



Edmund Husserl

Jitendra Nath Mohanty, J. N. Mohanty



Edmund Husserl:

Experience and Judgment Edmund Husserl, 1975-06-01 In *Experience and Judgment* Husserl explores the problems of contemporary philosophy of language and the constitution of logical forms. He argues that even at its most abstract logic demands an underlying theory of experience. Husserl sketches out a genealogy of logic in three parts: Part I examines prepredicative experience; Part II the structure of predicative thought as such; and Part III the origin of general conceptual thought. This volume provides an articulate restatement of many of the themes of Husserlian phenomenology. *The Crisis of European Sciences and Transcendental Phenomenology* Edmund Husserl, 1970 *The Crisis of European Sciences and Transcendental Phenomenology* Husserl's last great work is important both for its content and for the influence it has had on other philosophers. In this book, which remained unfinished at his death, Husserl attempts to forge a union between phenomenology and existentialism. Husserl provides not only a history of philosophy but a philosophy of history. As he says in Part I, "The genuine spiritual struggles of European humanity as such take the form of struggles between the philosophies that is between the skeptical philosophies or nonphilosophies which retain the word but not the task and the actual and still vital philosophies. But the vitality of the latter consists in the fact that they are struggling for their true and genuine meaning and thus for the meaning of a genuine humanity." **Edmund Husserl's Phenomenology** Joseph J. Kockelmans, 1994 In *Edmund Husserl's Phenomenology* Joseph J. Kockelmans provides the reader with a biographical sketch and an overview of the salient features of Husserl's thought. Kockelmans focuses on the essay for the *Encyclopedia Britannica* of 1928, Husserl's most important effort to articulate the aims of phenomenology for a more general audience. Included are Husserl's text in the original German and in English translation on facing pages, a synopsis, and an extensive commentary that relates Husserl's work as a whole to the essay for the *Encyclopedia*. **The Idea of Phenomenology** Edmund Husserl, 2013-11-11 In the same lecture he characterizes the phenomenology of knowledge more specifically as the theory of the essence of the pure phenomenon of knowing (see below p. 36). Such a phenomenology would advance the critique of knowledge in which the problem of knowledge is clearly formulated and the possibility of knowledge rigorously secured. It is important to realize, however, that in these lectures Husserl will not enact, pursue, or develop a phenomenological critique of knowledge even though he opens with a trenchant statement of the problem of knowledge that such a critique would solve. Rather, he seeks here only to secure the possibility of a phenomenological critique of knowledge; that is, he attempts to secure the possibility of the knowledge of the possibility of knowledge, not the possibility of knowledge in general (see below pp. 37-39). Thus the work before us is not phenomenological in the straightforward sense but prephenomenological; it sets out to identify and satisfy the epistemic requirements of the phenomenological critique of knowledge, not to carry out that critique itself. To keep these two levels of theoretical inquiry distinct, I will call the level that deals with the problem of the possibility of knowledge the critical level, the level that deals with the problem of the possibility of the knowledge of the possibility of

knowledge the meta critical level *Edmund Husserl: Horizons : life-world, ethnics, history, and metaphysics* Rudolf Bernet, Donn Welton, Gina Zavota, 2005 The Idea of Phenomenology Edmund Husserl, 1964 From April 26 to May 2 1907 Husserl delivered five lectures in Gottingen they introduce the main ideas of his later phenomenology In these lectures Husserl gives a clear exposition of the essential phenomenological problems at the same time showing the process of their evolution Since it contains the first straightforward exposition of phenomenological reduction this volume is indispensable for anyone interested in phenomenology Publisher *The Idea of Phenomenology* Edmund Husserl, 1999-04-30 In this fresh translation of five lectures delivered in 1907 at the University of G ttingen Edmund Husserl lays out the philosophical problem of knowledge indicates the requirements for its solution and for the first time introduces the phenomenological method of reduction For those interested in the genesis and development of Husserl s phenomenology this text affords a unique glimpse into the epistemological motivation of his work his concept of intentionality and the formation of central phenomenological concepts that will later go by the names of transcendental consciousness the noema and the like As a teaching text *The Idea of Phenomenology* is ideal it is brief it is unencumbered by the technical terminology of Husserl s later work it bears a clear connection to the problem of knowledge as formulated in the Cartesian tradition and it is accompanied by a translator s introduction that clearly spells out the structure argument and movement of the text **Edmund Husserl: The nexus of phenomena : intentionality, perception, and temporality** Rudolf Bernet, Donn Welton, Gina Zavota, 2005 This collection makes available in one place the very best essays on the founding father of phenomenology reprinting key writings on Husserl s thought from the past seventy years It draws together a range of writings many otherwise inaccessible that have been recognized as seminal contributions not only to an understanding of this great philosopher but also to the development of his phenomenology The four volumes are arranged as follows Volume I Classic essays from Husserl s assistants students and earlier interlocutors Including a selection of papers from such figures as Heidegger Merleau Ponty Sartre Ricoeur and Levinas Volume II Classic commentaries on Husserl s published works Covering the Logical Investigations Ideas I Phenomenology of Internal Time Consciousness and Formal and Transcendental Logic Volumes III and IV Papers concentrating on particular aspects of Husserl s theory including Husserl s account of mathematics and logic his theory of science the nature of phenomenological reduction his account of perception and language the theory of space and time his phenomenology of imagination and empathy the concept of the life world and his epistemology Ideas Edmund Husserl, 2012 Widely regarded as the father of phenomenology Edmund Husserl s Ideas puts forth his revolutionary argument for phenomenology as the foundation of all philosophy and for experience as the source of all knowledge His work has heavily influenced some of the greatest contemporary thinkers of all time including Heidegger Sartre Levinas Merleau Ponty and Derrida and has dramatically altered the course of Western Philosophy Introduction to Logic and Theory of Knowledge Edmund Husserl, 2008-08-26 Claire Ortiz Hill The publication of all but a small unfound part of the complete text

