THE INTERSECTIONS
OF THE PUBLIC
AND PRIVATE
SPHERES IN
EARLY MODERN
ENGLAND

PAULA R. BACKSCHEIDER PRULA R. BACKSCHEIDER PRU TIMOTHY DYKSTAL

Intersections Of The Public And Private Spheres

Katharine Gillespie

Intersections Of The Public And Private Spheres:

The Intersections of the Public and Private Spheres in Early Modern England Paula R. Backscheider, Timothy Dykstal, 2014-04-08 The public and private spheres are conceived to be separate and complementary useful in understanding human experience and social phenomena gendered and perhaps natural Taking the usefulness of this model as a focus these essays ask how the spheres interpenetrate The Intersections of the Public and Private Spheres Paula R. Backscheider, Timothy Dykstal, 1996-03 The public and private spheres are conceived to be separate and complementary useful in understanding human experience and social phenomena gendered and perhaps natural Taking the usefulness of this model as a focus these essays ask how the spheres interpenetrate **Domesticity and Dissent in the Seventeenth Century** Katharine Gillespie, 2004-02-05 In Domesticity and Dissent Katharine Gillespie examines writings by seventeenth century English Puritan women who fought for religious freedom Seeking the right to preach and prophesy women such as Katherine Chidley Anna Trapnel Elizabeth Poole and Anne Wentworth envisioned the modern political principles of toleration the separation of Church from state privacy and individualism Gillespie argues that their sermons prophesies and petitions illustrate the fact that these liberal theories did not originate only with such well known male thinkers as John Locke and Thomas Hobbes Rather they emerged also from a group of determined female religious dissenters who used the Bible to reassess traditional definitions of womanhood public speech and religious and political authority Gillespie takes the pamphlet literatures of the seventeenth century as important subjects for analysis and her study contributes to the important scholarship on the revolutionary writings that emerged during the volatile years of the mid seventeenth century Civil War in Queering the Public Sphere in Mexico and Brazil Rafael de la Dehesa, 2010-05-21 A groundbreaking comparative England analysis of the historical development and contemporary dynamics of LGBT activism in Mexico and Brazil Mothers of the Nation Anne K. Mellor, 2000-05-22 A survey of British women s writings of the late eighteenth and early nineteenth centuries and the revolutionary New Woman they promoted British women writers were enormously influential in the creation of public opinion and political ideology during the years from 1780 to 1830 Anne Mellor demonstrates the many ways in which they attempted to shape British public policy and cultural behavior in the areas of religious and governmental reform education philanthropy and patterns of consumption She argues that the theoretical paradigm of the doctrine of the separate spheres may no longer be valid According to this view British society was divided into distinctly differentiated and gendered spheres of public versus private activities in the eighteenth and nineteenth centuries Surveying all the genres of literature drama poetry fiction non fiction prose and literary criticism Mellor shows how women writers promoted a new concept of the ideal woman as rationally educated sexually self disciplined and above all virtuous This New Woman these writers said was better suited to govern the nation than were its current fiscally irresponsible lecherous and corruptible male rulers Beginning with Hannah More Mellor argues that women writers too often dismissed as conservative or retrogressive instead promoted a

revolution in cultural mores or manners She discusses writers as diverse as Elizabeth Inchbald Hannah Cowley and Joanna Baillie as Charlotte Smith Anna Barbauld and Lucy Aikin as Mary Wollstonecraft Charlotte Reeve and Anna Seward and concludes with extended analyses of Charlotte Smith s Desmond and Jane Austen s Persuasion She thus documents women writers full participation in that very discursive public sphere which Habermas so famously restricted to men of property Moreover the new career of philanthropy defined by Hannah More provided a practical means by which women of all classes could actively construct a new British civil society and thus become the mothers not only of individual households but of the nation as a whole Intellectual and social historians and not just feminists have long believed that the late 18th and early 19th centuries in Britain saw an increasing separation of the male public and female domestic realms with the result that the public sphere theorized by Jurgen Habermas and others to have emerged in the Enlightenment almost entirely excluded women With energy wit and admirable command of her sources Mellor author of distinguished books on Romanticism demonstrates that just the opposite was true in the years around 1800 women became the primary producers and consumers of writing in Britain and vitally participated in the discursive public sphere many arguing in their different ways for what Hannah More the most popular author of the period called a moral revolution in the national manners and principles A splendid survey of women novelists poets critics playwrights and social theorists this bracing and important work of revision deserves a place in serious academic libraries serving both undergraduates and advanced scholars D L Patey Choice

