
Intention & Intentionality



*Essays in Honour of
G.E.M. Anscombe*



*Edited by Cora Diamond
and Jenny Teichman*

Intention And Intentionality Essays For G E M Anscombe

Anton Ford, Jennifer Hornsby, Frederick Stoutland

Intention And Intentionality Essays For G E M Anscombe:

Intention and Intentionality Gertrude Elizabeth Margaret Anscombe, 1979 **Intention and Intentionality** Margaret Anscombe, 1979 **Intention and Intentionality** Cora Diamond, Jenny Teichman, 1979 **Aquinas as Authority** Harm J. M. J. Goris, 2002

There is no doubt that Thomas Aquinas together with Augustine is among the most influential authorities in the history of Western Christian theology. Through the centuries theologians and philosophers have interpreted Aquinas and reconstructed his thought in various ways. As a result of this a very rich variety of theological and philosophical positions have appeared that claim to be inspired by the thought of Thomas Aquinas. Positions like these are often labelled as a form of Thomism. Although this can be helpful in bringing some order into the history of thought there is also a deceptive side to it. Any classification runs the risk of obscuring the multiplicity of interests that have inspired the use of Aquinas as authority. On closer investigation many questions arise. What aims did Aquinas' recipients have in mind and how did an appeal to Aquinas function in their attempts to reach these aims? To what extent has their adoption of Aquinas' ideas and approaches been successful or unsuccessful in answering new questions and in meeting the problems of their times? And finally what can we learn from these divergent forms of Thomism? To these questions the Thomas Institute at Utrecht devoted its second conference which was held from Thursday December 14 to Saturday December 16 2000. This book collects a selection of the studies that were presented.

Essays on Anscombe's Intention Anton Ford, Jennifer Hornsby, Frederick Stoutland, 2011-06-01

G E M Anscombe's *Intention* firmly established the philosophy of action as a distinctive field of inquiry. Donald Davidson called this 94 page book the most important treatment of action since Aristotle. But until quite recently few scholars recognized the magnitude of Anscombe's philosophical achievement. This collection of ten essays elucidates some of the more challenging aspects of Anscombe's work and affirms her reputation as one of our most original philosophers. Born in 1919 Anscombe studied at St Hugh's College Oxford where she later held a research fellowship. In 1941 she married philosopher Peter Geach with whom she had seven children. A close friend of Wittgenstein in 1946 she joined Oxford's Somerville College and spent the next twenty four years there before being appointed to the Chair of Philosophy at Cambridge that Wittgenstein had held. She died in 2001 after her long career as a highly regarded analytic philosopher. This volume brings together fresh interpretations of *Intention* written by some of today's leading philosophers of action. It will enlighten Anscombe's readers who struggle with concepts they find puzzling or obscure while providing a bracing corrective to doubts about *Intention*'s significance and the gravity of what is at stake.

The Anscombean Mind Adrian Haddock, Rachael Wiseman, 2021-11-29

G E M Anscombe 1919-2001 is one of the most important philosophers of the twentieth century. Known primarily for influencing research in action theory and moral philosophy her work also has relevance in the study of metaphysics philosophy of language philosophy of mind philosophy of religion and politics. *The Anscombean Mind* provides a comprehensive survey of Anscombe's thought not only placing it in its historical context but

also exploring its enduring significance in contemporary debates Divided into three clear parts twenty three chapters by an international array of contributors address the following themes ancient philosophy metaphysics mind and language Wittgenstein action and ethics politics religion and faith The Anscombean Mind is an indispensable resource for anyone studying and researching action theory ethics moral philosophy Wittgenstein twentieth century philosophy and Anscombe herself

Anscombe's Moral Philosophy Duncan Richter, 2010-11-19 G E M Anscombe 1919 2001 was one of the most important outspoken and misunderstood philosophers of the twentieth century More than anyone else she revived virtue ethics and the philosophy of action She was also almost alone in publicly opposing Oxford University's decision to award an honorary degree to President Truman She regarded his decision to authorize bombing Hiroshima and Nagasaki as murderous Some liberals admire her for this stand but conservatives also admire her for her opposition to abortion contraception and same sex marriage Clearly her values were not those of her times This led her to reflect on the differences producing such works as *Modern Moral Philosophy* in which she rejected all modern theories of ethics In this paper she coins the term consequentialism to describe the dominant view which she rejects that what matters morally is the results of what one does Put crudely the ends can justify the means If enough lives can be saved by targeting civilians then civilians should be targeted Against this Anscombe insisted that certain actions are forbidden which prompted her interest in the nature of action and its relation to a person's character Whether one agrees with her or not these are all issues that continue to be relevant and on which Anscombe's views are always strong and intelligently defended Her presentation of these views unfortunately is often dense and they are often badly misunderstood even by some very able minds Anscombe's *Moral Philosophy* clarifies what Anscombe thought about ethics showing how her different ideas connect and how she supported them It also evaluates her reasoning showing that it is stronger in some parts than in others The five main chapters of the book deal in turn with her work on military ethics including the so called doctrine of double effect her rejection of consequentialism her attack on the modern atheist notion of moral obligation her analysis of intention and its relevance for ethics and

