

Wendy Brown

EDGEWORK

CRITICAL ESSAYS ON
KNOWLEDGE AND POLITICS

Edgework Essays On Knowledge And Politics

Jay Ke-Schutte



Edgework Essays On Knowledge And Politics:

Edgework Wendy Brown, 2009-01-10 *Edgework* brings together seven of Wendy Brown's most provocative recent essays in political and cultural theory. They range from explorations of politics post 9/11 to critical reflections on the academic norms governing feminist studies and political theory. *Edgework* is also concerned with the intellectual and political value of critique itself. It renders contemporary the ancient jurisprudential meaning of critique as *krisis* in which a tear in the fabric of justice becomes the occasion of a public sifting or thoughtfulness, the development of criteria for judgment and the inauguration of political renewal or restoration. Each essay probes a contemporary problem: the charge of being unpatriotic for dissenting from U.S. foreign policy; the erosion of liberal democracy by neoliberal political rationality; feminism's loss of a revolutionary horizon; and seeks to grasp the intellectual impasse the problem signals as well as the political incitement it may harbor.

Rhetoric and Ethics in the Cybernetic Age Jeff Pruchnic, 2013-08-15 It has become increasingly difficult to ignore the ways that the centrality of new media and technologies from the global networking of information systems and social media to new possibilities for altering human genetics seem to make obsolete our traditional ways of thinking about ethics and persuasive communication inherited from earlier humanist paradigms. This book argues that rather than devoting our critical energies towards critiquing humanist touchstones, we should instead examine the ways in which media and technologies have always worked as crucial cultural forces in shaping ethics and rhetoric. Pruchnic combines this historical itinerary with critical interrogations of diverse cultural and technological sites: the logic of video games and artificial intelligence; the ethics of life extension in contemporary medicine; the transition to computer automated trading in world stock markets; the state of critical theory in the contemporary humanities along with innovative analyses of the works of such figures as the Greek Sophists, Kenneth Burke, Martin Heidegger, Michel Foucault, Friedrich Nietzsche, and Gilles Deleuze. This book argues that our best strategies for crafting persuasive communication and producing ethical relations between individuals will be those that creatively replicate and appropriate rather than resist the logics of dominant forms of media and technology.

Democracy's Reconstruction Lawrie Balfour, 2011-03-16 In *Democracy's Reconstruction*, the latest addition to Cathy Cohen and Fredrick Harris's *Transgressing Boundaries* series, noted political theorist Lawrie Balfour challenges a longstanding tendency in political theory: the disciplinary division that separates political theory proper from the study of black politics. Political theory rarely engages with black political thinkers despite the fact that the problem of racial inequality is central to the entire enterprise of American political theory. To address this lacuna, she focuses on the political thought of W. E. B. Du Bois, particularly his longstanding concern with the relationship between slavery's legacy and the prospects for democracy in the era he lived in. Balfour utilizes Du Bois as an intellectual resource, applying his method of addressing contemporary problems via the historical prism of slavery to address some of the fundamental racial divides and inequalities in contemporary America. By establishing his theoretical method to study these historical connections, she

positions Du Bois's work in the political theory canon similar to the status it already has in history sociology philosophy and literature

The Palgrave Handbook of Biology and Society Maurizio Meloni, John Cromby, Des Fitzgerald, Stephanie Lloyd, 2017-10-27 This comprehensive handbook synthesizes the often fractured relationship between the study of biology and the study of society Bringing together a compelling array of interdisciplinary contributions the authors demonstrate how nuanced attention to both the biological and social sciences opens up novel perspectives upon some of the most significant sociological anthropological philosophical and biological questions of our era The six sections cover topics ranging from genomics and epigenetics to neuroscience and psychology to social epidemiology and medicine The authors collaboratively present state of the art research and perspectives in some of the most intriguing areas of what can be called biosocial and biocultural approaches demonstrating how quickly we are moving beyond the acrimonious debates that characterized the border between biology and society for most of the twentieth century This landmark volume will be an extremely valuable resource for scholars and practitioners in all areas of the social and biological sciences The chapter Ten Theses on the Subject of Biology and Politics Conceptual Methodological and Biopolitical Considerations is open access under a CC BY 4.0 license via link [springer.com](https://www.springer.com) Versions of the chapters The Transcendence of the Social Scrutinizing the Epigenetics Revolution Species of Biocapital 2008 and Speciating Biocapital 2017 and Experimental Entanglements Social Science and Neuroscience Beyond Interdisciplinarity are available open access via third parties For further information please see license information in the chapters or on link [springer.com](https://www.springer.com)

