
Interrupting Tradition: An Essay on Christian Faith in a Postmodern Context. By Lieven Boeve. Louvain Theological and Pastoral Monographs, Volume 30. English translation by Brian Doyle. Leuven, Belgium: Peeters Press, 2003. ISBN: 90-429-1282-0. Grand Rapids: W.B. Eerdmans. ISBN: 0-8028-2667-9. Pp.183.

Departing from a Roman Catholic perspective, Lieven Boeve offers a theological reflection upon the challenges faced by the Church amidst the contemporary chasm between faith and culture. In Western Europe, the Church's power and influence over society has been weakened. At the start of the twenty-first century, the Christian tradition in Europe confronts the modernizing forces of secularism, pluralism, and capitalism. Amidst these social conditions, Boeve argues that the Church must present the Christian faith's meaning and purpose in a more persuasive fashion. This book presents the latest results of Boeve's study as the coordinator of the research group 'Theology in a Postmodern Context' and as professor of fundamental theology at the Catholic University of Leuven in Belgium.

Similar to the Lutheran scholar George Lindbeck, Boeve approaches the Christian tradition as a kind of linguistic system. Boeve draws from discourse theory in order to describe how the Catholic Church linguistically constructs and negotiates its identity today. Boeve regards the Christian tradition as both historically situated and flexible amidst changing circumstances. He engages in an interdisciplinary dialogue with the results of cultural, sociological, and philosophical analysis. His essay contends that theology should be reflexive and dedicated to critically understanding social change in Europe. Thus, he cautions believers to avoid the extremes of fundamentalism and atheism as they confront modernity.

This book prompts readers to revisit the missiological question of what exactly constitutes the Gospel's inculturation in a particular society. In order to evangelize, pastoral initiatives need to be carried on from within the thought-patterns of a specific culture. As Boeve indicates, the Church's efforts to achieve such integration, in the years since the Second Vatican Council, have not been very productive in Europe. Much work needs to be done. He urges the Church to re-contextualize the Christian message and way of life so that it addresses the social conditions of contemporary Europe. For example, in the location of Flanders, as in many other places around the world, there has been an ongoing crisis of confidence in the Christian tradition, illustrated by the massive decline in Church attendance, the prevalence of 'New Age' spirituality, and a popular turn to other world religions. It seems that Christian culture is worn out.

In light of the Church's condition of diaspora, this book proposes a framework to renew the dialogue between faith and culture. For Boeve, the 'open-narrative' or interrupted-tradition is based upon three structural factors: (1) faith

Interrupting Tradition An Essay On Christian Faith In A Postmodern Context

Michael Muonwe



Interrupting Tradition An Essay On Christian Faith In A Postmodern Context:

Interrupting Tradition Lieven Boeve, 2003 Not so long ago it would have been fair to say that the Catholic Church and the Catholic faith determined human life and social existence more or less unquestioned in Flanders and in a large part of Western Europe The Catholic faith community in Flanders today however is struggling with the fact that the transmission of the Christian tradition has been flagging in recent years This has not only led to diminished faith engagement and a massive decline in church attendance it has also had its effects in the cultural domain culture has become de traditionalised traditional Christian culture is worn out Even convinced Christians are having problems reflecting on the plausibility of their faith precisely because of the chasm that has opened up between faith and culture The author of the present study argues that every new context challenges the Christian tradition to recontextualise its presentation of meaning and purpose in a cogent and credible fashion Christians today do themselves a disservice when they withdraw into a world of absolute self justification At the same time however the author avoids any form of appeal for an extensive adaptation to the postmodern context Only a new dialogue between tradition and culture respectful of and indeed thanks to the growing division between both can claim to offer a future In the first part of the book the author provides a pithy description of the vicissitudes of the Christian tradition in modernity and postmodernity Against this background he attempts to clarify the situation in which the Christian tradition finds itself today The second part of the book is devoted to an analysis of the actual context with a view to establishing points of intersection on the basis of which the dialogue between faith and culture may be revived The third part of the book endeavours to provide this dialogue with concrete form The reader is introduced to a challenging image of Jesus an image that is contextual and theologically motivated prior to being invited by the author into a reopened reflection on God The volume concludes by drawing renewed attention to the place of the Christian faith in relation to the other world religions The results of Boeve s study reveal that Christians do indeed have the capacity to reflect on their faith in a credible and relevant manner in relation to the actual context in which they find themselves and without relapsing into the extremes of traditionalism or relativism Lieven Boeve is professor of Fundamental Theology at the Faculty of Theology K U Leuven Belgium He is also co ordinator of the research group Theology in a postmodern context