of the lecture course on logic and theory of knowledge that Edmund Husserl gave at Göttingen during the winter semester of 1906/07 became a reality in 1984 with the publication of *Einleitung in die Logik und Erkenntnistheorie Vorlesungen 1906/07* edited by Ulrich Melle. Published in that volume were also 27 appendices containing material selected to complement the content of the main text in significant ways. They provide valuable insight into the evolution of Husserl's thought between the *Logical Investigations* and *Ideas I* and therefore into the origins of phenomenology. That text and all those appendices but one are translated and published in the present volume. Omitted are only the Personal Notes dated September 25 1906 November 4 1907 and March 6 1908 which were translated by Dallas Willard and published in his translation of Husserl's *Early 20th Century Writings in the Philosophy of Logic and Mathematics Introduction to Logic and Theory of Knowledge Lectures 1906/07* provides valuable insight into the development of the ideas fundamental to phenomenology. Besides shedding considerable light on the genesis of phenomenology it sheds needed light on many other dimensions of Husserl's thought that have puzzled and challenged scholars.

Phenomenology Joseph J. Kockelmans, 1967 **Edmund Husserl** Dermot Moran, 2005

Dermot Moran provides a lucid engaging and critical introduction to Edmund Husserl's philosophy with specific emphasis on his development of phenomenology. This book is a comprehensive guide to Husserl's thought from its origins in nineteenth century concerns with the nature of scientific knowledge and with psychologism through his breakthrough discovery of phenomenology and his elucidation of the phenomenological method to the late analyses of culture and the life world. Husserl's complex ideas are presented in a clear and expert manner. Individual chapters explore Husserl's key texts including *Philosophy of Arithmetic* *Logical Investigations* *Ideas I* *Cartesian Meditations* and *Crisis of the European Sciences*. In addition Moran offers penetrating criticisms and evaluations of Husserl's achievement including the contribution of his phenomenology to current philosophical debates concerning consciousness and the mind. Edmund Husserl is an invaluable guide to understanding the thought of one of the seminal thinkers of the twentieth century. It will be helpful to students of contemporary philosophy and to those interested in scientific literary and cultural studies on the European continent.

Edmund Husserl Maurice Natanson, 1973. Winner of the 1974 National Book Award. The product of many years of reflection on phenomenology this book is a comprehensive and creative introduction to the philosophy of Edmund Husserl. Natanson uses Husserl's later work as a clue to the meaning of his entire intellectual career showing how his earlier methodological work evolved into the search for transcendental roots and developed into a philosophy of the life world. Phenomenology for Natanson emerges as a philosophy of origin a transcendental discipline concerned with consciousness history and world rather than with introspection and traditional metaphysical warfare.

Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931) Edmund Husserl, 1997-10-31 Thomas Sheehan and Richard E. Palmer. The materials translated in the body of this volume date from 1927 through 1931. The *Encyclopaedia Britannica* article and the Amsterdam Lectures were written by Edmund Husserl with a short contribution by Martin Heidegger.

ger between September 1927 and April 1928 and Husserl's marginal notes to *Sein und Zeit* and *Kant und das Problem der Metaphysik* were made between 1927 and 1929. The appendices to this volume contain texts from both Husserl and Heidegger and date from 1929 through 1931. As a whole these materials not only document Husserl's thinking as he approached retirement and emeritus status March 31 1928 but also shed light on the philosophical chasm that was widening at that time between Husserl and his then colleague and protégé Martin Heidegger. 1 The Encyclopaedia Britannica Article Between September and early December 1927 Husserl under contract composed an introduction to phenomenology that was to be published in the fourteenth edition of the Encyclopaedia Britannica. 1929 Husserl's text went through four versions which we call Drafts A B C and D and two editorial condensations by other hands which we call Drafts E and F. Throughout this volume those five texts as a whole are referred to as the EB Article or simply the Article. Husserl's own final version of the Article Draft D was never published; it appeared only in 1962. **Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy**

