

Interpreting Matthew



WATCHMAN NEE

Interpreting Matthew

Derek A. Olsen



Interpreting Matthew:

Studies in Matthew Dale C. Allison, 2005-11 A leading Matthean scholar blends exegesis history of interpretation and theological reflection to offer illuminating studies on the First Gospel *Reading Matthew* David E. Garland, 2001 Reading Matthew provides thorough guidance through Matthew's story of Jesus Garland's commentary reveals the movement of the story's plot while also highlighting the theology of Matthew Reading Matthew is an essential book for students and ministers studying the first Gospel *The Gospel of Matthew* Donald Senior, 2011-12-01 Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are often strange and complex they are confronted with theological claims With this in mind the purpose of the Interpreting Biblical Texts series is to help dedicated students in their experience of reading and interpreting by providing guides for their journeys into textual worlds The controlling perspective is expressed in the operative word of the title interpreting The primary focus of the series is not so much on the world behind the texts or out of which the texts have arisen as on the worlds created by the texts in their engagement with readers In this volume Donald Senior provides an up to date introduction to the Gospel of Matthew The seven chapters of Part One focus on modern biblical scholarship and the interpretation of Matthew discussing the sources and structure of the Gospel its use of the Old Testament its understanding of Jewish Law its setting as a part of the mission of Christianity to the Gentiles its Christology its understanding of the nature of discipleship and the community from which the Gospel originated The six chapters of Part Two provide a structured guide to reading and interpreting Matthew's Gospel

Tradition and Interpretation in Matthew Günther Bornkamm, Gerhard Barth, Heinz Joachim Held, 1982 **Discovering Matthew** Ian Boxall, 2015-07-04 Student friendly introduction to the Gospel of Matthew In this introduction to the story that Matthew tells Ian Boxall deftly guides readers through the sources origins themes and main characters of the first Gospel The book's short chapters enable coverage of a wide range of topics presenting the issues and scholarly debates surrounding the Gospel of Matthew in an accessible yet nuanced manner Like the first Discovering Biblical Texts volume on the Gospel of John Discovering Matthew offers a guide to key issues and questions raised by the text to enable readers to come to their own conclusions Encouraging in depth study of the text and genuine grappling with pertinent theological and historical questions this book is an ideal introduction to the interpretation of Matthew *Interpreting Matthew* Watchman Nee, 1989-11-01 This volume contains Watchman Nee's last study on the Gospel of Matthew 1950-52 as well as his earlier notes from 1924-26 displaying the growth he achieved in his understanding during the course of his illustrious ministry

Matthew Douglas R. A. Hare, 2009-06-29 This commentary proceeds unit by unit not verse by verse to emphasize what each passage of Matthew means to the author of the Gospel and to the modern church Douglas Hare shows that the purpose of Matthew's writing is to convince Christians that a genuine faith in Christ must be demonstrated in daily obedience and that faith and ethics are two sides of the same coin Interpretation A Bible Commentary for Teaching and Preaching is a

distinctive resource for those who interpret the Bible in the church Planned and written specifically for teaching and preaching needs this critically acclaimed biblical commentary is a major contribution to scholarship and ministry

Interpretation of St. Matthew's Gospel, Chapters 1-14 R. C. H. Lenski, This item is part of Lenski New Testament In Twenty Volumes Pastors and students of the Bible who seek deep and detailed engagement with the text of the New Testament have long relied on R C H Lenski s classic text now available again Even though its historical critical work has been surpassed the strong narrative quality accessibility and holy reverence for the Word of God Moody Monthly of Lenski s work have allowed his commentary to continue as an excellent resource for serious study of the New Testament and sermon preparation

Matthew Mark Allan Powell, 2023-11-14 This inaugural Interpretation Bible Commentary volume on Matthew by Mark Allan Powell brings theological and pastoral sensitivity to the text exploring how the Gospel of Matthew might be understood today by readers who receive it as its intended audience It leads us to understand how the church can embody God s abiding presence in the world to explore how biblical ethics can remain relevant for ever changing situations to consider healthy interfaith dialogue between Jews and Christians and to move progressively toward values of compassion mercy justice and love Powell s exegesis emphasizes the Gospel s sustained critique of coercive power and its support for children immigrants and other vulnerable or marginalized populations It also makes an honest assessment of the text s legacy exposing unfortunate ways that it has been used throughout history e g to justify Crusades and colonialism or to sanction sexism racism and anti-Semitism The volume also offers summaries of 17 prominent themes developed throughout Matthew with cross references to discussions of individual passages and provides several excursuses that illuminate special topics such as worship the Sermon on the Mount the presence and absence of Jesus stewardship and Jewish responsibility for the death of Jesus Emphasizing sound critical exegesis with strong theological sensibilities the new Interpretation Bible Commentary series features innovative interpretive approaches that help readers engage the biblical text as a source for participating in the larger social world These new volumes written by an array of new and diverse authors are designed to meet the needs of clergy teachers and students by inviting readers into the lively work of careful biblical interpretation for the purpose of faithful exposition Through its engagement with Scripture the Interpretation Bible Commentary series illumines our relationship with God one another and creation so that readers are propelled with new understanding and energy for fulfilling God s claims on us in our rapidly changing contexts

Matthew's Inclusive Story David B. Howell, 2015-01-29 Matthew has been described as an inclusive story in which the experiences of the evangelist s post Easter church are inscribed in the story of Jesus s earthly ministry This book explores the inclusive nature of the Gospel by means of reader response literary criticism Some recent redaction studies of Matthew are reviewed from the perspective of reader response criticism Then in an attempt to understand the interpretative moves readers make Matthew s story story teller and audience are examined

