

INTERPRETING ACROSS BOUNDARIES

New Essays in Comparative Philosophy

EDITED BY GERALD JAMES LARSON AND ELIOT DEUTSCH

Interpreting Across Boundaries New Essays In Comparative Philosophy

Gerald James Larson, Eliot Deutsch



Interpreting Across Boundaries New Essays In Comparative Philosophy:

Interpreting Across Boundaries Gerald James Larson, Eliot Deutsch, 1989-01-01 This volume is a state of the art assessment of comparative philosophy written by some of the leading practitioners of the field While its primary focus is on gaining methodological clarity regarding the comparative enterprise of interpreting across boundaries the book also contains new substantive essays on Indian Chinese Japanese and European thought Comparative or cross cultural philosophy can be seen as a relative newcomer to the field of philosophy It has its antecedents in the emergence of comparative studies in nineteenth century European intellectual history as well as in the sequence of East West Philosophers Conferences at the University of Hawaii which began in 1939 This book will prove to be of great significance in helping to define a field that is only now becoming fully self conscious methodologically and substantively about its role and function in the larger enterprises of philosophy and comparative studies

Toward a New Art of Border Crossing Ananta Kumar Giri, Arnab Roy Chowdhury, David Blake Willis, 2024-11-05 Boundaries borders and margins are related concepts and realities and each of these can be conceptualized and organized in closed or open ways with degrees of closure or openness The logics of stasis and closure as well as cults of exclusivist and exclusionary sovereignty are reflected and embodied in the closed xenophobic conceptualization and organization of boundaries borders and margins But an open conceptualization of the borderlands where mixing and hybridity take place at a rapid even dizzying pace gives rise to Creolization at the threshold of sovereignties which can also be imagined At present our border zones are spaces of anxiety ridden security arrangements violence and death The existing politics of boundary maintenance is wedded to a cult of sovereignty at various levels which produces bare lives bodies and lands We need the new art of border crossing to be defined by the notion of camaraderie and shared sovereignties and non sovereignties Border zones can also be zones of meetings communication transcendence and festive celebration of the limits of our identities Thus we need a new art and politics of boundary transmutation transformation and transcendence in the broadest possible sense that entails the production of spatial scalar somatic cognitive affective and spiritual transitions

Understanding Prajñā John M. Thompson, 2008 Can enlightenment be attained through words Understanding Praj addresses this perennial issue in the study of mysticism through the work of Sengzhao 374 414 a Buddhist scholar monk whose essay on praj wisdom created a sensation in early medieval China Drawing on contemporary hermeneutic theory this book presents a close reading of Sengzhao s work placing it in proper context while highlighting his masterful techniques for conveying wisdom beyond ordinary language Understanding Praj includes translations of Sengzhao s essay and his correspondence with Liu Yimin a hermit scholar who yearned to grasp the Buddha s sage wisdom

Asian and Feminist Philosophies in Dialogue Jennifer McWeeny, Ashby Butnor, 2014-04-22 In this collection of original essays international scholars put Asian traditions such as Hinduism Buddhism Daoism and Confucianism into conversation with one or more contemporary feminist philosophies founding a new mode of inquiry that attends to

diverse voices and the complex global relationships that define our world These cross cultural meditations focus on the liberation of persons from suffering oppression illusion harmful conventions and desires and other impediments to full personhood by deploying a methodology that traverses multiple philosophical styles historical texts and frames of reference Hailing from the discipline of philosophy in addition to Asian gender and religious studies the contributors offer a fresh take on the classic concerns of free will consciousness knowledge objectivity sexual difference embodiment selfhood the state morality and hermeneutics One of the first anthologies to embody the practice of feminist comparative philosophy this collection creatively and effectively engages with global cultural and gender differences within the realms of scholarly inquiry and theory construction

Mindfulness and Letting Be Fred Dallmayr, 2014-09-17 Mindfulness and Letting Be On Engaged Thinking and Acting is a protest against the extreme mindlessness or thoughtlessness of our age a malaise covered by manipulative cleverness and by minds filled to the brim with opinions doctrines marching orders and ideologies Rather than concentrating on a self contained mind Fred Dallmayr pleads for an act of minding about oneself one's fellow beings society and the world What is required for such mindfulness is not a predatory reason but a kind of reticence or mind fasting as preparation for a genuine attentiveness able to let be without aloofness or indifference Dallmayr explores the benefits of such mindfulness in the fields of philosophy or theory practical conduct language use art works historical understanding and cosmopolitanism and the insights that arise will be of benefit to students and scholars of continental social and political philosophy

