

the education of a christian prince

DESIDERIUS ERASMUS

translated with introduction and notes
by lester k. born



Education Of A Christian Prince

Ursula Vollerthun, James L. Richardson

Education Of A Christian Prince:

The Education of a Christian Prince Desiderius Erasmus,1997 A student edition of Erasmus s crucial treatise on political theory this work contains an excerpted translation from his Panegyric making it possible to compare two works which Erasmus himself regarded as closely related The Education of a Christian Prince Desiderius Erasmus,1965 *The Education of a Christian Prince* Desiderius Erasmus,1965 The history of feudal society attracts those interested in the Western past or concerned with the dynamics of human change One of the established approaches to feudalism has been to examine the lines along which the basic institutions customs and traditions grew and changed Another approach asks why at a certain point in time did there occur changes in the social and political institutions A third attempts to reconstruct and understand the total human situation This anthology will be of use to all three methods To hold the volume within reasonable length the editor has concentrated upon the period considered the classic age and especially on the 12th and 13th centuries In the first section the documents illustrate the social and intellectual milieu of the feudal ages The next provides illustrations of the basic institutions vassalage the fief and private justice The third deals with the feudal principality The last examines the self image and values of the warrior class through documents showing the character of chivalry The examples are from the principal types of records which historians now use in their investigations not only laws and legal commentaries private charters and administrative records but also selections from chronicles saints lives sermons and imaginative literature Together they illustrate in concrete and human terms the relationships between men and men and men and governments which were at the heart of the feudal system Most of the documents have been fresh translations and many have not before been rendered into English The issues of feudal society legal moral social have largely faded but the fascination of this legendary chapter in western and human history endures Publisher □□□□□□□□ Desiderius Erasmus,2003 **The education of a Christian prince** Desiderius Erasmus,1936 The education of a christian prince. By desiderius erasmus. Translated with an introduction on erasmus and on ancient and medieval political thought by lester k. Born Erasmus (Roterodamus.),Lester K. Born,1973 The Education of a Christian Prince ,1936 **The Education of a Christian Prince** Erasmus av Rotterdam,1936 **The Education of a Christian Prince** Desiderius Erasmus,1968 **The Education of a Christian Prince ... Translated, with an Introduction on Erasmus and on Ancient and Medieval Political Thought, by Lester K. Born** Desiderius Erasmus,Lester Kruger BORN,1936 **The Education of a Christian prince** Desiderius Erasmus,1936 Erasmus: The Education of a Christian Prince with the Panegyric for Archduke Philip of Austria Erasmus,1997-07-31 This is a new student edition of Erasmus crucial treatise on political theory and also contains a new excerpted translation from his Panegyric The Education of a Christian Prince is one of the most important advice to princes texts published in the Renaissance and was dedicated to Charles V It is a strongly pacifist work in which Erasmus sought to ensure that the prince governed justly and benevolently This edition also includes an original introduction a

chronology of the life and work of Erasmus and a comprehensive guide to further reading A Comparison of "The Prince" of Niccolo Machiavelli and "The Education of a Christian Prince" by Desiderius Erasmus: a Study of the Nature of Man and the Nature of the State Revealed in Both Works Joan Carroll Grace,1951 A Comparison of "The Prince" of Niccolo Machiavelli and "The Education of a Christian Prince" by Desiderius Erasmus: a Study of the Nature of Man and the Nature of the State Revealed in Both Works Charles Greeley, Curtis V. Green, Gerald Green, Joan Carroll Grace, Margaret E. Grant,1951 *The Erasmus Reader* Erasmus Roterodamus, Erasmus, Desiderius, d. 1536, Érasme, Desiderius Erasmus,1990-01-01 The Erasmus Reader extends this impact to the carrels and desks of beginning and advanced students of Renaissance and Reformation history The Education of a Christian Society N. Scott Amos, Andrew Pettegree,2017-07-05 Throughout the sixteenth century political and intellectual developments in Britain and The Netherlands were closely intertwined At different times religious refugees from one or other country found a secure haven across the Channel and a constant interchange of books ideas and personnel underscored the affinity of lands which both made a painful progress towards Protestantism during the course of the century This collection of ten new studies all by specialists active in the field explores the full ramifications of these links from the first intellectual contacts inspired by the growth of Humanism to the planting of established Protestant churches With contributions from specialists in art history literary studies and history the volume also underscores the vitality of new research in this field and points the way to several new departures in the field of Reformation and Renaissance studies Princely Education in Early Modern Britain Aysha Pollnitz,2015-05-19 In the sixteenth century Erasmus of Rotterdam led a humanist campaign to deter European princes from vainglorious warfare by giving them liberal educations His prescriptions for the study of classical authors and scripture transformed the upbringing of Tudor and Stuart royal children Rather than emphasising the sword the educations of Henry VIII James VI and I and their successors prioritised the pen In a period of succession crises female sovereignty and minority rulers liberal education played a hitherto unappreciated role in reshaping the political and religious thought and culture of early modern Britain This book explores how a humanist curriculum gave princes the rhetorical skills biblical knowledge and political impetus to assert the royal supremacy over their subjects souls Liberal education was meant to prevent over mighty monarchy but in practice it taught kings and queens how to extend their authority over church and state **The Idea of International Society** Ursula Vollerthun, James L. Richardson,2017-08-31 This book offers the first comprehensive account and re appraisal of the formative phase of what is often termed the Grotian tradition in international relations theory the view that sovereign states are not free to act at will but are akin to members of a society bound by its norms It examines the period from the later fifteenth to the mid seventeenth centuries focusing on four thinkers Erasmus Vitoria Gentili and Grotius himself and is structured by the author s concept of international society Erasmus views on international relations have been entirely neglected but underlying his work is a consistent image of international society The theologian Francisco de Vitoria

