Radicalism and Education Reform in Twentieth-Century China

The Search for an Ideal Development Model



SUZANNE PEPPER

Educational Reform In Early Twentiethcentury China

Peter Buck

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Educational Reform in Early Twentieth-century China Marianne Bastid,1988 Marianne Bastid Bruguiere s important study on the work of Zhang Jian and the educational reforms in the last years of the Qing dynasty 1901 1912 **Education, Culture, and Identity in Twentieth-century China** Glen Peterson,Ruth Hayhoe,Yongling Lu,2001 A comprehensive collection on twentieth century educational practices in China Radicalism and Education Reform in 20th-Century China Suzanne Pepper,2000-07-10 The first comprehensive book to cover the whole sweep of twentieth century Chinese education

China, 1895-1912 State-Sponsored Reforms and China's Late-Qing Revolution Zhongguo Jindai Shi, Douglas R. Reynolds, 2017-07-05 Offering recent scholarship in Chinese historiography this text focuses on radical even revolutionary changes of the period 1895 1912 The book investigates intellectual and institutional changes associated with the government s Xinzheng or New Systems reforms

China's Universities, 1895-1995 Ruth Hayhoe, 2017-12-12 This reissue 1996 provides an in depth analysis of the development of the Chinese university during the twentieth century a period of momentous social economic cultural and political change It brings together reflections on the Chinese university and its role in the two great experiments of modern China Nationalist efforts to create a modern state as part of capitalist modernisation and the Communist project of socialist construction under Soviet tutelage In addition to these two frames of discourse other models and patterns are examined for instance the persistence of cultural patterns or Maoist revolutionary thought

Routledge Handbook of Revolutionary China Alan Baumler, 2019-08-12 The Routledge Handbook of Revolutionary China covers the evolution of Chinese society from the roots of the Republic of China in the early 1900s until the end of the Cultural Revolution in 1976 The chapters in this volume explain aspects of the process of revolution and how people adapted to the demands of the revolutionary situation Exploring changes in political leadership as well as transformation in culture it compares the differences in experiences in urban and rural areas and contrasts rapid changes such as the war with Japan and Communist liberation with evolutionary developments such as the gradual redefinition of public space Taking a comprehensive approach the themes covered include War occupation and liberation Religion and gender Education cities and travel This is an essential resource for students and scholars of Modern China Republican China Revolutionary China and Chinese Politics Chapter 20 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY 4 0 license A School in Every Village Elizabeth R. VanderVen, 2012-01-15 In the early 1900s the Qing dynasty implemented a nationwide school system to buttress its power Although the Communists contemporary observers and more recent scholarship have all depicted rural society as feudal and these educational reforms a failure Elizabeth VanderVen draws on untapped archival materials to show that villagers and local officials capably integrated foreign ideas and models into a system that was at once traditional and modern Chinese and Western Her portrait of education reform both challenges received notions about the modernity

tradition binary in Chinese history and addresses topics central to debates on modern China including state making and the impact of global ideas on local society — A Century of Student Movements in China Xiaobing Li, Qiang Fang, 2019-12-02 In this book the authors offer their unique perspectives on the important roles Chinese students and intellectuals played in the shaping of the twentieth century China Their answers to these pivotal questions explore new nationalistic spirit modern world views and willingness of self sacrifice which had attributed to the spontaneous actions of the students as a New Culture emerged during the May Fourth Movement These articles show how China nurtured these spontaneous student movements even though the Nationalist Party in the Republic of China and the Communist Party in the People's Republic had exerted tight control over schools Both governments established organizations as well as operations among students that effectively turned some of the student movements into a political instrument by the parties for their own agenda