Self as Body in Asian Theory and Practice Thomas P. Kasulis, Roger T. Ames, Wimal Dissanayake, 1993-01-01 This book is an investigation of the relationship between self and body in the Indian Japanese and Chinese philosophical traditions The interplay between self and body is complex and manifold touching on issues of epistemology ontology social philosophy and axiology The authors examine these issues and make relevant connections to the Western tradition The authors allow the Asian traditions to shed new light on some of the traditional mind body issues addressed in the West

Rethinking Language and Literature in a Changing World Genevoix Nana, Andrew Ngeh, 2019-08-20 This volume is a blend of language and literature papers highlighting linguistic functionality and topicality in poetry novels translation and education It sheds light on the fictionalised reality of a strained official linguistic cohabitation in Cameroon as instantiated in present day colonial legacy claims It deals with issues of translation as a stylistic exercise whereby the translator has some creativity licence when rendering the source text into the target language thus embracing Skopos theory's view of translation as a purposeful activity determined by the target text and audience This book also looks at an educational conception of translation as opposed to a professional translation curriculum and advocates a comprehensive needs analysis for translator education in the context of translation teaching at the Advanced School of Translators and Interpreters ASTI in Cameroon The chapters also examine teacher and student discourse in the context of English Language teaching in tertiary education in China and pinpoint a dominant teacher's voice made relevant by a

Confucian didactic indexicality which appears to be a stumbling block to any dialogic classroom discourse despite a new curriculum promoting communicative language teaching and student centredness This book will appeal to academics in the fields of language and literature in general and in Cameroon and China in particular It will also be a valuable resource for professional translators and those concerned with teaching the subject in academia as it explores a pragmatic conception of translation and envisages it beyond professionalism as an academic field The Divine Manifold Roland Faber, 2014-07-30

The Divine Manifold is a postmodern enquiry in intersecting themes of the concept and reality of multiplicity in a chaosmos that does not refuse a dimension of theopoetics but rather defines it in terms of divine polyphilia the love of multiplicity In an intricate play on Dante's Divine Comedy this book engages questions of religion and philosophy through the aporetic dynamics of love and power locating its discussions in the midst of and in between the spheres of a genuine philosophy of multiplicity This philosophy originates from the poststructuralist approach of Gilles Deleuze and the process philosophical inspirations of Alfred N Whitehead As their chaosmos invites questions of ultimate reality religious pluralism and multireligious engagement a theopoetics of love will find paradoxical dissociations and harmonizations with postmodern sensitivities of language power knowledge and embodiment At the intersection of poststructuralism's and process theology's insights in the liberating necessity of multiplicity for a postmodern cosmology the book realizes its central claim If there is a divine dimension of the chaosmos it will not be found in any identification with mundane forces or supernatural powers but on the contrary in the absolute difference of polyphilic love from creativity Yet the concurrent indifference of love and power its mystical undecidability in terms of any conceptualization will lead into existential questions of the insistence on multiplicity in a world of infinite becoming as inescapable background for its importance and creativeness formulating an ecological and ethical impulse for a mystagogy of becoming intermezzo *Teaching Translation* LAWRENCE

VENUTI, 2016-08-05 Over the past half century translation studies has emerged decisively as an academic field around the world and in recent years the number of academic institutions offering instruction in translation has risen along with an increased demand for translators interpreters and translator trainers *Teaching Translation* is the most comprehensive and theoretically informed overview of current translation teaching Contributions from leading figures in translation studies are preceded by a substantial introduction by Lawrence Venuti in which he presents a view of translation as the ultimate humanistic task an interpretive act that varies the form meaning and effect of the source text 26 incisive chapters are divided into four parts covering certificate and degree programs teaching translation practices studying translation theory history and practice surveys of translation pedagogies and key textbooks The chapters describe long standing programs and courses in the US Canada the UK and Spain and each one presents an exemplary model for teaching that can be replicated or adapted in other institutions Each contributor responds to fundamental questions at the core of any translation course for example how is translation defined What qualifies students for admission to the course What impact does the institutional

site have upon the course or pedagogy Teaching Translation will be relevant for all those working and teaching in the areas of translation and translation studies Additional resources for Translation and Interpreting Studies are available on the Routledge Translation Studies Portal

Encyclopedia of Political Theory Mark Bevir, 2010-03-18 How do we arrange our collective affairs Why do we live together in the ways we do How ought we to live together All humans think about the world they live in its history and future and the ideals by which they want to live in relation to others How we think today decisively influences the world of tomorrow This encyclopedia attempts to bring greater clarity and understanding to political debate Drawing together a team of international scholars the Encyclopedia of Political Theory examines the ideas of the major political theorists from before Plato to our own times the main schools of political thought the concepts and issues that have captured the imagination and attention of political theorists and some of the main institutions and practices inspired by political thought With more than 450 entries these three volumes provide a quick one stop source to key topics in the field

