



IMPERIALISM AND JUVENILE LITERATURE



EDITED BY JEFFREY RICHARDS

Literature And Imperialism

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Shimer**

Literature And Imperialism:

Literature And Imperialism Robert Giddings, 1991-09-12 This collection of essays is concerned with the impact of the experience of empire upon the literary imagination as far as Ireland Africa and India are concerned These essays examine the manner in which British imperial experience has been expressed in literature The contributors discuss Conrad Forster Ballantyne Rushdie Lawrence of Arabia Anglo Irish writers and such popular classics as *The Four Feathers* There is a select bibliography to encourage further reading

Imperialism and juvenile literature Jeffrey Richards, 2017-03-01 Popular culture is invariably a vehicle for the dominant ideas of its age Never was this truer than in the late nineteenth and early twentieth centuries when it reflected the nationalist and imperialist ideologies current throughout Europe It both reflects popular attitudes ideas and preconceptions and it generates support for selected views and opinions This book examines the various media through which nationalist ideas were conveyed in late Victorian and Edwardian times in the theatre ethnic shows juvenile literature education and the iconography of popular art It seeks to examine in detail the articulation and diffusion of imperialism in the field of juvenile literature by stressing its pervasiveness across boundaries of class nation and gender It analyses the production distribution and marketing of imperially charged juvenile fiction stressing the significance of the Victorians discovery of adolescence technological advance and educational reforms as the context of the great expansion of such literature An overview of the phenomenon of Robinson Crusoe follows tracing the process of its transformation into a classic text of imperialism and imperial masculinity for boys The imperial commitment took to the air in the form of the heroic airmen of inter war fiction The book highlights that athleticism imperialism and militarism become enmeshed at the public schools It also explores the promotion of imperialism and imperialist role models in fiction for girls particularly Girl Guide stories

Rule of Darkness Patrick Brantlinger, 1990 **Fiction of Imperialism** Philip Darby, 1998-05-31 This book examines a range of fiction and criticism as it pertains to colonialism the North South engagement and contemporary Third World politics The Fiction of Imperialism attempts to promote dialogue between international relations and postcolonialism It addresses the value of fiction to an understanding of the imperial relationship between the West and Asia and Africa A wide range of fiction and criticism is examined as it pertains to colonialism in North South engagement and contemporary Third World politics The book begins by contrasting the treatment of cross cultural relations in political studies and literary texts It then examines the personal as a metaphor for the political in fiction depicting the imperial connection between Britain and India This is paired with an analysis of African literary texts which takes as its theme the relationship between culture and politics The concluding chapters approach literature from the outside considering its apparent silence on economics and realpolitik and assessing the utility of postcolonial reconceptualization Renewal of interest in imperialism and literary texts about imperialism Examines a range of fiction and criticism as it pertains to colonialism the North South engagement and contemporary Third World politics First volume in a new series

which deals with the differences between culture and politics as well as in ways of seeing and the sources that can be drawn on **Culture and Imperialism** Edward W. Said,1994-05-31 A landmark work from the author of *Orientalism* that explores the long overlooked connections between the Western imperial endeavor and the culture that both reflected and reinforced it Grandly conceived urgently written and urgently needed No one studying the relations between the metropolitan West and the decolonizing world can ignore Mr Said s work The New York Times Book Review In the nineteenth and early twentieth centuries as the Western powers built empires that stretched from Australia to the West Indies Western artists created masterpieces ranging from *Mansfield Park* to *Heart of Darkness* and *Aida* Yet most cultural critics continue to see these phenomena as separate Edward Said looks at these works alongside those of such writers as W B Yeats Chinua Achebe and Salman Rushdie to show how subject peoples produced their own vigorous cultures of opposition and resistance Vast in scope and stunning in its erudition *Culture and Imperialism* reopens the dialogue between literature and the life of its time

Literary Culture and U.S Imperialism : From the Revolution to World War II John Carlos Rowe Professor of English University of California at Irvine,2000-06-12 John Carlos Rowe considered one of the most eminent and progressive critics of American literature has in recent years become instrumental in shaping the path of American studies His latest book examines literary responses to U S imperialism from the late eighteenth century to the 1940s Interpreting texts by Charles Brockden Brown Poe Melville John Rollin Ridge Twain Henry Adams Stephen Crane W E B Du Bois John Neihardt Nick Black Elk and Zora Neale Hurston Rowe argues that U S literature has a long tradition of responding critically or contributing to our imperialist ventures Following in the critical footsteps of Richard Slotkin and Edward Said *Literary Culture and U S Imperialism* is particularly innovative in taking account of the public and cultural response to imperialism In this sense it could not be more relevant to what is happening in the scholarship and should be vital reading for scholars and students of American literature and culture *Rule of Darkness* Patrick Brantlinger,1988 *Rule of Darkness* brings together material from public records memoirs popular culture and canonical literature Brantlinger explores the influence of the novels of Captain Frederick Marryat pioneer of British adolescent adventure fiction and shows the importance of William Makepeace Thackeray s experience of India to his novels He treats a number of Victorian best sellers previously ignored by literary historians including the Anglo Indian writer Philip Meadows Taylor s *Confessions of a Thug* and Seeta Brantlinger situates explorers narratives and travelogues by such famous author adventurers as David Livingstone and Sir Richard Burton in relation to other forms of Victorian and Edwardian prose Through readings of works by Arthur Conan Doyle Joseph Conrad H Rider Haggard Rudyard Kipling John Hobson and many others he considers representations of Africa India and other non British parts of the world in both fiction and nonfiction **Encyclopedia of the Literature of Empire** Mary Ellen Snodgrass,2010 Examines the world s greatest literature about empires and imperialism including more than 200 entries on writers classic works themes and concepts **Modernism and Colonialism** Richard Begam,Michael Moses,2007-10-15

