

Free Love

J Dewey

Free Love:

Dirty Words Robin E. Jensen, 2010-12-03 Dirty Words The Rhetoric of Public Sex Education 1870 1924 details the approaches and outcomes of sex education initiatives in the Progressive Era In analyzing the rhetorical strategies of sex education advocates Robin E Jensen engages with rich sources such as lectures books movies and posters that were often shaped by female health advocates and instructors She offers a revised narrative that demonstrates how women were both leaders and innovators in early U S sex education movements striving to provide education to underserved populations of women minorities and the working class Investigating the communicative and rhetorical practices surrounding the emergence of public sex education in the United States Jensen shows how women in particular struggled for a platform to create and circulate arguments concerning this controversial issue The book also provides insight into overlooked discourses about public sex education by analyzing a previously understudied campaign targeted at African American men in the 1920s offering theoretical categorizations of discursive strategies that citizens have used to discuss sex education over time and laying out implications for health communicators and sexual educators in the present day *Free Love* Austin Kent, 1857

Complete Works Richard Sibbes,1862 *Teaching America about Sex* M. E. Melody,Linda M. Peterson,1999-05 This witty and provocative study of sex and marriage manuals reveals the patterns of permissiveness and prohibition and tellingly the mechanisms of suasion and enforcement from sermons and hellfire to mutilation and electroshock that have informed popular sex education over the past hundred and twenty years From the roaring 20s to the 1960s sexual revolution and after Teaching America about Sex reveals that even as sexual behavior changed during periods of upheaval the prescriptive literature on sex has remained traditional at its core promoting primarily sex within marriage for the purpose of reproduction

Political Hell Raiser is the first book to tell the full story of Wheeler a genuine maverick whose successes and failures were woven into the political fabric of twentieth century America Wheeler came of political age amid antiwar and labor unrest in Butte Montana during World War I As a crusading United States attorney he battled Montana's powerful economic interests championed farmers and miners and won election to the U S Senate in 1922 There he made his name as one of the Montana scandalmongers uncovering corruption in the Harding and Coolidge administrations Drawing on extensive research and new archival sources Marc C Johnson follows Wheeler from his early backing of Franklin D Roosevelt and ardent support of the New Deal to his forceful opposition to Roosevelt s plan to expand the Supreme Court and in a move widely viewed as political suicide his emergence as the most prominent spokesman against U S involvement in World War II right up to three days before Pearl Harbor Johnson provides the most thorough telling of Wheeler's entire career including all its accomplishments and contradictions as well as the political storms that the senator both encouraged and endured The book convincingly establishes the place and importance of this principled hell raiser in American political history Christ dying and drawing sinners to Himselfe; or a survey of our Saviour in His soule-suffering, etc Samuel Rutherford, 1647 The Real Thing Tom Stoppard, 1984 A comedy about a famous playwright whose second wife is trying to merge worthy causes with her art as an actress She has met a political prisoner Milton's Loves Rosamund Paice, 2023-04-25 This book is about the multiple loves of Paradise Lost and Paradise Regained sanctioned loves and outlawed loves sincere loves and false loves Christian loves classical loves humanist loves and love as emotion In showing how these loves motivate the most significant actions of the Paradise epics it reveals Milton to have made creative use of the tensions between philosophical ideals social conventions and the rather messier ways in which love emerges in practice Love so central to Milton s view of Edenic joy and obedience to God unsettles earthly and heavenly communities and is the origin of Miltonic transgression Milton's Loves sheds new light on some of the most prominent concerns of Milton scholarship including why Milton s God is so difficult for readers to connect to Satan's apparent heroism Milton's radical theology and the nature of Milton's muse It is a book that will appeal to students and scholars of Milton and early modern studies more broadly and is structured in a way that will aid easy reference