Key Features Examines the global landscape of all the key theories and the theorists behind them Includes specific lists of entries that deal with constitutional thought and democratic thought Refers to distinctive norms and features of various governments legal systems and societies Devotes large parts to the history of ideas about government ethics and society Provides a chronology of political theory to help readers see how a given theorist school or issue fits into the bigger historical picture

Key Themes Ancient Thought Applied Ethics Biographies Comparative Theory Constitutional Thought Critical Theory Democratic Thought Early Modern Thought International Theory Justice Liberal Theory Medieval Thought Modern Theory Power and Authority Religious Thought Self and Community This work is designed to serve as a reference source for anyone interested in the roots of contemporary political theory It will be a welcome addition to any academic or public library

Krsna and Christ Steven Tsoukalas, 2011-09-01 This work compares the Krsnavatara Krsna in his avatara doctrines of Sankara and Ramanuja and the incarnation of Christ as represented by classical Christian orthodoxy and draws out comparative theological and soteriological implications It does so first by examining the epistemologies theologies and world views of Sankara and Ramanuja and the theology and world view of classical Christian orthodoxy so that second an adequate foundation and subsequent thorough representation of avatara and incarnation might be accomplished in order that third accurate comparisons may be drawn between avatara and incarnation The result of this study is a demonstration that many of the popularly held similarities between avatara and incarnation are superficial and that therefore careful consideration of epistemologies and ontologies should be undertaken when comparing theologies and soteriologies pertinent to avatara and incarnation

The Map and the Territory Shyam Wuppuluri, Francisco Antonio Doria, 2018-02-13 This volume presents essays by pioneering thinkers including Tyler Burge Gregory Chaitin Daniel Dennett Barry Mazur Nicholas Humphrey John Searle and Ian Stewart Together they illuminate the Map Territory Distinction that underlies at the foundation of the scientific method thought and the very reality itself It is imperative to distinguish Map from the Territory while analyzing any

subject but we often mistake map for the territory Meaning for the Reference Computational tool for what it computes Representations are handy and tempting that we often end up committing the category error of over marrying the representation with what is represented so much so that the distinction between the former and the latter is lost This error that has its roots in the pedagogy often generates a plethora of paradoxes confusions which hinder the proper understanding of the subject What are wave functions Fields Forces Numbers Sets Classes Operators Functions Alphabets and Sentences Are they a part of our map theory representation Or do they actually belong to the territory Reality Researcher like a cartographer clothes or creates the reality by stitching multitudes of maps that simultaneously co exist A simple apple for example can be analyzed from several viewpoints beginning with evolution and biology all the way down its microscopic quantum mechanical components Is there a reality or a real apple out there apart from these maps How do these various maps interact intermingle with each other to produce a coherent reality that we interact with Or do they not Does our brain uses its own internal maps to facilitate physicist mathematician in us to construct the maps about the external territories in turn If so what is the nature of these internal maps Are there meta maps Evolution definitely fences our perception and thereby our ability to construct maps revealing to us only those aspects beneficial for our survival But the question is to what extent Is there a way out of the metaphorical Platonic cave erected around us by the nature While Map is not the territory as Alfred Korzybski remarked join us in this journey to know more while we inquire on the nature and the reality of the maps which try to map the reality out there The book also includes a foreword by Sir Roger Penrose and an afterword by Dagfinn

Follesdal **Presuppositions of India's Philosophies** Karl H. Potter,1991 First published in 1963 Presuppositions of India's Philosophies is intended as an introductory text for courses in the philosophical systems of classical Indian thought A brief account of karma and transmigration is followed by an introduction to Indian ways of assessing arguments The body of the work canvasses the systems of Nyaya Vaisheshika Buddhism Jainism Samkhya and Advaita Vedanta **Politics of**

Development Heloise Weber,2014-08-13 The Politics of Development A Survey provides an overview of the intrinsically political relations of development It brings together essays written by experts in the politics of development and covers a range of significant and topical concerns gender race indigenous development social movements religion security environmental concerns colonialism and its legacies migration the political economy of development trajectories in urbanization and the agrarian question It introduces and examines key concepts and approaches which have underpinned development as well as the struggles it has engendered historically and in contemporary contexts This volume provides critical insights into the global politics of development and offers alternative analytical frameworks for understanding the relationships around development and inequalities The Politics of Development A Survey is organized in an accessible manner catering to a wide audience ranging from undergraduates at University level to practitioners and Non Governmental Organizations NGOs engaged in advocacy as well as practical political aspects and provides introductions to key issues and