Global Justice and Desire Nikita Dhawan, Antke Engel, Christoph H.E. Holzhey, Volker Woltersdorff, 2015-05-15 Employing feminist queer and postcolonial perspectives Global Justice and Desire addresses economy as a key ingredient in the dynamic interplay between modes of subjectivity signification and governance Bringing together a range of international contributors the book proposes that both analyzing justice through the lens of desire and considering desire through the lens of justice are vital for exploring economic processes A variety of approaches for capturing the complex and dynamic interplay of justice and desire in socioeconomic processes are taken up But acknowledging a complexity of forces and relations of power domination and violence sometimes cohering and sometimes contradictory it is the relationship between hierarchical gender arrangements relations of exploitation and their colonial histories that is stressed Therefore queer feminist and postcolonial perspectives intersect as Global Justice and Desire explores their capacity to contribute to more just and more desirable economies

The Lessons of Rancière Samuel A. Chambers, 2013 What if liberal democracy were a contradiction in terms This book distinguishes liberalism a logic of order from democracy a principle of disordering to defend a Rancian vision of impure politics Disclosing Rancière's refusal of ontology as political The Lessons of Rancière enacts a critical theory beyond unmasking and a democratic politics beyond liberalism

Using Social Theory in Higher Education Remy Y.S. Low, Suzanne Egan, Amani Bell, 2023-10-13 This open access book offers a unique and refreshing view on working with social theory in higher education Using engaging first

person accounts coupled with critical intellectual analysis the authors demonstrate how theory is grappled with as part of an ongoing practice rather than a momentary disembodied encounter In a structure that creates a space for relational dialogue each chapter is followed by a response from another author demonstrating the varied interpretive possibilities of social theory Collectively the authors invite the reader to engage with them in questioning the usefulness of social theory in higher education teaching and research in considering its possibilities and limits and in experiencing the opportunity it offers to understand ourselves and our work differently Written in a way that is scholarly yet accessible the contributors explore how social theories can be used to think through issues that are emerging as key social and political concerns in higher education and beyond The book will be of interest to advanced undergraduates postgraduates and early career academics as well as established scholars

Religion in the Neoliberal Age Dr Tuomas Martikainen, Professor François Gauthier, 2013-02-28 This book together with a complementary volume Religion in Consumer Society focuses on religion neoliberalism and consumer society offering an overview of an emerging field of research in the study of contemporary religion Claiming that we are entering a new phase of state religion relations the editors examine how this is historically anchored in modernity but affected by neoliberalization and globalization of society and social life Seemingly distant developments such as marketization and commoditization of religion as well as legalization and securitization of social conflicts are transforming historical expressions of religion and religiosity yet these changes are seldom if ever understood as forming a coherent structured and systemic ensemble Religion in the Neoliberal Age includes an extensive introduction framing the research area and linking it to existing scholarship before looking at four key issues 1 How changes in state structures have empowered new modes of religious activity in welfare production and the delivery of a range of state services 2 How are religion state relations transforming under the pressures of globalization and neoliberalism 3 How historical churches and their administrations are undergoing change due to structural changes in society and what new forms of religious body are emerging 4 How have law and security become new areas for solving religious conflicts Outlining changes in both the political institutional and cultural spheres the contributors offer an international overview of developments in different countries and state of the art representation of religion in the new global political economy

Feminist Praxis Revisited Amber Dean, Jennifer L. Johnson, Susanne Luhmann, 2019-01-08 In Feminist Praxis Revisited Women's and Gender Studies WGS practitioners reflect on how the field has sought to integrate its commitment to activism and social change with community based learning in post secondary institutions Teaching about and for social change has been a core value of the field since its inception and co op practica and internships have long been part of the curriculum in the professional schools However liberal arts faculties are increasingly under pressure to integrate community engagement practices and respond to labour market demands for greater student employability That demand creates challenges and possibilities as WGS programs and instructors adapt to changing post secondary agendas This book examines how WGS programs can continue to prioritize

the foundational critiques of inequality power privilege and identity in the face of a post secondary push toward praxis as resum building skills acquisition and the bridging of town and gown differences It pushes students to reflect critically on their own experiences with feminist praxis through critical reflections offered by the contributors along with examples of practical approaches to community based experiential learning

Unravelling Encounters Caitlin Janzen, Donna Jeffery, Kristin Smith, 2015-04-20 This multidisciplinary book brings together a series of critical engagements regarding the notion of ethical practice As a whole the book explores the question of how the current neo liberal socio political moment and its relationship to the historical legacies of colonialism white settlement and racism inform and shape our practices pedagogies and understanding of encounters in diverse settings The contributors draw largely on the work of Sara Ahmed s *Strange Encounters Embodied Others in Post Coloniality* each chapter taking up a particular encounter and unravelling the elements that created that meeting in its specific time and space Sites of encounters included in this volume range from the classroom to social work practice and from literary to media interactions both within Canada and internationally Paramount to the discussions is a consideration of how relations of power and legacies of oppression shape the self and others and draw boundaries between bodies within an encounter From a social justice perspective *Unravelling Encounters* exposes the political conditions that configure our meetings with one another and inquires into what it means to care to respond and to imagine oneself as an ethical subject