The essays in *Modernism and Colonialism* offer revisionary accounts of major British and Irish literary modernists' relation to colonialism

Nationalism, Colonialism, and Literature Fredric Jameson, 1988

Imperialism at Home Susan Meyer, 1996

The implicit link between white women and the dark races recurs persistently in nineteenth century English fiction. *Imperialism at Home* examines the metaphorical use of race by three nineteenth century women novelists: Charlotte Brontë, Emily Brontë and George Eliot. Susan Meyer argues that each of these domestic novelists uses race relations as a metaphor through which to explore the relationships between men and women at home in England. In the fiction of, for example, Anthony Trollope and Charles Dickens as in nineteenth century culture more generally, the subtle and not so subtle comparison of white women and people of color is used to suggest their mutual inferiority. The Brontë sisters and George Eliot responded to this comparison. Meyer contends transforming it for their own purposes. Through this central metaphor these women novelists work out a sometimes contentious relationship to established hierarchies of race and gender. Their feminist impulses in combination with their use of race as a metaphor, Meyer argues, produce at times a surprising if partial critique of empire. Through readings of *Jane Eyre*, *Wuthering Heights*, *The Mill on the Floss*, *Daniel Deronda* and Charlotte Brontë's *African juvenilia*, Meyer traces the aesthetically and ideologically complex workings of the racial metaphor. Her analysis is supported by careful attention to textual details and thorough grounding in recent scholarship on the idea of race and on literature and imperialism.

Modernism and the Post-colonial Peter Childs, 2007

This book considers the shifts in aesthetic representation over the period 1885-1930 that coincide both with the rise of literary Modernism and imperialism's high point. If it is no coincidence that the rise of the novel accompanied the expansion of empire in the eighteenth century, then the historical conditions of fiction as the empire waned are equally pertinent. Peter Childs argues that modernist literary writing should be read in terms of its response and relationship to events overseas and that it should be seen as moving towards an emergent post colonialism instead of struggling with a

Paradise Discourse, Imperialism, and Globalization Sharae Deckard, 2009-12-04

In this volume Deckard analyzes authors such as Malcolm Lowry, Leonard Woolf, Juan Rulfo, Wilson Harris, Abdulrazak Gurnah, and Romesh Guneseckera to make a materialist study of the relation between paradise myths and the ideologies and economies of colonialism and neo imperialism in literature from Mexico, Zanzibar, and Sri Lanka.

History, Imperialism, Critique Asher Ghaffar, 2018-09-03

This book examines anti imperialist thought in European philosophy. It features an international group of both emerging and established scholars who directly respond to Timothy Brennan's far reaching call to rethink intellectual histories, literary histories, and the reading habits of postcolonialism in relation to the anti imperialist tradition of critique. Each contributor rethinks postcolonial and world literature, Continental thought, and intellectual history in relation to anti imperialist histories and traditions of critique through geographically diverse analysis. This book provides a forum for the next generation of scholars to draw on and engage with the marginal yet influential work of the first generation of dissidents within postcolonial studies. It will appeal to

researchers and students in the field of postcolonial studies world literature geography and Continental thought Empire's Proxy Meg Wesling, 2011 In the late nineteenth century American teachers descended on the Philippines which had been newly purchased by the U S at the end of the Spanish American War Motivated by President McKinley OCOs project of OC benevolent assimilation OCO they established a school system that centered on English language and American literature to advance the superiority of the Anglo Saxon tradition which was held up as justification for the U S OCOs civilizing mission and offered as a promise of moral uplift and political advancement Meanwhile on American soil the field of American literature was just being developed and fundamentally though invisibly defined by this new extraterritorial expansion Drawing on a wealth of material including historical records governmental documents from the War Department and the Bureau of Insular Affairs curriculum guides memoirs of American teachers in the Philippines and 19th century literature Meg Wesling not only links empire with education but also demonstrates that the rearticulation of American literary studies through the imperial occupation in the Philippines served to actually define and strengthen the field Empire OCOs Proxy boldly argues that the practical and ideological work of colonial dominance figured into the emergence of the field of American literature and that the consolidation of a canon of American literature was intertwined with the administrative and intellectual tasks of colonial management **Macropolitics of Nineteenth-century Literature** Jonathan Arac, Harriet Ritvo, 1995 **The Navy Chaplain**, 1989 **Ends of Empire** Laura Brown, 1993 This book explores the representation of women in english literature from the Restoration to the fall of Walpole **Readers' Guide to Periodical Literature** Anna Lorraine Guthrie, Bertha Tannehill, Neltje Marie Tannehill Shimer, 1925 An author subject index to selected general interest periodicals of reference value in libraries **Readers' Guide to Periodical Literature**, 1905

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