Christianity after Christendom Martin Koci, 2023-09-07 What comes after the end of Christendom Christianity has ceased to function as the dominant force in society and yet the Christian faith continues How are we to understand Christianity in this after Bringing into conversation seven unorthodox or heretical continental philosophers including Jan Patocka Jean Luc Nancy Gianni Vattimo and John D Caputo Martin Koci re centres the debates around philosophy s so called return to religion to address the current not Christian but not yet non Christian culture In the modern context of increasing secularization and pluralization Christianity after Christendom boldly proposes that Christians must embrace the demise of Christianity as a meta narrative and see their faith as an existential mode of being in the world Whilst not denying the religion s history this after of

Christianity emancipates the discourse from the socio historical focus on Christendom and introduces new perspectives on Christianity as an embodied religious tradition as a way of being even as a faithfulness to the world In dialogue with a broad range of philosophical movements including deconstruction phenomenology hermeneutics and postmodern critiques of religion this is a timely examination of the present and future of post Christendom Christianity **Edward Schillebeeckx and Contemporary Theology** Lieven Boeve, Frederiek Depoortere, Stephan van Erp, 2010-10-07 What are contemporary theology s challenges What are its fruitful approaches Who are its promising contributors The contributions to this collection of essays try to find answers to these questions by making references to the Dutch Dominican scholar Edward Schillebeeckx using his theology as a starting point for an up to date investigation and discussion The theological work of Edward Schillebeeckx marks the transition from a pre modern to a modern approach to Christian faith Church and theology Already more than two generations of theologians have been trained in dialogue with his thought Contemporary theology testifies often implicitly to the enduring relevance of many of Schillebeeckx s insights while in other instances it pushes his thinking to its limits in order to deal with the current challenges for faith and society Navigating Postmodern Theology Michael J. McGravey, 2023-07-03 Theology in the postmodern era has encountered various cultural and narrative shifts which have helped shape the Roman Catholic Church and Christianity at large Negatively the Church has been affected by external factors e g globalization immigration emigration increased access to technology etc and internal struggles e g reduced church attendance an aging population etc Positively postmodernity has ushered in a return to religion through new philosophical and theological ideas e g phenomenology existentialism post metaphysics etc This book aims to contribute to the ongoing postmodern concerns addressed in the cultural and narrative shifts by focusing on the work of Jean Luc Marion and Gianni Vattimo The emphasis of this project focuses on the use of metaphysics as the foundational tool of theology and its corresponding limitations while also addressing the Christian virtue of caritas Addressing this attribute of Christianity this project observes the possibility of a return to religion one that reflects the postmodern exploration of religion by the several philosophers addressed herein While Michael J McGravey avoids offering a reconstruction of theology or more specifically ecclesiology he aims to re establish the importance of philosophy metaphysics and caritas in the postmodern context