Angloscene Jay Ke-Schutte, 2023-02-07 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more *Angloscene* examines Afro Chinese interactions within Beijing s aspirationally cosmopolitan student class Jay Ke Schutte explores the ways in which many contemporary interactions between Chinese and African university students are mediated through complex intersectional relationships with whiteness the English language and cosmopolitan aspiration At the heart of these tensions a question persistently emerges How does English become more than a language and whiteness more than a race Engaging in this inquiry Ke Schutte explores twenty first century Afro Chinese encounters as translational events that diagram the discursive contours of a changing transnational political order one that will certainly be shaped by African and Chinese relations

Religion, Theory, Critique Richard King, 2017-07-18 *Religion Theory Critique* is an essential tool for learning about theory and method in the study of religion Leading experts engage with contemporary and classical theories as well as non Western cultural contexts Unlike other collections this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion secular and culture are imagined within different disciplinary horizons This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories Contributors write on the influence of the natural sciences in the study of religion the role of European Christianity in modeling theories of religion religious experience and the interface with cognitive science the structure and function of

religious language the social scientific study of religion ritual in religion the phenomenology of religion critical theory and religion embodiment and religion the impact of colonialism and modernity theorizing religion in terms of race and ethnicity links among religion nationalism and globalization the interplay of gender sex and religion and religion and the environment Each chapter introduces the topic identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field Altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis

Wronging Rights? Aakash Singh Rathore, Alex Cistelecan, 2012-03-12 This book brings together two of the most powerful and relevant philosophical critiques of human rights the post colonialist and the post Althusserian its balanced internal structure not just throwing these two critiques together but actually forcing them to enter into confrontation and dialogue The book is organised in three parts at each end the post colonialist and the post Althusserian critiques are represented by some of their main thinkers Ratna Kapur G C Spivak Upendra Baxi Slavoj Žižek Jacques Rancière while in the middle an American intermezzo Richard Rorty Wendy Brown functions as a genuine Derridian supplement always already contaminating the purity of the two theoretical schools preventing their enclosure and hence fuelling and complicating further their mutual confrontation As in any authentic dialogue the introduction and the conclusion each claim victory for one of the sides by changing the very terms and rules of the dialogue picturing it as a confrontation between emancipatory universalism and inefficient particularism from the perspective of the post Althusserians or as a split between hypocrisy and truth from the perspective of the post colonialists

The Economy as Cultural System Todd Dufresne, Clara Sacchetti, 2012-11-22 The 2008 global crisis unemployment lack of retirement funds bank bailouts today the economy is on everyone's mind But what makes this rather opaque concept work This collection of essays seeks out the answer by exploring contemporary capitalism from a variety of theoretical perspectives and by confronting the economy as a cultural system a theory and a driving force of every day life in the West The first part of the book discusses past and present representation of capitalism from Hegel and Marx to Negri and Hardt along with their continuing impact The second part focuses on capitalism as a locus of power and resistance and maps possible responses to the current situation The roles of metaphor and discourse is examined throughout to rethink the implications of power in the context of globalization and consumer culture Each chapter features an abstract study questions as well as further reading suggestions which along with its accessible theoretical coverage will make the book an essential study tool for students in social and political thought globalization and social theory

Modernism and Theory Stephen Ross, 2009-05-07 Modernism and Theory boldly asks what if any role theory has to play in the new modernist studies Separated into three sections each with a clear introduction this collection of new essays from leading critics outlines ongoing debates on the nature of modernist culture This collection examines aesthetic and methodological links between modernist literature and theory addresses questions of the importance of theory to our understanding of modernism and modernism as a literary category considers intersections of modernism and theory

within ethics ecocriticism and the avant garde Concluding with an afterword from Fredric Jameson the book makes use of an innovative dialogic format offering a direct and engaging experience of the current debate in modernist studies Contributors include Charles F Altieri C D Blanton Ian Buchanan Pamela Caughie Melba Cuddy Keane Thomas S Davis Oleg Gelikman Jane Goldman Ben Highmore Fredric Jameson Martin Jay Bonnie Kime Scott Neil Levi Anneleen Masschelein Scott McCracken Andrew John Miller Stephen Ross Roger Rothman Morag Shiach Susan Stanford Friedman Allan Stoekl Hilary Thompson and Glenn Willmott

