



**The Inner Experience**  
Notes on Contemplation

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**THOMAS MERTON**

Edited and with an Introduction  
by William H. Shannon

# Inner Experience Notes On Contemplation

**Carl McColman**



## Inner Experience Notes On Contemplation:

**The Inner Experience** Thomas Merton, William H. Shannon, 2012-09-11 Now in paperback revised and redesigned This is Thomas Merton's last book in which he draws on both Eastern and Western traditions to explore the hot topic of contemplation meditation in depth and to show how we can practice true contemplation in everyday life Never before published except as a series of articles one per chapter in an academic journal this book on contemplation was revised by Merton shortly before his untimely death The material bridges Merton's early work on Catholic monasticism mysticism and contemplation with his later writing on Eastern especially Buddhist traditions of meditation and spirituality This book thus provides a comprehensive understanding of contemplation that draws on the best of Western and Eastern traditions Merton was still tinkering with this book when he died it was the book he struggled with most during his career as a writer But now the Merton Legacy Trust and experts have determined that the book makes such a valuable contribution as his major comprehensive presentation of contemplation that they have allowed its publication The Inner Experience Thomas

Merton, 1983 **Inner experience: notes on contemplation** Thomas Merton, 2003 **The Inner Experience** Thomas Merton, 1983 Thomas Merton and the Inclusive Imagination Ross Labrie, 2001 Thomas Merton 1915-1968 was a Roman

Catholic priest a Trappist monk a social activist and a poet Author of the celebrated autobiography *The Seven Storey Mountain* Merton has been described as the most important American religious writer of the past hundred years One of the notable characteristics of Merton's writing both in poetry and in prose was his seamless intermingling of religious and Romantic elements an intermingling that because of his gifts as a writer and because of his enormous influence has had the effect of making widespread a distinctive form of religious thought and expression In *Thomas Merton and the Inclusive Imagination* Ross Labrie reveals the breadth of Merton's intellectual reach by taking an original and systematic look at Merton's thought which is generally regarded as eclectic and unsystematic *The Sun at Midnight* Bernardo

Olivera, 2012-10-01 *The Sun at Midnight* offers a splendid easily accessible summary of mystical theology in the Cistercian school Bernardo Olivera a master of both the theology and the practice of the spiritual life analyzes this tradition first in its rich human biblical and doctrinal connotations and then according to its most typical expressions as they are lived among Cistercian mystics with reference also to other Christian men and women Olivera explores the rich testimony of the monks of the twelfth century as well as the lesser known nuns and holy women of the thirteenth century Throughout the book we discover Olivera's fundamental thesis Personal mystical experience is not only the key to an adequate renewal of monastic life today but also and above all the foundation the originating point of any and all religion or religious tradition Mystical experience is in particular the origin of Christianity and its rich spiritual tradition *Applied Mysticism* Richard H.

Jones, 2025-03-01 Examines how mystical practices and experiences are being applied in secular contexts today Today is an exciting time for mysticism Interest in mysticism today often involves what Aldous Huxley called applied mysticism that is

taking mystical practices and experiences out of their traditional contexts where the focus was on the total transformation of the individual and applying them often within a secular framework to help other people with more limited worldly problems such as a person's well being in society or general social change. Neuroscientists are taking mystical experiences seriously studying meditators and psychedelic subjects to gain knowledge of how the brain works. Cognitive scientists are exploring mystical altered states of consciousness to expand the spectrum of consciousness states in particular whether there is a state of pure consciousness. Buddhist meditation is being taken out of its religious contexts and adapted by psychotherapists to help with problems such as depression or addiction. The use of psychedelics in psychotherapy is also gaining traction while New Age thinkers are extolling the alleged merger of post Newtonian science with mysticism. Mystical ideas are being adapted to problems on the social level for example in socially engaged Buddhism. This is the first book to explore all these varieties of applied mysticism together and to examine the current state of the field with a focus on philosophical issues in a readily accessible manner.

*Merton's Palace of Nowhere* James Finley, 2018-02-02 For forty years James Finley's *Merton's Palace of Nowhere* has been the standard text for exploring reflecting on and understanding the rich vein of Thomas Merton's thought. Spiritual identity is the quest to know who we are to find meaning to overcome that sense of "Is this all there is?" Merton's message cuts to the heart of this universal quest and Finley illuminates that message as no one else can. As a young man of eighteen Finley left home for an unlikely destination the Abbey of Gethsemani where Thomas Merton lived as a contemplative. Finley stayed at the monastery for six maturing years and later wrote this *Merton's Palace of Nowhere* in order to share a taste of what he had learned on his spiritual journey under the guidance of one of the great religious figures of our time. At the heart of the quest for spiritual identity are Merton's illuminating insights leading from an awareness of the false and illusory self to a realization of the true self. Dog-eared tattered underlined copies of this book are found on the bookshelves of retreat centers parish libraries and the homes of spiritual seekers everywhere. This anniversary edition brings a classic to a new generation and includes a new preface by Finley.

