

# HUMOROUS READINGS AND RECITATIONS



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# Humorous Readings

**Leopoldo Y. Yabes**



## Humorous Readings:

**Shoemaker's Best Selections for Readings and Recitations**, 1909      Werner's Readings and Recitations, 1896  
*Popular Recitations*, 1886      **Exploring the Sociopragmatics of Online Humor** Villy Tsakona, 2024-07-15 This monograph explores the diverse sociopragmatic functions and meanings of humorous discourse in various online contexts affecting its use To this end an analytical model is proposed which takes into consideration the aspects of context which are relevant to the production and reception of humor and hence to its sociopragmatic analysis The model is employed for addressing research questions such as the following Why may an utterance text be intended and perceived as humorous by some speakers and fail for others How and why may speakers attempt to regulate language use through humor Why and how may the same humorous utterance text engender diverse and contradictory interpretations How do speakers create social groups and project social identities through humor How could the sociopragmatic analysis of humor form the basis for teaching about humor within a critical literacy framework      Humorous Scotch Stories, Etc. ... James Smith, 1870

**Readings, pithy and pawky. Prepared by A. Stewart** Andrew Stewart, 1889      **Humorous Poems selected and edited by W. M. Rossetti** William Michael ROSSETTI, 1872      *Library of the World's Best Literature* Charles Dudley Warner, 1899      **Popular Tales of Irish Life and Character. Illustrated, Etc** Mrs. S. C. Hall, 1830      **The Celtic Garland of Gaelic Songs and Readings** Henry Whyte, 1920      **Genuine Pretending** Hans-Georg Moeller, Paul J. D'Ambrosio, 2017-10-17 Genuine Pretending is an innovative and comprehensive new reading of the Zhuangzi that highlights the critical and therapeutic functions of satire and humor Hans Georg Moeller and Paul J D Ambrosio show how this Daoist classic contrary to contemporary philosophical readings distances itself from the pursuit of authenticity and subverts the dominant Confucianism of its time through satirical allegories and ironical reflections With humor and parody the Zhuangzi exposes the Confucian demand to commit to socially constructed norms as pretense and hypocrisy The Confucian pursuit of sincerity establishes exemplary models that one is supposed to emulate In contrast the Zhuangzi parodies such venerated representations of wisdom and deconstructs the very notion of sagehood Instead it urges a playful skillful and unattached engagement with socially mandated duties and obligations The Zhuangzi expounds the Daoist art of what Moeller and D Ambrosio call genuine pretending the paradoxical skill of not only surviving but thriving by enacting social roles without being tricked into submitting to them or letting them define one's identity A provocative rereading of a Chinese philosophical classic Genuine Pretending also suggests the value of a Daoist outlook today as a way of seeking existential sanity in an age of mass media's paradoxical quest for originality      Philippine Short Stories, 1925-1940 Leopoldo Y. Yabes, 1997 This anthology puts together some sixty six short stories in English written by Filipino authors within forty years following the introduction of English in the Philippines Originally published in periodicals now long out of circulation they have been given this more enduring form through the efforts of Leopoldo Y Yabes a well known literary critic scholar and educator Students

of Philippine literature will find this anthology invaluable as a reference and will appreciate the discussion and information provided by the editor in his introductory essays     *Intercollegiate Debates* Paul Martin Pearson, Egbert Ray Nichols, 1916

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