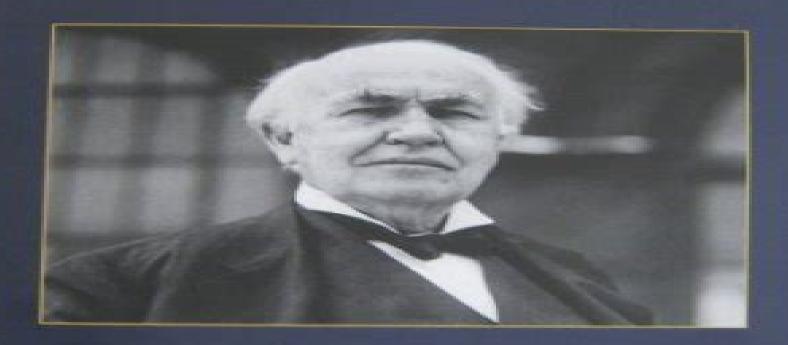


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production of food and what we eat for breakfast In The Kelloggs Howard Markel tells the sweeping saga of these two extraordinary men whose lifelong competition and enmity toward one another changed America's notion of health and wellness from the mid nineteenth to the mid twentieth centuries and who helped change the course of American medicine nutrition wellness and diet The Kelloggs were of Puritan stock a family that came to the shores of New England in the mid seventeenth century that became one of the biggest in the county and then renounced it all for the religious calling of Ellen Harmon White a self proclaimed prophetess and James White whose new Seventh day Adventist theology was based on Christian principles and sound body mind and hygiene rules Ellen called it health reform The Whites groomed the young John Kellogg for a central role in the Seventh day Adventist Church and sent him to America's finest Medical College Kellogg's main medical focus and America s number one malady indigestion Walt Whitman described it as the great American evil Markel gives us the life and times of the Kellogg brothers of Battle Creek Dr John Harvey Kellogg and his world famous Battle Creek Sanitarium medical center spa and grand hotel attracted thousands actively pursuing health and well being Among the guests Mary Todd Lincoln Amelia Earhart Booker T Washington Johnny Weissmuller Dale Carnegie Sojourner Truth Henry Ford John D Rockefeller Jr and George Bernard Shaw And the presidents he advised Taft Harding Hoover and Roosevelt with first lady Eleanor The brothers Kellogg experimented on malt wheat and corn meal and tinkering with special ovens and toasting devices came up with a ready to eat easily digested cereal they called Corn Flakes As Markel chronicles the Kelloggs fascinating Magnificent Ambersons like ascent into the pantheon of American industrialists we see the vast changes in American social mores that took shape in diet health medicine philanthropy and food manufacturing during seven decades changing the lives of millions and helping to shape our industrial age Savage Preservation Brian Hochman, 2014-11-15 During the late nineteenth and early twentieth centuries writers and anthropologists believed that the world's primitive races were on the brink of extinction They also believed that films photographs and phonographic recordings modern media in their technological infancy could capture lasting relics of primitive life before it vanished into obscurity For many Americans the promise of media and the problem of race were inextricably linked While professional ethnologists tried out early recording machines to preserve the sounds of authentic indigenous cultures photographers and filmmakers hauled newfangled equipment into remote corners of the globe to document rituals and scenes that seemed destined to vanish forever In Savage Preservation Brian Hochman shows how widespread interest in recording vanishing races and disappearing cultures influenced audiovisual innovation experimentation and use in the United States Drawing extensively on seldom seen archival sources from phonetic alphabets and sign language drawings to wax cylinder recordings and early color photographs Hochman uncovers the parallel histories of ethnography and technology in the turn of the century period While conventional wisdom suggests that media technologies work mostly to produce ideas about race Savage Preservation reveals that the reverse has also been true During this period popular conceptions of race constructed the

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