Thinking Faith After Christianity Martin Koci, 2020-06-01 Examines theological motifs in the work of Jan Pato ka drawing out their implications for contemporary theology and philosophy of religion **Lyotard and Theology** Lieven Boeve, 2014-06-05 An innovative study of the thought and writings of Jean Fran ois Lyotard in relation to theology Being Faithful: Christian Commitment in Modern Society Judith A. Merkle, 2010-09-02 This book explores how the Christian life is lived in a pluralistic situation where different contexts of belonging give rise to different moral challenges While it is characteristic of modern life to exist in a postmodern situation where there is an erosion of comprehensive systems of meaning we still live today in contexts of belonging We still seek to gather out of the fragments of modern life the sustenance

of a network of belonging belief and practice which comprise a faithful life The construction of such a life not only for us but for others serves as the framework for our moral commitments Furthermore sustaining and transforming social frameworks which shape various aspects of human life form the life task of adult Christians

Paul in the Grip of the Philosophers Peter Frick, 2013-11-01 One of the remarkable developments in the contemporary study of Paul is the dramatic interest in his thought amongst European philosophers This collection of leading scholars makes accessible a discussion often elusive to those not already conversant in the categories of European philosophy Each scholar addresses systematically what major philosophers have made of Paul and why it matters

Sacraments Philippe Bordeyne, Bruce T. Morrill, 2008 This volume is a first ever companion to the intellectually and pastorally stimulating work of Louis Marie Chauvet one of the most important systematic theologians of liturgy and sacraments in recent times In this trans Atlantic venture pairs of leading thinkers continue the development of sacramental liturgical theology along six lines of Chauvet's thought fundamental theology Scripture and sacrament ecclesiology liturgy and ethics theology and the social sciences and the theological anthropology of symbolism Embracing his constant attention to faith as actual practice in history these francophone and anglophone authors test numerous of Chauvet's insights in the face of new challenges for the church and world the ongoing mediation of the humanity of God revealed in the crucified and risen Christ Louis Marie Chauvet retired in 2008 from the faculty of theology at the Institut Catholique de Paris while continuing his work as pastor of Saint Leu la Foret in the Diocese of Pontoise just outside Paris He is author of *Symbol and Sacrament A Sacramental Reinterpretation of Christian Existence* and *The Sacraments The Word of God at the Mercy of the Body* both published by Liturgical Press Philippe Bordeyne is professor of theological ethics and dean of the faculty of theology at the Institut Catholique de Paris Bruce T Morrill SJ holds the Edward A Maloy Chair of Catholic Studies in the divinity school at Vanderbilt University where he is also Professor of Theological Studies In addition to numerous journal articles book chapters and reviews he has published several books most recently *Encountering Christ in the Eucharist The Paschal Mystery in People Word and Sacrament* Paulist Press 2012 His most recent book with Liturgical Press is *Divine Worship and Human Healing Liturgical Theology at the Margins of Life and Death* Pueblo Liturgical Press 2009

Religion, Language, and the Human Mind Paul Chilton, Monika Kopytowska, 2018-04-03 What is religion How does it work Many natural abilities of the human mind are involved and crucial among them is the ability to use language This volume brings together research from linguistics cognitive science and neuroscience as well as from religious studies to understand the phenomena of religion as a distinctly human enterprise The book is divided into three parts each part preceded by a full introductory chapter by the editors that discusses modern scientific approaches to religion and the application of modern linguistics particularly cognitive linguistics and pragmatics Part I surveys the development of modern studies of religious language and the diverse disciplinary strands that have emerged Beginning with descriptive approaches to religious language and the problem of describing religious concepts across languages chapters introduce the turn to

cognition in linguistics and also in theology and explore the brain's contrasting capacities in particular its capacity for language and metaphor Part II continues the discussion of metaphor the natural ability by which humans draw on basic knowledge of the world in order to explore abstractions and intangibles Specialists in particular religions apply conceptual metaphor theory in various ways covering several major religious traditions Buddhism Christianity Hinduism Islam and Judaism Part III seeks to open up new horizons for cognitive linguistic research on religion looking beyond written texts to the ways in which language is integrated with other modalities including ritual religious art and religious electronic media Chapters in Part III introduce readers to a range of technical instruments that have been developed within cognitive linguistics and discourse analysis in recent years What unfolds ultimately is the idea that the embodied cognition of humans is the basis not only of their languages but also of their religions