years ago and Comblin provides a remarkably comprehensive critical and insightful study of economic political cultural and religious developments that liberation theology must address He offers as well a challenging new theological emphasis on freedom Arthur F McGovern SJ University of Detroit A must read for all interested in current debates among Latin American liberation theologians and more broadly on the eve of the third millennium for all wondering about the meaning of the good news of the coming of God's reign in history Lee Cormie St Michael's College and the Toronto School of Theology He dispels the rumor that liberation theology is disappearing or dead This book is about the future of liberation theology and if Jose Comblin is right it will play a vital role in the coming century Curt Cadorette University of Rochester ,2003-01-28 Rooted in the creative success of over 30 years of supermarket tabloid publishing the Weekly World News has been the world's only reliable news source since 1979 The online hub www weeklyworldnews com is a leading entertainment The Lost History of Liberalism Helena Rosenblatt, 2018-10-02 The changing face of the liberal creed from the news site ancient world to today The Lost History of Liberalism challenges our most basic assumptions about a political creed that has become a rallying cry and a term of derision in today s increasingly divided public square Taking readers from ancient Rome to today Helena Rosenblatt traces the evolution of the words liberal and liberalism revealing the heated debates that have taken place over their meaning In this timely and provocative book Rosenblatt debunks the popular myth of liberalism as a uniquely Anglo American tradition centered on individual rights She shows that it was the French Revolution that gave birth to liberalism and Germans who transformed it Only in the mid twentieth century did the concept become widely known in the United States and then as now its meaning was hotly debated Liberals were originally moralists at heart They believed in the power of religion to reform society emphasized the sanctity of the family and never spoke of rights without speaking of duties It was only during the Cold War and America's growing world hegemony that liberalism was refashioned into an American ideology focused so strongly on individual freedoms Today we still can t seem to agree on liberalism s meaning In the United States a liberal is someone who advocates big government while in France big government is contrary to liberalism Political debates become befuddled because of semantic and conceptual confusion The Lost History of Liberalism sets the record straight on a core tenet of today s political conversation and lays the foundations for a more constructive discussion about The Works ... John Owen, 1852 the future of liberal democracy Raising More Hell and Fewer Dahlias Autumn Stanley, 2009 This book is the first biography of nineteenth century magazine editor and reformer Charlotte Smith Based on years of research and previously untapped sources it shows both why she should be remembered and why she was forgotten Her story is quintessentially American this daughter of Irish immigrants despite having only a grade school education and supporting two children alone became a force to be reckoned with first in journalism and then in reform Her first periodical the Inland Monthly was doubly rare edited by a woman but not a women's magazine and a profitable venture bringing a large sum when sold The New England Watch and Ward Society P. C. Kemeny, 2017-12-01 The New England Watch and

Ward Society provides a new window into the history of the Protestant establishment's prominent role in late nineteenth century public life and its confrontation with modernity commercial culture and cultural pluralism in early twentieth century America Elite liberal Protestants typically considered progressive urbane and tolerant established the Watch and Ward Society in 1878 to suppress literature they deemed obscene notably including Walt Whitman's Leaves of Grass These self appointed custodians of Victorian culture enjoyed widespread support from many of New England's most renowned ministers distinguished college presidents respected social reformers and wealthy philanthropists In the 1880s the Watch and Ward Society expanded its efforts to regulate public morality by attacking gambling and prostitution The society not only expressed late nineteenth century Victorian American values about what constituted good literature sexual morality and public duty it also embodied Protestants efforts to promote these values in an increasingly intellectually and culturally diverse society By 1930 the Watch and Ward Society had suffered a very public fall from grace Following controversies over the suppression of H L Mencken's American Mercury as well as popular novels such as Sinclair Lewis Elmer Gantry and D H Lawrence's Lady Chatterley's Lover cultural modernists civil libertarians and publishers attacked the moral reform movement ridiculing its leaders privileged backgrounds social idealism and religious commitments Their critique reshaped the dynamics of Protestant moral reform activity as well as public discourse in subsequent decades For more than a generation however the Watch and Ward Society expressed mainline Protestant attitudes toward literature gambling and sexuality Philosophical Essays John O'Loughlin, 2022-03-16 As John O Loughlin's mature works became increasingly aphoristic and hence to his mind increasingly metaphysical with what he would regard as truth effectively eclipsing the fumblingly discursive nature of essays and indeed knowledge generally he totally abandoned both the essays as here and the dialogues published in a separate collective volume together with such early aphoristic material that at least had the merit so far as he was concerned of anchoring him in a more genuine approach to philosophy than could ever be found in works of a philosophical nature diluted by prose and hence by a discursive want of both logic and system unworthy in his estimation of true philosophy Nonetheless the reader will be aware that philosophical essays are still distinct from literary prose all the more so when as in this volume and various others the material has been centred the better to intimate of a sort of metaphysical aloofness from the pedament slaving world which customarily fights shy in the angularity of its untransvaluated nature of anything resembing no matter how metaphorically the curvilinear subjectivity of a dome particularly when intimating in true religious vein of transcendental possibility a possibility very much a part of the best of the essays included in this one volume presentation spanning the years 1977 84 of John O Loughlin's literary output A Centretruths Editorial <u>Library of Congress Subject Headings</u> Library of Congress, 1997

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