*Christian Mindfulness* Peter Tyler, 2018-09-28 Many Christian commentators have been taken aback by the seemingly unstoppable rise of the mindfulness revolution that has occurred over the past decade. But there are many Christians who worry that mindfulness techniques constitute a covert import from Buddhism. How far are Christians adopting Buddhist techniques ideas and ideologies? Do we risk squaring Buddhist ideology and approaches to fit the Christian circle? Beginning with an exploration of the practice of mindfulness in its Buddhist origins Peter Tyler reflects on the practical use of mindfulness its place within the Christian tradition of prayer and its future within the Christian tradition. Tyler argues that far from a foreign import mindfulness is not only endemic but essential to the Christian understanding of how the human person relates to the divine. Each chapter concludes with practical exercises to help the reader in their understanding of mindfulness in the Christian context.

*Loving and Hating the World* James Lawson, 2021-12-29 What is it that makes discipleship authentic? Discipleship involves

learning how to be in the world but not of the world The first Christians were ambivalent about the world God so loved the world that he gave his only begotten son but friendship with the world is enmity with God So discipleship involves learning how to live with this ambivalence and an ancient tension between loving and hating the world This book offers a deeper understanding of what discipleship means by tracing the history of this ambivalence from the New Testament to the present It presents a revisionary account of this history as a continuing and nonnegotiable tension between loving and hating the world rather than a simple transition from medieval world denial to modern world affirmation It argues that this tension helped produce our own secular age and it considers modern Jewish and Christian philosophical and theological responses to this history that suggest ways that Christians can negotiate this tension to be more authentic disciples today **The Big Book of Christian Mysticism** Carl McColman, 2021-11-16 In popular usage mysticism typically refers to New Age or Eastern forms of spirituality However the mystical tradition is also an important component of the Christian tradition At its heart and much like its expression in other faith traditions Christian mysticism is an ancient practice that incorporates meditation contemplation worship philosophy the quest for personal enlightenment and the experience of Divine presence This volume is a comprehensive introduction and guide to Christian mysticism It is a big book about a big possibility the hope of achieving real blissful experiential unison with God Among the topics covered here are a general introduction to mysticism the Bible and mysticism the history and types of Christian mysticism biographical sketches of leading Christian mystics and practical instructions about practicing mysticism today This is a breathtaking work that explores a form of spirituality that has changed lives over the course of 2 000 years Learning about Christian mysticism and how it has been articulated through the centuries will prove inspirational for today's seekers regardless of the faith tradition The mystic is not a special kind of person every person is a special kind of mystic William McNamara *Love Answering Love* Neil G. Richardson, 2023-05-01 A helpful summary of the Bible's teaching on how we should pray exploring the practice of prayer with freshness and originality and shedding new light on both familiar and less well known biblical texts [The Oxford Handbook of Mystical Theology](#) Edward Howells, Mark A. McIntosh, 2020-02-25 The Oxford Handbook of Mystical Theology provides a guide to the mystical element of Christianity as a theological phenomenon It differs not only from psychological and anthropological studies of mysticism but from other theological studies such as more practical or pastorally oriented works that examine the patterns of spiritual progress and offer counsel for deeper understanding and spiritual development It also differs from more explicitly historical studies tracing the theological and philosophical contexts and ideas of various key figures and schools as well as from literary studies of the linguistic tropes and expressive forms in mystical texts None of these perspectives is absent but the method here is more deliberately theological working from within the fundamental interests of Christian mystical writers to the articulation of those interests in distinctively theological forms in order finally to permit a critical theological engagement with them for today Divided into four parts the first section introduces the approach to mystical

theology and offers a historical overview Part two attends to the concrete context of sources and practices of mystical theology Part three moves to the fundamental conceptualities of mystical thought The final section ends with the central contributions of mystical teaching to theology and metaphysics Students and scholars with a variety of interests will find different pathways through the Handbook

Self and Wisdom in Arts-Based Contemplative Inquiry in Education Giovanni Rossini, 2020-11-09 By foregrounding a first person perspective this text enacts and explores self reflection as a mode of inquiry in educational research and highlights the centrality of the individual researcher in the construction of knowledge Engaging in particular with the work of Thomas Merton through a dialogical approach to his writings Self and Wisdom in Arts Based Contemplative Inquiry in Education offers rich examples of personal engagement with text and art to illustrate the pervasive influence of the personal in reflective narrative and aesthetic forms of inquiry Chapters consider methodological and philosophical implications of self study and contemplative research in educational contexts and show how dialogic approaches can enrich empirical forms of inquiry and inform pedagogical practice In its embrace of a contemplative voice within an academic treatise the text offers a rich example of arts based contemplative inquiry This unique text will be of interest to postgraduate scholars researchers and academics working in the fields of educational philosophy arts based and qualitative research methodologies and Merton studies