Regulating Aversion Wendy Brown, 2009-01-10 Tolerance is generally regarded as an unqualified achievement of the modern West Emerging in early modern Europe to defuse violent religious conflict and reduce persecution tolerance today is hailed as a key to decreasing conflict across a wide range of other dividing lines cultural racial ethnic and sexual But as political theorist Wendy Brown argues in *Regulating Aversion* tolerance also has dark and troubling undercurrents Dislike disapproval and regulation lurk at the heart of tolerance To tolerate is not to affirm but to conditionally allow what is unwanted or deviant And although presented as an alternative to violence tolerance can play a part in justifying violence dramatically so in the war in Iraq and the War on Terror Wielded especially since 9 11 as a way of distinguishing a civilized West from a barbaric Islam tolerance is paradoxically underwriting Western imperialism Brown's analysis of the history and contemporary life of tolerance reveals it in a startlingly unfamiliar guise Heavy with norms and consolidating the dominance of the powerful tolerance sustains the abjection of the tolerated and equates the intolerant with the barbaric Examining the operation of tolerance in contexts as different as the War on Terror campaigns for gay rights and the Los Angeles Museum of Tolerance Brown traces the operation of tolerance in contemporary struggles over identity citizenship and civilization

Just Marriage Mary Lyndon Shanley, 2004-09-23 From the ground breaking legal decisions on gay marriage to the promotion of marriage for low income families the sacred institution of marriage has turned into a public battleground Who should be allowed to marry and is marriage a public or private act Should marriage be abandoned completely Or should marriage be redefined as a civil institution that promotes sexual and racial equality As the fierce national debate over same sex marriage and civil unions continues Mary Lyndon Shanley argues that while the state should continue to play a role in regulating personal relations the law must be fundamentally reformed if marriage is to become a more just institution Fourteen prominent writers and thinkers respond including Nancy F Cott William N Eskridge Jr Amitai Etzioni Martha Albertson Fineman and Cass R Sunstein

Claiming the International Arlene B. Tickner, David L. Blaney, 2013-08-15 This book explores the possibilities of alternative worldings beyond those authorized by the disciplinary norms and customs of International Relations In response to the boundary drawing practices of IR that privilege the historical experience and scholarly folkways of the West the contributors examine the limits of even critical practice within the discipline investigate alternative archives from India the Caribbean the steppes of Eurasia the Andes China Japan and Southeast Asia that offer different understandings of proper rule the relationality of identities and politics notions of freedom

and imaginations of layers of sovereignty and demonstrate distinct modes of writing and inquiry In doing so the book also speaks about different possibilities for IR and for inquiry without it Freedom After the Critique of Foundations A. Kioupkiolis, 2012-07-25 An exploration of the contemporary re conception of freedom after the critique of objective truths and ideas of an unchanging human nature in which modern self determination was grounded This book focuses on the radical theorist Cornelius Castoriadis and the new paradigm of agonistic autonomy is contrasted with Marxian and liberal approaches Inside Knowledge Doran Larson, 2024-01-09 In Inside Knowledge incarcerated people step forth as the primary witnesses and documentarians of the American prison s historical and ongoing defeat of the four cardinal rationales for the legal caging of human beings rehabilitations deterrence containment and retribution

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Table of Contents Edgework Essays On Knowledge And Politics

1. Understanding the eBook Edgework Essays On Knowledge And Politics
 - The Rise of Digital Reading Edgework Essays On Knowledge And Politics
 - Advantages of eBooks Over Traditional Books
2. Identifying Edgework Essays On Knowledge And Politics
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Edgework Essays On Knowledge And Politics
 - User-Friendly Interface
4. Exploring eBook Recommendations from Edgework Essays On Knowledge And Politics
 - Personalized Recommendations
 - Edgework Essays On Knowledge And Politics User Reviews and Ratings
 - Edgework Essays On Knowledge And Politics and Bestseller Lists
5. Accessing Edgework Essays On Knowledge And Politics Free and Paid eBooks

- Edgework Essays On Knowledge And Politics Public Domain eBooks
 - Edgework Essays On Knowledge And Politics eBook Subscription Services
 - Edgework Essays On Knowledge And Politics Budget-Friendly Options
6. Navigating Edgework Essays On Knowledge And Politics eBook Formats
 - ePub, PDF, MOBI, and More
 - Edgework Essays On Knowledge And Politics Compatibility with Devices
 - Edgework Essays On Knowledge And Politics Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Edgework Essays On Knowledge And Politics
 - Highlighting and Note-Taking Edgework Essays On Knowledge And Politics
 - Interactive Elements Edgework Essays On Knowledge And Politics
 8. Staying Engaged with Edgework Essays On Knowledge And Politics
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Edgework Essays On Knowledge And Politics
 9. Balancing eBooks and Physical Books Edgework Essays On Knowledge And Politics
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Edgework Essays On Knowledge And Politics
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Edgework Essays On Knowledge And Politics
 - Setting Reading Goals Edgework Essays On Knowledge And Politics
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Edgework Essays On Knowledge And Politics
 - Fact-Checking eBook Content of Edgework Essays On Knowledge And Politics
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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