

Le « métadialogue » des *parerga*

1516 (<i>Louvain</i>)	1517 (<i>Paris</i>)	mars 1518 (<i>Bâle</i>)	novembre 1518 (<i>Bâle</i>)
Carte de l'Utopie Quatrain et alphabet utopien Siraïn d'Anémolius (More) Lettre de Gilles à Busleiden Lettres de Desmarais à Gilles Vers de Desmarais Poème de Shrijver Poème de Geldenhauer Lettre de Busleiden à More	<i>Siraïn</i> d'Anémolius (More) Lettre de Budé à Lupset Lettre de Gilles à Busleiden Lettres de Desmarais à Gilles Vers de Desmarais	Lettre d'Érasme à Froben Lettre de Budé à Lupset <i>Siraïn</i> d'Anémolius (More) Carte de l'Utopie (Holbeïn) Quatrain et alphabet utopien Lettre de Gilles à Busleiden	Lettre d'Érasme à Froben Lettre de Budé à Lupset <i>Siraïn</i> d'Anémolius (More) Carte de l'Utopie (Holbeïn) Quatrain et alphabet utopien Lettre de Gilles à Busleiden

La lettre-préface (*Pudet me*) de More à Gilles

Livres I Le dialogue entre « More », « Gilles » et Raphaël Le « sous- dialogue » mis en abîme de Raphaël à la cour de Morton	Livres II Le « monologue » de Raphaël (sous forme de déclamation) qui décrit l'île d'Utopie Retour à la scène de la conversation rapportée par le narrateur « More »	Le « paradialogue » des <i>marginalia</i> : 194 annotations marginales d'Érasme ou de Pierre Gilles
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Suite du « métadialogue » des *parerga* (après le Livre II)

1516	1517	mars 1518	novembre 1518
—	2 ^e lettre de More à Gilles (<i>Impendio</i>) Lettre de Busleiden à More Poème de Geldenhauer Poème de Shrijver	Lettre de Busleiden à More Poème de Geldenhauer Poème de Shrijver - Épigrammes de More et d'Érasme	Lettre de Busleiden à More Poème de Geldenhauer Poème de Shrijver - Épigrammes de More et d'Érasme

Intime Utopie Travail Analytique Et Proc

Michael Brown



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Politiques de l'intime, 2009 Que l'on considère l'adoption du Pacs ou encore l'interdiction de fumer dans les lieux publics nombreuses sont les illustrations indiquant que la vie privée est devenue plus que jamais une affaire politique Le corps la sexualité le couple la famille etc donnent lieu désormais une réglementation foisonnante Cette emprise croissante porte un nom outre Atlantique le soft paternalism Ce mouvement repousse des frontières instituées depuis des décennies qui ont consacré une partition privé/public sur laquelle s'est rigée la société industrielle Avec pour terrain d'enquête privilégié le monde de l'entreprise cet ouvrage analyse le sens et la portée des nouvelles politiques de l'intime qui bousculent les articulations entre le travail et le hors travail transforment la subjectivité en dispositifs de gestion métamorphosent les sentiments en objets de transaction Les secrets les affects le for intérieur ne sont plus comme hier des enjeux exclusivement personnels Ils ont aussi statut d'affaires publiques Après une mise en perspective historique qui présente des expérimentations sociales menées depuis le XIX^e siècle jusqu'aux années 1960 l'ouvrage plonge le lecteur dans la réalité des nouvelles pratiques d'entreprise au sein desquelles l'attention au hors travail est devenue un nouvel enjeu gestionnaire Il explore ensuite la question de l'intimité dans notre modernité pour révéler quel point la subjectivité et les sentiments participent la régulation économique et politique de nos sociétés Au total l'ouvrage met en évidence l'existence l'heure actuelle de trois stratégies politiques de l'intime la privatisation de l'espace public la négation subversive des frontières et l'imbrication de registres d'action qui viennent s'ajouter la colonisation si caractéristique de notre modernité de la sphère privée

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