Revolution As Restoration Tze-Ki Hon,2013-03-01 Revolution as Restoration examines the journal Guotui xueaao 1905 1911 to elucidate the momentous political and social changes in early twentieth century China Rather than viewing the journal as a collection of documents for studying a thinker e g Zhang Taiyan a concept e g national essence or an intellectual movement e g cultural conservatism this book focuses on the global network of commerce am communication that allowed independent publications to appear in the Chinese print market As such this book offers a different perspective on the Chinese quest for modernity It shows that from the start the Chinese quest for modernity was never completely orchestrated by the central government nor was it static and monolithic as the teleology of revolution describes Book jacket The Third Delight Rui Yang,2018-10-24 Globalization and internationalization are salient features of our times in significant modern and post modern social theories This study contributes to the literature and delineates a comprehensive picture of China's higher education internationalization with an analysis of its costs and benefits set in an international comparative perspective

Nine Chapters on Mathematical Modernity Andrea Bréard,2019-06-25 The book addresses for the first time the dynamics associated with the modernization of mathematics in China from the nineteenth to the mid twentieth century from a transcultural global historical perspective Rather than depict the transformations of mathematical knowledge in terms of a process of westernization the book analyzes the complex interactions between different scientific communities and the ways in which the past modernity language and mathematics were negotiated in a global context In each chapter Andrea Br ard provides vivid portraits of a series of go betweens such as translators educators or state statisticians based on a vast array of translated primary sources hitherto unavailable to a non Chinese readership They not only illustrate how Chinese scholars mediated between new mathematical objects and discursive modes but also how they instrumentalized their autochthonous scientific roots in specific political and intellectual contexts While sometimes technical in style the book addresses all readers who are interested in the global and cultural history of science and the complexities involved in the making of universal mathematics While the pursuit of modernity is in the title entanglement is of as much interest Using the famous Nine

Chapters as a framework Br ard considers a wide range of that entanglement from divination to data management Br ard s analysis and thought provoking insights show once again how much we can learn when two cultures intersect A fascinating read John Day Boston University **Gender and Education in China** Paul J. Bailey, 2007-02-12 Gender and Education in China analyzes the significance impact and nature of women's public education in China from its beginnings at the turn of the twentieth century Educational change was an integral aspect of the early twentieth century state building and modernizing reforms implemented by the Qing dynasty as a means of strengthening the foundations of dynastic rule and reinvigorating China's economy and society to ward off the threat of foreign imperialism A significant feature of educational change during this period was the emergence of official and non official schools for girls Using primary evidence such as official documents newspapers and journals Paul Bailey analyzes the different rationales for women s education provided by officials educators and reformers and charts the course and practice of women s education describing how young women responded to the educational opportunities made available to them Demonstrating how the representation of women and assumptions concerning their role in the household society and polity underpinned subsequent gender discourses throughout the rest of the century Gender and Education in China will appeal to students and scholars of Chinese history gender studies women s studies as well as an interest in the history of education **U.S.- China Educational Exchange** Hongshan Li,2007-12-01 U S China relations became increasingly important and complex in the twentieth century While economic political and military interactions all grew over time the most dramatic expansion took place in educational exchange turning it into the strongest tie between the two nations By the end of the 1940s tens of thousands of Chinese and American students and scholars had crisscrossed the Pacific leaving indelible marks on both societies Although all exchange programs were terminated during the cold war the two nations reemerged as top partners within a decade after the reestablishment of diplomatic relations Approaching U S China relations from a unique and usually overlooked perspective Hongshan Li reveals that both the drastic expansion and complete termination of educational ties between the two nations in the first half of the twentieth century were largely the results of direct and deep intervention from the American and Chinese governments Benefiting from government support and collaboration educational exchange succeeded in diffusing knowledge and improving mutual understanding between the two peoples across the divide of civilizations However the visible hand of government also proved to be most destructive to the development of healthy intercultural relations when educational interactions were treated merely as an instrument for crisis management Learning to Rule Daniel Barish, 2022-02-08 In the second half of the nineteenth century local leaders around the Qing empire attempted to rebuild in the aftermath of domestic rebellion and imperialist aggression At the same time the enthronement of a series of children brought the question of reconstruction into the heart of the capital Chinese scholars Manchu and Mongolian officials and writers in the press all competed to have their ideas included in the education of young rulers Each group hoped to use the power of the emperor

