has important implications for understanding the political nature of eighteenth century philosophical theology these

thinkers represent not so much a shaking off of religion by secular rationality but a challenge to religious and political hegemony By distinguishing Price and Wollstonecraft from other forms of rationalism including deism and Socinianism this book takes issue with the popular division of eighteenth century philosophy into rationalistic and empirical strands and through considering the legacy of Cambridge Platonism draws attention to an alternative philosophy of religion that lies between both empiricism and discursive inference

Salvation in the World Stephan van Erp, Christiane Alpers, Christopher Cimorelli, 2017-09-07 What happens when Edward Schillebeeckx's theology crosses paths with contemporary public theology This volume examines the theological heritage that Schillebeeckx has left behind as well as it critically assesses its relevance for temporary theological scene In tracing the way's in which Schillebeeckx observed and examined his own context's increasing secularization and concomitant development toward atheism the contributors to this volume indicate the potential directions for a contemporary public theology that pursues the path which Schillebeeckx has trodden The essays in the first part of this volume indicate a different theological self critique undertaken in response to developments in the public sphere This is followed by a thorough examination of the degree to which Schillebeeckx succeeded in leading Christian theology ahead without merely accommodating the Christian tradition to current societal trends The third part of the volume discusses the issues of climate change social conceptions of progress as well as the evolutionary understandings of the origins and purpose of religions The final part examines Schillebeeckx's soteriology to contemporary discussions about wholeness

Queer and Indecent Thia Cooper, 2021-03-31 The work of Marcella Maria Althaus Reid is both groundbreaking and notoriously difficult to read as it blends theories from post colonial studies queer studies gender and sexuality studies and feminist and liberation theologies Offering a much needed introduction to the work of the theologian *Queer and Indecent* shows the development of Althaus Reid's core concepts indigeneity economic oppression the body indecency heterosexuality and sex as well as setting her life in context with an overview of her stance on feminist teaching and activism and her critique of Latin American liberation theology Designed to introduce a new generation to her work the book serves as both an indispensable guidebook and a launchpad for students to explore her extraordinary writing for themselves

Interrupting the Church's Flow Al Barrett, 2020-10-30 How can we develop and embody an ecclesiology in contexts of urban marginality that is radically receptive to the gifts and challenges of the agency of our non Christian neighbours Drawing on resources from political theologies and in particular conversation with Graham Ward and Romand Coles this book challenges our lazy understanding of receptivity digging deep to uncover a rich theological seam which has the potential to radically alter how theologians think about what we draw from urban places It offers a game changing liberative theology rooted not in the global south but from a position of self critical privilege

Spirit and the Obligation of Social Flesh Sharon V. Betcher, 2013-11-11 Drawing on philosophical reflection spiritual and religious values and somatic practice *Spirit and the Obligation of Social Flesh* offers guidance for moving amidst the affective dynamics that animate the streets of the global

cities now amassing around our planet Here theology turns decidedly secular In urban medieval Europe seculars were uncloistered persons who carried their spiritual passion and sense of an obligated life into daily circumambulations of the city Seculars lived in the city on behalf of the city but contrary to the new profit economy of the time with a different locus of value spirit Betcher argues that for seculars today the possibility of a devoted life the practice of felicity in history still remains Spirit now names a necessary prosthesis a locus for regenerating the elemental commons of our interdependent flesh and thus for cultivating spacious and fearless empathy forbearance and generosity Her theological poetics though based in Christianity are frequently in conversation with other religions resident in our postcolonial cities *Decolonial Love* Joseph Drexler-Dreis, 2018-12-04 Bringing together theologies of liberation and decolonial thought *Decolonial Love* interrogates colonial frameworks that shape Christian thought and legitimize structures of oppression and violence within Western modernity In response to the historical situation of colonial modernity the book offers a decolonial mode of theological reflection and names a historical instance of salvation that stands in conflict with Western modernity Seeking a new starting point for theological reflection and praxis Joseph Drexler Dreis turns to the work of Frantz Fanon and James Baldwin Rejecting a politics of inclusion into the modern world system Fanon and Baldwin engage reality from commitments that Drexler Dreis describes as orientations of decolonial love These orientations expose the idolatry of Western modernity situate the human person in relation to a reality that exceeds modern colonial significations and catalyze and authenticate historical movement in conflict with the modern world system The orientations of decolonial love in the work of Fanon and Baldwin whose work is often perceived as violent from the perspective of Western modernity inform theological commitments and reflection and particularly the theological image of salvation *Decolonial Love* offers to theologians a foothold within the modern colonial context from which to commit to the sacred and from a historical encounter with the divine mystery face up to and take responsibility for the legacies of colonial domination and violence within a struggle to transform reality

Toward a Better Worldliness Terra Schwerin Rowe, 2017-04-01 Five hundred years ago the Protestant Reformation inspired profound theological ecclesial economic and social transformations But what impact does the Protestant tradition have today And what might it have This volume addresses such questions focusing on the economic and ecological implications of the Protestant doctrine of grace In the late twentieth century a number of Protestant scholars countered Max Weber's famous work on Protestantism and capitalism by arguing that Calvin and Luther were prophetic critics of early capitalist practices While acknowledging the importance of this scholarship Terra Rowe argues that a more nuanced approach is necessary This narrative tends to purify Protestantism of capitalist beginnings and does not account for compelling arguments articulated by proponents of Radical Orthodoxy tying Protestantism and Protestant grace in particular to capitalism These debates now emerge with increasing urgency in the face of growing economic injustice and overwhelming evidence of an ecologically unsustainable economic system demonstrated most potently by climate change In

the spirit of ecotheologies resonating with the best of the Reformation tradition this book develops a fresh reading of Luther's theology of grace and his economic ethics in conversation with current reflections on concepts of the gift and gifting practices

Toward a Counternarrative Theology of Race and Whiteness Christopher M. Baker, 2022-05-10 This book argues that race and whiteness are central to the construction of the modern world Constructive Theology needs to take them seriously as primary theological problems In doing so Constructive Theology must fundamentally change its approach and draw from the emerging field of Philosophy of Race Christopher M Baker develops a genealogy of race that understands whiteness as a kind secular soteriology and develops a counternarrative theological method informed by resources from Philosophy of Race He then deploys that method to read science fiction cinema and superhero stories as cultural racial and theological documents that can be critically engaged and redeployed as counternarratives to dominant racial narratives

The Top Books of the Year Interpreting The Postmodern Responses To Radical Orthodoxy The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous engrossing novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the captivating narratives that have enthralled audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens' "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and thrilling novel that will keep you guessing until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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