Public and Private Spaces of the City Ali Madanipour,2003 This book sets out to find out how and why social space is subdivided in this way and to explore the nature of each realm as defined by spatial and symbolic boundaries Kantian Virtue at the Intersection of Politics and Nature Scott Roulier,2004 An examination on how virtue is acquired in Kant's ethics. In Kant's philosophy virtue is defined as the moral strength or resolve to adopt obligatory ends and to act upon only those maxims that can apply equally to all But how is virtue acquired To answer this question this projectturns to Kant's moral anthropology broadly conceived in which he considers those subjective conditions in human nature that both facilitate and hinder the quest for virtue Tailored to the specific constitution of human beings then are a number of moral anthropological strategies for strengthening and promoting moral principles Drawing on Kant's own discussions and the work of several contemporary interpreters this study identifies key approaches tocharacter formation. The central concern of the project however is to investigate the roles Kant suggests the larger social political and natural settings that is the dynamic and inspiring contexts of natural beauty law andpolitical discourse play in the process of virtue acquisition. The story of politics and nature influence on virtue acquisition leads into intriguing and given traditional understandings of Kant unexpected territory. This study also takes up the question of reciprocal relations. Once acquired What support if any does virtue provide for politics and nature With the goal of highlighting what may be valuable in a Kantian approach to the environment the book assesses the workability of alternative ethical paradigms e g bio and ecocentric philosophies and concludes that while both

schools of thought challenge anthropocentric assumptions in helpful ways they are ultimately flawed By engaging in this kind of critique this study creates a plausibility structure for re considering the merits of a Kantian approach Scott Roulier is Associate Professor of Political Science at Lyon College Making Sense of Corruption Bo Rothstein, Aiysha Varraich, 2017-03-09 This book provides a systematic analysis of how the understanding of corruption has evolved and pinpoints what constitutes corruption A Private Sphere Zizi Papacharissi, 2010-08-02 Online technologies excite the public imagination with narratives of democratization The Internet is a political medium borne of democracy but is it democratizing This text examines how online digital media shape and are shaped by contemporary democracies boundaries of international law Hilary Charlesworth, Christine Chinkin, 2022-04-19 In the first book length treatment of the application of feminist theories of international law Charlesworth and Chinkin argue that the absence of women in the development of international law has produced a narrow and inadequate jurisprudence that has legitimated the unequal position of women worldwide rather than confronting it The boundaries of international law provides a feminist perspective on the structure processes and substance of international law shedding new light on treaty law the concept of statehood and the right of self determination the role of international institutions and the law of human rights Concluding with a consideration of whether the inclusion of women in the jurisdiction of international war crimes tribunals represents a significant shift in the boundaries of international law the book encourages a dramatic rethinking of the discipline of international law With a new introduction that reflects on the profound changes in international law since the book s first publication in 2000 this provocative volume is essential reading for scholars practitioners and students alike Discourse - Public and Private Spheres - Legal Culture, 2022-05-09 The present collection of essays grew out of a conference held in Dresden in December 2001 exploring the relationship between the public sphere and legal culture The conference was held in connection with the ongoing research undertaken by the Sonderforschungsbereich 537 Institutionalisation and Historical Change and in particular by the project Circulation of Legal Norms and Values in British Culture from 1688 to 1900 The conference papers include essays on the theory of the public sphere from a systematic and historical point of view by Gert Melville by Peter Uwe Hohendahl and by I rgen Schlaeger all of whom try to re evaluate and or improve upon I rgen Habermas seminal contribution to the discussion of the emergence of modernism Alastair Mann's contribution investigates the situation in Scotland particularly censorship and the oath of allegiance Annette Pankratz focuses on the king s body as a site of the public sphere Heinz Joachim M llenbrock looks into the widespread culture of contention at the beginning of the eighteenth century and Eckhart Hellmuth considers the reform movement at the end of the century and the radical democrats insistence on the right to discuss the constitution Ian Bell who took part in the conference suggested the inclusion of part of the first chapter of his seminal study Literature and Crime in Augustan England 1991 Beth Swan Anna Christina Giovanopoulos and Christoph Houswitschka respectively analyse the ideologies of justice the interrelation between