Religion, Language, and the Human Mind Paul Anthony Chilton, Monika Weronika Kopytowska, 2018 Religion is a multi-faceted and complex human phenomenon combining many different mental and social characteristics Among these language plays a crucial though often neglected role This volume brings together groundbreaking work from linguistics cognitive science and neuroscience as well as from religious studies in order to illuminate the origins and centrality of religion in human life

The Future of Political Theology Péter Losonczi, Mika Luoma-aho, Aakash Singh, 2016-03-16 Recent shifts in the contemporary cultural political and religious landscape are engendering intensive attention concerning political theology New trends and traditional ideas equally colour these movements Given that a medley of recent books and articles have exhaustively treated both the history and the current resurgence of political theology we now find ourselves faced with the task of reinventing and redefining the future of political theology This book presents a rich overview of fresh contemporary theoretical approaches uniquely prioritizing the prospects of the future of political theology but also making room for significant interventions from philosophy and political theory Including prominent essays on Judaic Islamic Buddhist and Christian perspectives this book balances elements from post-modern theology with more classical as well as anti post-modern approaches

Dialectics of Faith-Culture Integration Michael Muonwe, 2014-02-21 This book navigates the contours of cultural and theological hermeneutics in order to critique affirm as well as reconceptualise the vital underpinnings and subtleties of faith culture intercourse and reciprocation It questions claims to effective inculturation by theologians and church authorities even as it acknowledges the inevitability of the tension between inculturation process and syncretic formations It is an irresistible asset for teachers and students of theology cultural and religious studies for pastors and missionaries and for all Christians in need of finding Christian beliefs and practices more meaningful to them in their daily lives The hope is that it challenges the straitjacketed conceptual and pastoral frameworks that have often characterised the church's evangelisation initiatives and assists in making Christian faith a concrete and living possession of every age and culture Michael Muonwe is a priest of the Catholic diocese of Awka Nigeria He holds Licentiate and Doctorate in Theology and Religious Studies from the Catholic University of Leuven Belgium He

obtained Bachelors in Philosophy from Bigard Memorial Seminary Enugu Nigeria Michael also holds Diplomas in Mass Communication and Education He has authored a number of articles and is an editor of a book His major research interest is the often convoluted relationship and interplay between religion and the contemporary culture His research on the relationship between Christianity feminism and culture will soon be published in two volumes On the present book Prof Annemie Dillen of the Catholic University of Leuven affirms This is a must read book for local church leaders theologians and everyone involved in pastoral work It challenges the reader to give up a longing for security and finding answers in fixed rules or the so called universal truths and invites him or her to an in depth study of cultural practices and beliefs The overview of the discussions on inculturation and the reality or sometime maybe phantom of syncretism is very illuminating and thought provoking Thomas F Magill asserts A timely and well balanced study of the theology of inculturation as understood in the Roman Catholic tradition offering new and fresh insights situated in the cusp between the Benedict XVI s emphasis on the relationship between faith and reason and the problem of relativism and Francis I s desire for a poor church for the poor T F Magill L S S Ph D parish priest of the Diocese of Motherwell formerly a Lecturer in New Testament Studies at the University of Glasgow

Catholicism and the Spirit Stephen Ebo Annan,2018-02-22 The resurgence of Pentecostal charismatic Christianity epitomized in the global South has thrown Catholicism back on itself and has challenged it to reassess its ecclesial self understanding The Catholic Church has been accused of having forgotten the Spirit Despite the progress made by the Catholic Church to redress this so called pneumatological deficit it nonetheless remains the case that Roman Catholicism and charismatic Christianity seems to be mutually exclusive Why and how does the Roman Catholic Church today still lack a fully developed pneumatological charismatic ecclesiology Catholicism and the Spirit sets out to address such questions and argues that the Church must overcome its ultraconservatism and re envision a robust Spirit led ecclesiology to meet the demands of ecclesial renewal