Languages of Intentionality Paul S. MacDonald, 2012-06-28 The first book to explore and bring together both Phenomenological and analytic empirical approaches to a central issue in our understanding of consciousness

Practical Reason in Historical and Systematic Perspective James Conant, Dawa Ometto, 2023-11-20 The idea that there is a distinctively practical use of reason and correspondingly a distinctively practical form of knowledge unites many otherwise diverse voices in the history of practical philosophy from Aristotle to Kant from Rousseau to Marx from Hegel to G E M Anscombe and many others This volume gathers works by scholars who take inspiration from these and many other historical figures in order to deepen our systematic understanding of questions raised by their work that still are or ought to be at the center of contemporary philosophical debate the form and nature of practical reasoning agential self consciousness or practical knowledge how knowledge of the good relates to our motivational capacity and the shape of philosophical thinking about

sound forms of living together Accordingly the volume is divided into three parts action theory meta ethics and political philosophy This fusion of perspectives delivers novel possibilities not only for answering the systematic questions outlined above but also for understanding both what unifies and distinguishes those historical voices that have sought to articulate the concept of practical reason This fascinating volume brings out the richness and profundity of an oft neglected approach to understanding human agency one that foregrounds action as itself an exercise of reason Essays on ethics mind action and political philosophy explore the history substance and implications of this idea cutting across while also revealing the unity underlying various parts of philosophy that are typically treated separately Eric Marcus Auburn University [In Search of a New Humanism](#) M.R. Egid, 2013-04-17 This collection of essays presents a systematic and up to date survey of the main aspects of Georg Henrik von Wright's philosophy tracing the general humanistic leitmotiv to be found in his vast varied output The analysis covers the developments in Von Wright's thought up to the end of the 1990s The essays are arranged thematically to focus on the chief areas of Von Wright's interests practical rationality human action and determinism philosophical logic and theories of norms research in the analytical tradition and Wittgenstein studies Readership Scholars and students of moral philosophy logic psychology sociology cognitive science and the history of contemporary philosophy

Ethics in the Wake of Wittgenstein Benjamin De Mesel, Oskari Kuusela, 2019-04-25 This book brings together essays from leading scholars who rather than taking a strictly exegetical approach attempt to show how discussions in moral philosophy can benefit from Wittgenstein's later philosophical work The essays in this volume make the argument that Wittgenstein's relevance for moral philosophy depends not only on his views about ethics but also on the methods he introduces on his views on the nature of philosophy and philosophical problems and on the insights into language developed in his philosophy They also focus on the Wittgensteinian tradition in moral philosophy and its relation to more mainstream analytic moral philosophy addressing how several prominent philosophers use these ideas and methods in their work *Ethics in the Wake of Wittgenstein* seeks to answer the following question Can we apply Wittgenstein's ways of dealing with problems in logic philosophy of language epistemology philosophy of mind and philosophy of mathematics to moral philosophy as well It will be of interest to Wittgenstein scholars and those working on current debates in moral philosophy metaethics and normative ethics *The Concept of Woman, Volume 3* Prudence Allen, 2017-01-05 The culmination of a lifetime's scholarly work this pioneering study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present In her third and final volume Allen covers the years 1500-2015 continuing her chronological approach to individual authors and also offering systematic arguments to defend certain philosophical positions over against others Building on her work from Volumes I and II Allen draws on four communities of discourse Academic Humanist Religious and Satirical as she traces several recurring strands of sex and gender identity from the Renaissance to the present Now complete Allen's magisterial study is a valuable resource for scholars and students in the

fields of women's studies philosophy history theology literary studies and political science **The Concept of Woman, v3**