Thomas Merton Patrick F. O'Connell, 2013 This volume provides a broad cross section of Merton's work as an essayist collecting pieces that are characteristic examples of his astonishing output and the fantastic breadth of his interests The essays range from the wisdom of the desert fathers to the novels of Faulkner and Camus from interreligious dialogue to racial justice

Thomas Merton's Encounter with Buddhism and Beyond Jaechan Anselmo Park, 2019-03-07 Thomas Merton recognized the value and possibility of contemplative dialogue between monastics and contemplatives of other religious traditions and hoped that through such dialogue monastics would strive for inter monastic communion and a bonding of the broader spiritual family He held out hope that this bond would demonstrate the fundamental unity of humanity to a world that was becoming ever more materialistic and divided Among other themes and topics this book explores Thomas Merton's role as a pioneer of Buddhist Christian dialogue and monastic interreligious dialogue It delves into the process of Merton's self transformation through contemplative experiences explores his encounter with Zen and Tibetan Buddhists and his pioneering engagements in Buddhist Christian dialogue and presents and responds to the criticisms of those who raise questions about Merton's understanding of Buddhism Fr Jaechan Anselmo Park OSB articulates and analyzes the influences of Buddhist theory and practice on Thomas Merton's contemplative spirituality and shows how Merton's legacy has influenced and continues to inspire interreligious and inter monastic dialogue particularly in an Asian monastic context

*Psychology, Religion, and Spirituality* James M. Nelson, 2009-02-27 Over a century ago psychologists who were fascinated with religion began to study and write about it Theologians and religious practitioners have responded to this literature producing a fascinating dialogue that deals with our fundamental und

standings about the human person and our place in the world This book provides an introduction to the important conversations that have developed out of these interchanges The dialogue between psychology and religion is difficult to study for a number of reasons First it requires knowledge of both psychology and religion People with a background in psychology often lack a solid understanding of the religious traditions they wish to study and theologians may not be up to date on the latest developments in psychology Second it requires conceptual tools to organize the material and understand the basic problems involved in any attempt to connect the science of psychology with religion These concepts can be found in many places for instance in the writings of philosophers of science but they are complex and often hard to follow for those without a proper theological and philosophical background Finally authors who write on the topic come to the study of psychology and religion from a variety of academic and personal backgrounds This makes for wonderful diversity in conversations but it makes understanding and mastery of the material quite difficult

**Comparative Approaches to Compassion** Ramin Jahanbegloo, 2022-06-30 Ramin Jahanbegloo develops the concept of compassion as a practical and ethical response to the problems of today's world Examining the power of compassion through the lens of multiple world religions he explores ahimsa in Buddhism Jainism and Hinduism and neighbourly love in Christianity before synthesizing the two concepts in the Gandhian theory of non violence and its impact on Muslim and Christian thinkers such as Abdul Ghaffar Khan and Martin Luther King Jr Jahanbegloo considers the idea of a compassionate civilization based on the nonviolent democratic theory put forward by Gandhi with Swaraj and completed by Martin Luther King Jr with the Beloved Community By scrutinizing compassion in various religious and ethical traditions and exploring the relevance of homo fragilis Jahanbegloo's comparative approach enriches our understanding of nonviolence as a universal philosophy and practice for the 21st century He shows that nonviolence is not only a mode of thinking and a way of life but also a powerful strategy of social and political transformation

**Community of the Transfiguration** Paul R. Dekar, 2008-02-01 In the 1930s German theologian Dietrich Bonhoeffer anticipated the restoration of the church after the coming second world war through a new kind of monasticism a way of life of uncompromising adherence to the Sermon on the Mount in imitation of Christ Since then the renewal of Christian monasticism has become a great spiritual movement Imbued with a love for God and neighbor and with a healthy self love people are going to monasteries to deepen their relationship with God to pray and to find peace While some monastic institutions are suffering a decline in traditional vocations many Christians are exploring monastic lifestyles This book introduces The Community of the Transfiguration in Australia the story of a new monastic community and an inspiring source of hope for the world at another time of spiritual social and ecological crisis

**Thomas Merton** Thomas Merton, 2015 This volume gathers together twelve essays that Thomas Merton wrote for various journals between 1947 and 1952 the years that saw the publication of his best selling autobiography The Seven Storey Mountain his ordination to the priesthood and his initial appointment as spiritual and intellectual guide of the young monks at the Abbey of Gethsemani The

essays most of which have never been reprinted focus above all on aspects of the contemplative life but also consider the spiritual dimensions of literature and the social implications of Christian life Issued to coincide with the one hundredth anniversary of his birth this collection brings to fruition at long last Merton s own original plan of publishing these essays as a group and so makes available a previously little recognized and underutilized resource for understanding and appreciating a crucial transitional phase in his life as both monk and writer



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