Edmund Husserl, 1889-09-08. *Logische Untersuchungen*. I phenomenology has been conceived as a substratum of empirical psychology as a sphere comprising immanent descriptions of psychical mental processes a sphere comprising descriptions that so the immanence in question is understood are strictly confined within the bounds of internal experience. It would seem that my protest against this conception has been of little avail and the added explanations which sharply pinpointed at least some chief points of difference either have not been understood or have been heedlessly pushed aside. Thus the replies directed against my criticism of psychological method are also quite negative because they miss the straightforward sense of my presentation. My criticism of psychological method did not at all deny the value of modern psychology; it did not at all disparage the experimental work done by eminent men. Rather it laid bare certain in the literal sense radical defects of method upon the removal of which in my opinion must depend an elevation of psychology to a higher scientific level and an extraordinary amplification of its field of work. Later an occasion will be found to say a few words about the unnecessary defences of psychology against my supposed attacks. *Edmund Husserl's Freiburg Years*

Jitendra Nath Mohanty, J. N. Mohanty, 2011-07-19. *DIV* In his award winning book *The Philosophy of Edmund Husserl: A Historical Development* J. N. Mohanty charted Husserl's philosophical development from the young man's earliest studies informed by his work as a mathematician to the publication of his *Ideas* in 1913. In this welcome new volume the author takes up the final decades of Husserl's life addressing the work of his Freiburg period from 1916 until his death in 1938. As in his earlier work Mohanty here offers close readings of Husserl's main texts accompanied by accurate summaries, informative commentaries and original analyses. This book along with its companion volume completes the most up to date well informed and comprehensive account ever written on Husserl's phenomenological philosophy and its development. *The Basic Problems of Phenomenology* Edmund Husserl, 2006-01-30. This book provides a short introduction to Husserlian Phenomenology by Husserl himself. Husserl highly regarded his work *The Basic Problems of Phenomenology* as basic for his

theory of the phenomenological reduction He considered this work as equally fundamental for the theory of empathy and intersubjectivity and for his theory of the life world Further with the appendices it reveals Husserl in a critical dialogue with himself

The Philosophy of Husserl Burt Hopkins, 2015-01-28 As the founder of phenomenology Edmund Husserl has been hugely influential in the development of contemporary continental philosophy In *The Philosophy of Husserl* Burt Hopkins shows that the unity of Husserl's philosophical enterprise is found in the investigation of the origins of cognition being meaning and ultimately philosophy itself Hopkins challenges the prevailing view that Husserl's late turn to history is inconsistent with his earlier attempts to establish phenomenology as a pure science and also the view of Heidegger and Derrida that the limits of transcendental phenomenology are historically driven by ancient Greek philosophy Part 1 presents Plato's written and unwritten theories of eid and Aristotle's criticism of both Part 2 traces Husserl's early investigations into the formation of mathematical and logical concepts and charts the critical necessity that leads from descriptive psychology to transcendently pure phenomenology Part 3 investigates the movement of Husserl's phenomenology of transcendental consciousness to that of monadological intersubjectivity Part 4 presents the final stage of the development of Husserl's thought which situates monadological intersubjectivity within the context of the historical a priori constitutive of all meaning Part 5 exposes the unwarranted historical presuppositions that guide Heidegger's fundamental ontological and Derrida's deconstructive criticisms of Husserl's transcendental phenomenology *The Philosophy of Husserl* will be required reading for all students of phenomenology

Edmund Husserl's Phenomenology James M. Edie, 1987 All of the major themes of Edmund Husserl's phenomenology from the *Logical Investigations* to *The Crisis of the European Sciences* are investigated from a critical point of view by James M Edie The philosophy of logic is considered insofar as it relates to the phenomenological and transcendental foundation of logic itself Transcendental logic is studied with reference to both the formal logic of Aristotle and Leibniz and the dialectical logic of Hegel Edie considers Husserl's theories of meaning and reference intentionality the distinction between perceptual and eidetic intuition the notion of the ideality of meaning the laws of objectivity in general and formal and material ontology as well as Husserl's reinterpretation of the apriori

The Idealism-Realism Debate Among Edmund Husserl's Early Followers and Critics Rodney K. B. Parker, 2021-08-26 This volume aims to contextualize the development and reception of Husserl's transcendental phenomenological idealism by placing him in dialogue with his most important interlocutors his mentors peers and students Husserl's turn to idealism and the ensuing reaction to *Ideas I* resulted in a schism between the early members of the phenomenological movement The division between the realist and the transcendental phenomenologists is often portrayed as a sharp one with the realists naively and dogmatically rejecting all of Husserl's written work after the *Logical Investigations* However this understanding of the trajectory of the phenomenological movement ignores the extensive and intricate contours of the idealism realism debate In addition to helping us better interpret Husserl's attempts to defend his idealism reconsidering the idealism realism

debate elucidates the relationship and differences between Husserl's phenomenology and the broader landscape of early 20th century German philosophy particularly the Munich phenomenologists and the Neo Kantians The contributions to this volume reconsider many of the early interpretations and critiques of Husserl inviting readers to assess the merits of the arguments put forward by his critics while also shedding new light on their so called misunderstandings of his idealism This text should be of interest to researchers working in the history of phenomenology and Husserlian studies

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Edmund Husserl Introduction

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