concerns himself with its normative principles the lawyer Alberico Gentili unexpectedly the central figure in the narrative with its extensive practical applications Grotius however does not re affirm the concept but wavers at crucial points This book suggests that the Grotian tradition is a misnomer *A Cultural History of Ideas in the Renaissance* Jill Kraye, 2025-05-15 PRAISE FOR A CULTURAL HISTORY OF IDEAS VOLUMES 1-6 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE 2023 AAP PROSE AWARDS WINNER BEST HUMANITIES REFERENCE WORK The Renaissance is famous as a period of intellectual and cultural flourishing associated with the rebirth of antiquity It is now recognized however that there was considerable continuity with the preceding medieval centuries While much that was new about the Renaissance derived from the recovery restoration and revival of ancient ideas and culture the process of renewal took place against the backdrop of intellectual and cultural structures inherited from the Middle Ages This volume of *A Cultural History of Ideas* explores the ways in which distinctively Renaissance ideas and a distinctively Renaissance culture emerged from the complex interaction of ancient and medieval influences The emphasis is on the interplay between culture and ideas observed at close quarters through studies of scholars physicians botanists and scientists popes cardinals and bishops Catholics Lutherans Calvinists Anabaptists and heretics missionaries and Mughal administrators artists craftsmen merchants and butchers Contributors to the volume look not only at philosophical scientific medical pharmacological astronomical astrological and cosmological treatises but also at gardens botanical collections and drawings woodcuts broadsides frontispieces peace treaties and commercial contracts The 6 volume set *A Cultural History of Ideas* is part of The Cultural Histories Series Titles are available in print for individuals or for libraries needing just one subject or preferring a tangible reference for their shelves or as part of a fully searchable digital library The digital product is available to institutions by annual subscription or on perpetual access via www.bloomsburyculturalhistory.com Individual volumes for academics and researchers interested in specific historical periods are also available in print or digitally via www.bloomsburycollections.com *A Critical Companion to the 'Mirrors for Princes' Literature*, 2022-12-05 Why devote a Companion to the mirrors for princes whose very existence is debated These texts offer key insights into political thoughts of the past Their ambiguous problematic status further enhances their interest And although recent research has fundamentally challenged established views of these texts until now there has been no critical introduction to the genre This volume therefore fills this important gap while promoting a global historical perspective of different mirrors for princes traditions from antiquity to humanism via Byzantium Persia Islam and the medieval West This Companion also proposes new avenues of reflection on the anchoring of these texts in their historical realities Contributors are Makram Abbas Denise Aigle Olivier Biaggini Hugo Bizzarri Charles F Briggs Sylvie Edouard Jean Philippe Genet John R Lenz Louise Marlow Cary J Nederman Corinne Peneau Stéphane Piquignot Noëlle Laetitia Perret Gnter Prinzing Volker Reinhardt Hans Joachim Schmidt Tom Stevenson Karl Ubl and Steven J Williams

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