Allen, 1997 The culmination of a lifetime's scholarly work this pioneering study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present Volume I uncovers four general categories of questions asked by philosophers for two thousand years These are the categories of opposites of generation of wisdom and of virtue Sister Prudence Allen traces several recurring strands of sexual and gender identity within this period Ultimately she shows the paradoxical influence of Aristotle on the question of woman and on a philosophical understanding of sexual complementarity Supplemented throughout with helpful charts diagrams and illustrations this volume will be an important resource for scholars and students in the fields of women's studies philosophy history theology literary studies and political science In Volume 2 Sister Prudence Allen explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods Touching on the thought of every philosopher who considered sex or gender identity between A D 1250 and 1500 The Concept of Woman provides the analytical categories necessary for situating contemporary discussion of women in relation to men Adding to the accessibility of this fine discussion are informative illustrations helpful summary charts and extracts of original source material some not previously available in English In her third and final volume Allen covers the years 1500-2015 continuing her chronological approach to individual authors and also offering systematic arguments to defend certain philosophical positions over against others *Self-Knowing Agents* Lucy O'Brien, 2010-07-22 Lucy O'Brien argues that a satisfactory account of first person

reference and self knowledge needs to concentrate on our nature as agents She considers two main questions First what account of first person reference can we give that respects the guaranteed nature of such reference Second what account can we give of our knowledge of our mental and physical actions Clearly written with rigorous discussion of rival views this book will be of interest to anyone working in the philosophy of mind and action **On Teaching and Learning Christian**

Ethics D. Stephen Long, 2024 This book addresses what it means to teach and learn ethics While teaching ethics is universally applauded how one goes about it is much more difficult and contested than is often recognized The approach of the work is historical philosophical and theological It begins with the historical transformation in the mid nineteenth century by Henry Sidgwick who rejected establishing ethics on theology or metaphysics G E Moore John Rawls Thomas Hurka Bart Schultz and Peter Singer later explicitly developed ethics indebted to Sidgwick However G E M Anscombe and Philippa Foot's important interventions in modern moral philosophy opened new possibilities for teaching and learning ethics that bear strong resemblances to pre Sidgwick moral philosophy The common thread between them is Thomas Aquinas who had a different understanding of human action than Sidgwick For Aquinas Foot and Anscombe ethics does not concern a procedure to guide action to what is right or what ought to be but exists within a metaphysical and theological realm in which the good is more basic than the right The good is attractive so desire for it is an essential element of the moral life The Enigma of

the Mind Sergio Moravia,1995-01-27 Sergio Moravia's *The Enigma of the Mind* originally published in Italian as *L'enigma della mente* offers a broad and lucid critical and historical survey of one of the fundamental debates in the philosophy of mind the relationship of mind and body This problem continues to raise deep questions concerning the nature of man The book has two central aims First Professor Moravia sketches the major recent contributions to the mind body problem from philosophers of mind Having established this framework Professor Moravia pursues his second aim the articulation of a particular interpretation of the mental and the mind body problem The book's detailed and systematic treatment of this fundamental philosophical issue make it ideal for upper level undergraduate and graduate courses in epistemology and the philosophy of mind It should also prove provocative reading for psychologists and cognitive scientists Five Chapters on Rhetoric Michael S. Kochin,2015-10-27 Michael Kochin's radical exploration of rhetoric is built around five fundamental concepts that illuminate how rhetoric functions in the public sphere To speak persuasively is to bring new things into existence to create a political movement out of a crowd or an army out of a mob *Five Chapters on Rhetoric* explores our path to things through our judgments of character and action It shows how speech and writing are used to defend the fabric of social life from things or facts Finally Kochin shows how the art of rhetoric aids us in clarifying things when we speak to communicate and helps protect us from their terrible clarity when we speak to maintain our connections to others Kochin weaves together rhetorical criticism classical rhetoric science studies public relations and political communication into a compelling overview both of persuasive strategies in contemporary politics and of the nature and scope of rhetorical studies

Haunting the World Dominic Lash,2025-07-01 Argues that the experience of the ordinary film viewer and the investigations of the film scholar or film philosopher are not necessarily so far apart In *Haunting the World* Dominic Lash tries to show that taking films seriously in no way interferes with the pleasure we get from watching them The book draws its title from the philosopher Stanley Cavell who saw haunting the world as something we are all prone to and who claimed that cinema's relationship with this tendency is both an importance and a danger of film Specifically Lash proposes that the work of Cavell and of the critic and scholar V F Perkins have valuable lessons to offer contemporary film studies some of which are in danger of being neglected Written in a lively and approachable style that makes philosophical ideas accessible without simplifying them the book argues that film theory risks going awry when it dismisses or underestimates the experience of the ordinary film viewer *Haunting the World* offers fresh accounts of fundamental topics including description experience and agency and examines in detail important films by Ildik Enyedi Paul Thomas Anderson Ridley Scott Werner Herzog Andrei Tarkovsky Kelly Reichardt and more **Time and Causation** Michael Tooley,1999 First published in 1999 Routledge is an imprint of Taylor Francis an informa company *Modern Moral Philosophy* Anthony O'Hear,2004-11-18 Collection of original essays by leading researchers on current approaches to moral philosophy

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