Lifting the Burden Brendan J. Byrne, 2004 Matthew s Gospel and Judaism Jesus origins and

childhood Jesus Public Ministry Ministry in Galilee Teacher and Interpreter of the Torah Healer and Reconciler Twelve apostles Parables Messiah's ministry in Jerusalem The Church on mission to the nations

Reading Matthew with Monks Derek A. Olsen, 2015-04-13 In *Reading Matthew with Monks* Derek Olsen seeks to evaluate whether early medieval monastic biblical interpreters can serve as effective conversation partners for modern readers who are committed to broadening their reading of Scripture Olsen puts the interpretations of four modern Scripture commentaries in conversation with Irfan K. Eynsham's medieval monastic interpretations of four texts from the Gospel of Matthew In so doing he clarifies early medieval interpretive contexts and assesses their usefulness in modern scholarship As outsiders in modern critical debates Irfan and his sources may provide alternative approaches or perspectives that open interpretive possibilities where modern interpreters are locked in disagreement Early medieval monastic interpreters can serve as excellent guides for understanding the potential for moral spiritual or formative meanings of a biblical text They can help modern readers who are attempting to conform their lives to the biblical text

Matthew's Theological Grammar Joshua E. Leim, 2015-10-19 Are the identity of God and Jesus Christ inseparably related in Matthew's Gospel Joshua E. Leim argues for this relationship in Matthew's narrative by attending to two linguistic patterns woven deeply into the entire narrative's presentation of Jesus Matthew's christological use of worship language and his paternal filial idiom Back cover

Resolving the Tension of Jesus's Mission in Matthew's Ancient Biography Jerry D. Breen, 2024-10-17 Jerry D. Breen argues that reading Matthew and all the Gospels as ancient biography is the necessary next step for Gospel studies In particular Breen contends that more specific comparisons should be made between the Gospels and ancient literature Breen stresses that this reading invites narrative critics to place more emphasis on examining the use of sources and the importance of intertextual and historical information that the author introduces to the text Breen places emphasis on the relationship between Jews and non-Jews in ancient Galilee and Palestine and challenges the long supported theory that Jesus did not minister to non-Jews beyond two or three exceptions Demonstrating that Jesus is inclusive of everyone who comes to him even though he was sent primarily to the Jews Breen argues that the portrait which Matthew creates is one of a Jewish Messiah who is on a mission to restore Israel so that the restored people of God can bless the nations Concluding that rather than two conflicting missions the audience of the gospel is encouraged to view the healing of non-Jews during Jesus's ministry as further proof that the Jewish Messiah is bringing restoration to Israel

Jesus, Matthew's Gospel and Early Christianity Daniel M. Gurtner, Joel Willitts, Richard A. Burridge, 2011-10-27 The passing of Professor Graham Stanton former Lady Margaret chair of divinity at Cambridge University in 2009 marked the passing of an era in Matthean scholarship and studies of early Christianity Stanton's 15 books and dozens of articles span thirty-four years and centre largely on questions pertaining to the gospel of Matthew and early Christianity The present volume pays tribute to Stanton by engaging with the principal areas of his research and contributions the Gospel of Matthew and Early Christianity Contributors to the volume each engage a research question

which intersects the contribution of Stanton in his various spheres of scholarly influence and enquiry The distinguished contributors include Richard Burridge David Catchpole James D G Dunn Craig A Evans Don Hagner Peter Head Anders Runesson and Christopher Tuckett

Reading Matthew as the Climactic Fulfillment of the Hebrew Story Martin Spadaro, 2015-09-09 This book is a reading of Matthew's Gospel as though it were written to integrate with and conclude the existing body of Scriptures Matthew is read as though John was the last prophet of God and Israel's last chance for repentance and that Jesus was YHWH who had come to judge the Temple priesthood and covenant nation according to the terms of the covenant God made with Moses at Sinai Through this lens new interpretations are given to the infancy narrative the Sermon on the Mount the mission the parables and Jesus' arrival in Jerusalem along with the events that followed By reading Matthew this way a greater appreciation can be gained for its necessary place in the canon and many of Matthew's well-known conundrums can be meaningfully addressed As a Hebrew document Matthew understood the necessity to record the crimes against YHWH Jesus in Israel and Jerusalem as the ultimate cause for the termination of the ethnically and geographically bound covenant which could then be replaced by the cross-cultural and international covenant that Christians now enjoy

The hard saying in Matthew xxvi. 26 and its interpretation, by Presbyter Anglicanus Joseph Hemington Harris, 1873

The Gospel of Jesus according to st. Matthew, as interpreted to R.L. Harrison by the light of the godly experience of sri Parámanda sir Ponnambalam Ramanathan, 1898

The Concept of Disciple in Matthew's Gospel, as Reflected in the Use of the Term "Mathetes" Michael J. Wilkins, 2014-04-03

The Restoration of Messianic Hope Brian Main, 2025-06-25 The New Testament portrays the apostles as placing great emphasis on Jesus' resurrection in their preaching and teaching This emphasis is often lacking however in contemporary preaching and teaching If Jesus' resurrection is to regain the centrality it held in the apostolic age its significance must be understood In this study Brian Main attempts to understand the significance of Jesus' resurrection in the Gospel of Matthew Since Jesus' resurrection is the proper conclusion of the story in Matthew it is necessary to understand what the story is that it concludes By analyzing the characters settings plot and point of view in Matthew 1:1-4:11 as well as those in the resurrection narrative 28:1-20 Main and his readers come to grasp the expectations that Matthew's audience develops as that story unfolds As readers understand those expectations they will gain a better appreciation of what was at stake when Jesus experienced opposition and therefore of what was restored and guaranteed by his resurrection

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