journalism and crime and the juridical evaluation of the crime of incest and its representation in public Greta Olson investigates keyholes as liminal spaces between the public and the private Juliet Wightman focuses on theatre and the bear pit Uwe B ker examines the court room and prison as public sites of discourse and York Gothart Mix discusses the German emigrant culture in North America The Changing Social Geography of Canadian Cities Larry S. Bourne, David Ley, 1993 The contributors to this volume demonstrate the richness and diversity of the social landscapes and communities in Canadian urban centres emphasizing changes which occurred in the period from the mid 1960s to the early 1990s The nineteen non technical and integrative essays include reviews of the literature empirical studies and discussions of policy issues CONTENTS Introduction The Social Context and Diversity of Urban Canada David F Ley and Larry S Bourne Part One Patterns People and Place in Urban Canada Evolving Urban Landscapes D W Holdsworth Measuring the Social Ecology of Cities W K D Davies and R A Murdie Demography Living Arrangement and Residential Geography J R Miron Urban Social Behaviour in Time and Space D G Janelle Part Two Contexts Social Structure and Urban Space Migration Mobility and Population Redistribution E G Moore and M W Rosenberg The Emerging Ethnocultural Mosaic S H Olson and A L Kobayashi Work Labour Markets and Households in Transition D Rose and P Villeneuve Housing Markets Community Development and Neighbourhood Change Larry S Bourne and T Bunting Part Three Places Selected Locales Integrating Production and Consumption Industry Class Ethnicity and the Jews of Toronto D Hiebert Past Elites and Present Gentry Neighbourhoods of Privilege in the Inner City David F Ley From Periphery to Centre The Changing Geography of the Suburbs L J Evenden and G E Walker The Social Geography of Small Towns J C Everitt and A M Gill Part Four Needs Social Well being and Public Policy Social Planning and the Welfare State J T Lemon The Meaning of Home Home Ownership and Public Policy R Harris and G J Pratt Homelessness M J Dear and J Wolch Geography of Urban Health S M Taylor Changing Access to Public and Private Services Non family Childcare S Mackenzie and M Truelove Cities as a Social Responsibility Planning and Urban Form P J Smith and P W Moore Innovation in Complex Social Systems Petra Ahrweiler, 2010-04-05 Innovation is the creation of new technologically feasible commercially realisable products and processes and if things go right it emerges from the ongoing interaction of innovative organisations such as universities research institutes firms government agencies and venture capitalists Innovation in Complex Social Systems uses a hard science approach to examine innovation in a new way Its contributors come from a wide variety of backgrounds including social and natural sciences computer science and mathematics Using cutting edge methodology they deal with the complex aspects of socio economic innovation processes Its approach opens up a new paradigm for innovation research making innovation understandable and tractable using tools such as computational network analysis and agent based simulation This book of new work combines empirical analysis with a discussion of the tools and methods used to successfully investigate innovation from a range of international experts and will be of interest to postgraduate students and scholars in economics social science innovation research and complexity science