Beyond Intolerance Stella Adamma Nneji,2018-04-20 There is no gainsaying the fact that the problem of religious intolerance has become a worldwide problem In todays pluralistic society the dialogical tension between openness and identity has become a major challenge for interreligious dialogue and peaceful co existence This tension is expressed in the question Can one maintain ones own religious identity without one closing oneself off from the other This question is central to the challenges posed on how religious education can contribute to sustainable peace in Nigeria and the world over In this book Stella Nneji critically assesses the various models of religious pedagogy mono religious multi religious and inter religious by asking how these models relate to the dialogical tension between openness and identity in Nigeria a nation perceivably confronted with an enduring history of post colonial strife religious intolerance and violence The contention is that the mono religious and multi religious models which while dominant in current practice and in academia nevertheless fall short of expressing the authentic challenges and opportunities religious intolerance presents in Nigerian multi religious cultural context In this connection this book provides a clear notion of the theological foundation

principles and framework of inter religious education and a practical guide for authentic dialogue in a plural context She calls for a paradigm shift for confessional religious pedagogy to a model of inter religious learning as incorporated within the hermeneutical communicative education On this basis the book proposes a new model for the role of religious education in Nigeria This model in a critical enculturated way attempts to recognize the tensions of authentic religious difference presupposing a broad spectrum of difference in the classroom in a way that also incorporates genuine religious encounters and expressions of identity

Theology and the Anthropology of Christian Life Joel Robbins,2020 How can we understand the role of religion in human experience and social life This book argues that anthropology and theology can work together to answer this question Robbins provides clear accounts of contemporary anthropological theory and theological debates around issues such as atonement sin and the potentials and limits of human action

Benedict XVI: A Guide for the Perplexed Tracey Rowland,2010-05-13 This is an upper level introduction to the thought and theology of Pope Benedict XVI The book explains the foundations of Ratzinger s thought by analysing the theological axes upon which his works turn and helps readers to place his thought in the context of his intellectual antecedents and contemporary interlocutors

Between Philosophy and Theology Christophe Brabant,2017-03-02 Long past the time when philosophers from different perspectives had joined the funeral procession that declared the death of God a renewed interest has arisen in regard to the questions of God and religion in philosophy The turn to secularization has produced its own opposing force Although they declared themselves from the start as not being religious thinkers such as Derrida Vattimo Zizek and Badiou have nonetheless maintained an interest in religion This book brings some of these philosophical views together to present an overview of the philosophical scene in its dealings with religion but also to move beyond the outsider s perspective Reflecting on these philosophical interpretations from a fundamental theological perspective the authors discover in what way these interpretations can challenge an understanding of today s faith Bringing together thinkers with an established reputation Kearney Caputo Ward Desmond Hart Armour along with young scholars this book challenges a range of perspectives by putting them in a new context

[Praxis of Retelling Parables and Miracles](#) Beschi Jeyaraj,2023-02-09 A bible theological didactic is not principally reduced to learning and teaching Bible alone but rather extended to understanding and interpreting Bible in one s own religious and pedagogical context Bible didactic moreover does not circumscribe itself only to biblical knowledge in virtue of deducing some abstract and moral principles but it rather prospects to strengthen and reconstruct one s identity within the choices offered by culture and context This book aims to engage in an intercultural interpretation of the parables and the miracles of Jesus by dialoging with the culture of Tamils This comparative study subsequently proposes an alternative synchronic hermeneutic in biblical didactics replacing a deep seated diachronic model in Tamil land It also develops a model of sync curation superseding fossilised model of inculturation This book capitalises Tamils texts and narratives of masses reflected in the archives of Tamil literatures and legends in the

process of theologisation Bearing on the aesthetics of parables and miracles and contextual reading of them this study brings forward the world in front of the text leaving behind the conventional exegesis of the world behind the text Ecclesial
Repentance Jeremy M. Bergen,2011-03-31

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