both his functional role within the bureaucracy and his symbolic role as an exemplar for the people to promote reform Daniel Barish explores debates surrounding the education of the final three Qing emperors showing how imperial curricula became proxy battles for divergent visions of how to restabilize the country He sheds light on the efforts of rival figures who drew on China's dynastic history Manchu traditions and the statecraft tools of imperial powers as they sought to remake the state Barish traces how court education reflected arguments over the introduction of Western learning the fate of the Manchu Way the place of women in society notions of constitutionalism and emergent conceptions of national identity He emphasizes how changing ideas of education intersected with a push for a renewed imperial center and national unity helping create a model of rulership for postimperial regimes Through the lens of the education of young emperors Learning to Rule develops a new understanding of the late Qing era and the relationship between the monarchy and the nation in modern China **Power of Words** Glen Peterson, 2011-11-01 This book is a social and political history of the struggle for literacy in rural China from 1949 until 1994 It aims to show how China's revolutionary leaders conceived and promoted literacy in the countryside and how villagers made use of the literacy education and schools they were offered Rather than focusing narrowly on educational issues alone Peterson examines the larger significance of P R C literacy efforts by situating the literacy movement within the broad context of major themes and issues in the social and political history of post 1949 China Following the recent trend toward regional and local history this book focuses on the linguistically diverse socially complex and politically awkward southeastern coastal province of Guangdong As well Peterson conducted interviews with local officials and teachers in several Guangdong counties in 1988 and 1989 Chinese Local Elites and Patterns of Dominance Joseph W. Esherick, Mary Backus Rankin, 2024-07-26 This important volume affords a panoramic view of local elites during the dramatic changes of late imperial and Republic China Eleven specialists present fresh detailed studies of subjects ranging from cultivated upper gentry to twentieth century militarists from wealthy urban merchants to village leaders In the introduction and conclusion the editors reassess the pioneering gentry studies of the 1960s draw comparisons to elites in Europe and suggest new ways of looking at the top people in Chinese local social systems Chinese Local Elites and Patterns of Dominance lays the foundation for future discussions of Chinese elites and provides a solid introduction for non specialists Essays are by Stephen C Averill Lenore Barkan Lynda S Bell Timothy Brook Prasenjit Duara Edward A McCord William T Rowe Keith Schoppa David Strand Rubie S Watson and Madeleine Zelin This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990

American Science and Modern China, 1876-1936 Peter Buck,1980-05-30 This essay in comparative history focuses on the transmission of scientific ideas and organizations from the United States to China **China's Higher Education**

Reform and Internationalisation Janette Ryan, 2011-03-07 Despite radical and fundamental reform of the Chinese higher education system very little is known about this outside China The past decade has seen radical reform of all levels of China s education system as it attempts to meet changing economic and social needs and aspirations this has included transformation of university curricula pedagogy and evaluation measures rapidly increasing joint research and degree programmes between Chinese universities and universities abroad and very large numbers of Chinese students studying at universities outside China This book describes the historical cultural intellectual and contemporary background and contexts of the reform and internationalisation of higher education in China It discusses these changes outlines the challenges posed by the changes for university administrators faculty researchers students and those working with Chinese academics and students in China and abroad and assesses the impact and evaluates the success of the changes Most importantly it considers how this mobility of people and ideas across educational systems and cultures can contribute to new ways of working and understanding between Western and Chinese academic cultures The book is a companion to Education Reform in China which focuses on reform at the early childhood primary and secondary levels The Study of Language and the Politics of Community in Global Context David L. Hoyt, Karen Oslund, 2006-01-01 The essays in this volume suggest that the emergence of language as an autonomous object of discourse was closely connected with the consolidation of new and sometimes competing forms of political community in the period following the French Revolution and the global spread of European Teachers' Schools and the Making of the Modern Chinese Nation-State, 1897-1937 Xiaoping power Cong, 2011-01-01 During the educational and social transformations in politically tumultuous early twentieth century China Chinese teacher's schools played a critical role They were a force in the changes that swept Chinese society bridging Chinese and Western ideals empowering women and contributing to rural modernization This innovative account examines the social and political aspects and impacts of these schools their role in a society in transistion and their production of grassroots forces that lead to the Communist Revolution

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