Everyday Revolutions Diane E. Boyd, Marta Kvande, 2008 Women's everyday choices can engender revolutionary acts This collection gathers essays that build upon this premise and examines the ways in which eighteenth century women defied not only the restrictions their own culture sought to enforce but also the restrictions our historical and literary understandings The Scrapbook in American Culture Susan Tucker, Karherine Ott, Patricia Buckler, 2006-04-19 This book explores the history of scrapbook making its origins uses changing forms and purposes as well as the human agents behind the books themselves Scrapbooks bring pleasure in both the making and consuming and are one of the most enduring yet simultaneously changing cultural forms of the last two centuries Despite the popularity of scrapbooks no one has placed them within historical traditions until now This volume considers the makers their artefacts And The viewers within the context of American culture The volume's contributors do not show the reader how to make scrapbooks or improve techniques but instead explore the curious history of what others have done in the past and why these splendid examples of material and visual culture have such a significant place in many households Citizenship: Feminist Perspectives Ruth Lister, 2017-03-14 The second edition of this classic text substantially revises and extends the original so as to take account of theoretical and policy developments and to enhance its international scope Drawing on a range of disciplines and literatures the book provides an unusually broad account of citizenship It recasts traditional thinking about the concept so as to pinpoint important theoretical issues and their political and policy implications for women in their diversity Themes of inclusion and exclusion at national and international level rights and participation inequality and difference are thus all brought to the fore in the development of a woman friendly gender inclusive theory and praxis of citizenship Reimagining Communication in a Post-pandemic World: The Intersection of Information, Media Technology, and Psychology Runxi Zeng, Hichang Cho, Richard David Evans, Anfan Chen, 2023-04-05 The COVID 19 pandemic has dramatically changed social interactions Social distancing policies lockdowns and mandatory quarantines have accelerated the technological mediation of communication e q AI mediated communication computer mediated communication on an unprecedented scale willingly or otherwise Many physical activities such as office work education and conferences have had to be performed in the online space through social media apps the metaverse or specialized programs on mobile phones or laptops as part of pandemic control efforts As a result digitally mediated channels have become critical for information acquisition and communication across a wide spectrum of human activities such as education social interaction entertainment and commercial activities Human beings are increasingly reliant on non human agents including social media Artificial Intelligence AI powered tools or smartphone mobile devices for most routine activities professional communication and social interactions As scientific understanding of COVID 19 improves pandemic restrictions are gradually loosening However it remains to be seen whether the pandemic communication paradigm characterized by heavy technological mediation and reliance on non human agents will also gradually decline or will the paradigm shift become deeply entrenched with further acceleration of dependency on

technological mediation and non human agents Telling Tales Elizabeth Langland, 2002 Publisher's description Telling Tales offers new and original readings of novels by Charlotte Bront Anne Bront Thomas Hardy Margaret Oliphant and Mary Elizabeth Braddon It also presents new archival material on the lives and stories of working class women in Victorian Britain Finally it sets forth innovative interpretations of the complex ways in which gender informs the abstract cultural narratives like space aesthetic value and nationality through which a populace comes to know and position itself Focusing on the interrelations of form gender and culture in narratives of the Victorian period Telling Tales explores the close interplay between gender as manifest in specific literary works and gender as manifest in Victorian culture. The latter does not reflect a shift away from form toward culture but rather a steady concern of form in culture Reading and analyzing Victorian novels provides an education for reading and interpreting the broader culture. The book s several chapters explore and pose answers to important questions about the impact of gender on narrative in Victorian culture How do women writers respond to themes and narrative structures of precursor male writers What are the very real differences that shape a newly emerging tradition of female authorship How does gender enter into the determination of aesthetic value How does gender enter into the national imaginary 3 4the idea of Englishness In exploring these key concerns Telling Tales establishes a broad terrain for future inquiries that take gender as an organizing term and principle for analysis of narratives in all periods Law and **Acculturation** Jan Bazyli Klakla, 2024-12-01 This book is one of the first attempts to directly explore the relationship between law and acculturation By exploring the theoretical basis of the concept of culture the ideas of law and various models of acculturation it brings a nuanced theorization and problematization of the intricate connection between law and acculturation It does this through theory and then presents the findings of the author's qualitative empirical study conducted with a group of long term Slavic migrants residing in Poland The book culminates by demonstrating how the law can be integrated into one of the theoretical models of acculturation specifically the Relative Acculturation Extended Model

UNB Law Journal ,2003

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