themes around contemporary challenges and opportunities in development The title also includes an A Z Glossary covering key terms organizations concepts and actors in the politics of development **Communication Ethics and Universal Values** Clifford G. Christians, Michael Traber, 1997-01-28 This volume is designed to revolutionize the field of communication by identifying a broad ethical theory which transcends the world of mass media practice to reveal a more humane and responsible code of values The contributors representing a diverse range of intercultural perspectives defend the possibility of universal moral imperatives such as justice reciprocity and human dignity Through an examination of the values in which their cultures are grounded they provide a short list of ethical principles which form the common ground from which to view contemporary issues in the media interpersonal communication mediation and conflict resolution *Fred Dallmayr* Farah Godrej, 2017-06-26 Fred Dallmayr's work is innovative in its rethinking of some of the central concepts of modern political philosophy challenging the hegemony of a modern subjectivity at the heart of Western liberalism individualism and rationalism and articulating alternative voices claims and ideas His writings productively confound the logocentrism of Western modernity while providing alternative conceptions of political community that are post individualist post anthropocentric and relational The editor has focused on work in three key areas Critical phenomenology and the study of politics The first selections focus on the philosophical roots of Dallmayr's work in two of the most innovative intellectual trends of the twentieth century phenomenology and critical theory These chapters outline some of the main arguments advanced by practitioners of phenomenology particularly existential phenomenology as well the guiding ideas of critical theory and critical Marxism while tracing Dallmayr's debt to thinkers such as Heidegger Gadamer Habermas Adorno and Merleau Ponty Cross cultural theory These readings illustrate Dallmayr's explorations beyond the confines of Western culture as this phase of his thinking turns toward what is now called cross cultural or comparative political theory In an approach that maintains its linkage with critical phenomenology Dallmayr asserts that Western or European American political theory can no longer claim undisputed hegemony rather it must allow itself to be contested amplified and corrected through a comparison with non Western theoretical traditions and initiatives Cosmopolitanism These selections explore the final phase of Dallmayr's work in which he applies his insights on cross cultural studies to the context of global politics rebutting Samuel Huntington's clash of civilizations thesis and instead arguing for a cosmopolitanism that takes a middle path between both global universalism and restrictive particularism advocating sustained dialogue and respectful mutual learning between countries and civilizations [A Yogācāra Buddhist Theory of Metaphor](#) Roy Tzohar, 2018-04-09 Buddhist philosophy is fundamentally ambivalent toward language Language is paradoxically seen as both obstructive and necessary for liberation In this book Roy Tzohar delves into the ingenious response to this tension from the Yogacara school of Indian Buddhism that all language use is metaphorical Exploring the profound implications of this claim Tzohar makes the case for viewing the Yogacara account as a full fledged theory of meaning one that is not merely linguistic but also applicable both in the world as

well as in texts Despite the overwhelming visibility of figurative language in Buddhist philosophical texts this is the first sustained and systematic attempt to present an indigenous Buddhist theory of metaphor By grounding the Yogacara pan metaphorical claim in a broader intellectual context of both Buddhist and non Buddhist schools the book uncovers an intense philosophical conversation about metaphor and language that reaches across sectarian lines Tzohar s analysis radically reframes the Yogacara controversy with the Madhyamaka school of philosophy sheds light on the Yogacara application of particular metaphors and explicates the school s unique understanding of experience **Cosmopolitan Political Thought**

Farah Godrej,2011-08-01 Cosmopolitan Political Thought asks the question of what it might mean for the very practices of political theorizing to be cosmopolitan It suggests that such a vision of political theory is intimately linked to methodological questions about what is commonly called comparative political theory namely the turn beyond ideas and modes of inquiry determined by traditional Western scholarship It is therefore an argument for applying the idea of cosmopolitanism understood in a particular way to the discipline of political theory itself As Farah Godrej argues there are four crucial components of this cosmopolitan intervention the texts under analysis the methods for interpreting non Western texts and ideas the application of these ideas across geographical and cultural boundaries and the deconstruction of Eurocentrism In order to be genuinely cosmopolitan Godrej states political theorists must reflect on their perspectives inside and outside various traditions and immerse themselves in foreign ideas languages histories and cultures ultimately relocating themselves within their disciplinary homes The result will be a serious challenge to accepted solutions to political life Worlding Latin

America Marco Ramírez Rojas,José Carlos Díaz Zanelli,2025-03-03 This book offers a contribution to contemporary discussions in the field of Latin American critical theory and literary dialogues by incorporating understudied archives and opening new lines of inquiry from a global perspective Organized around the central themes of transatlantic and transpacific connections the construction of world literary canons that include the Latin American continent and the cultural tensions between local and global intellectual practices this volume provides a comprehensive examination of several key theoretical and literary interventions Essays in this volume discuss issues of translatability geographical imaginaries local iterations of orientalist discourses the construction of editorial networks and the global circulation of cultural commodities **Early**

Buddhist Metaphysics Noa Ronkin,2005-02-28 This book provides a philosophical account of the major doctrinal shift in the history of early Theravada tradition in India the transition from the earliest stratum of Buddhist thought to the systematic of the Pali Abhidhamma movement

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