

Edifying Discourses

Kierkegaard, S

Note: This is not the actual book cover

Edifying Discourses

Soren Kierkegaard



Edifying Discourses:

Edifying Discourses Søren Kierkegaard, 1957 **Edifying Discourses** Søren Kierkegaard, 1958 **Upbuilding Discourses in Various Spirits** Robert L. Perkins, 2005 Just as Howard V and Edna H Hong's translation of *Upbuilding Discourses in Various Spirits* marked the first appearance of this complete title in English in a single volume this collection of essays is the first to explore the fascinating and powerful compilation of Kierkegaard's writings that clearly initiate the second authorship **BOOK JACKET** Upbuilding Discourses in Various Spirits Søren Kierkegaard, 1993 In his praise for Part I of *Upbuilding Discourses in Various Spirits* the eminent Kierkegaard scholar Eduard Geismar said I am of the opinion that nothing of what he has written is to such a degree before the face of God Anyone who really wants to understand Kierkegaard does well to begin with it These discourses composed after Kierkegaard had initially intended to end his public writing career constitute the first work of his second authorship Characterized by Kierkegaard as ethical ironic Part One Purity of Heart Is to Will One Thing offers a penetrating discussion of double mindedness and ethical integrity Part Two What We Learn from the Lilies in the Field and from the Birds of the Air humorously exposes an inverted qualitative difference between the learner and the teacher In Part Three The Gospel of Sufferings Christian Discourses the philosopher explores how joy can come out of suffering *Discourses at the Communion on Fridays* Søren Kierkegaard, 2011-07-28 Søren Kierkegaard's 13 communion discourses constitute a distinct genre among the various forms of religious writing composed by Kierkegaard Originally published at different times and places Kierkegaard himself believed that these discourses served as a unifying element in his work and were crucial for understanding his religious thought and philosophy as a whole Written in an intensely personal liturgical context the communion discourses prepare the reader for participation in this rite by emphasizing the appropriate posture for forgiveness of sins and confession Eighteen Upbuilding Discourses Søren Kierkegaard, 1990 There is much to be learned philosophically from this volume but philosophical instruction was not Kierkegaard's aim here except in the broad sense of self knowledge and deepened awareness Indicating the intention of the discourses the titles include The Expectancy of Faith Love Will Hide a Multitude of Sins Strengthening in the Inner Being To Gain One's Soul in Patience Patience in Expectancy and Against Cowardliness In tone and substance these works are in accord with the concluding words of encouragement in *Either/Or* which was paired with the first volume of discourses Ask yourself and keep on asking until you find the answer for one may have known something many times acknowledged it one may have willed something many times attempted it and yet only the deep inner motion only the heart's indescribable emotion only that will convince you that what you have acknowledged belongs to you that no power can take it from you for only the truth that builds up is truth for you **Kierkegaard's Philosophy of Religion** Reidar Thomte, 2009-01-23 Reidar Thomte's Kierkegaard's Philosophy of Religion is an excellent read for students beginning their study of one of the greats of nineteenth and twentieth century philosophy Thomte directly appropriates Kierkegaard's insightful language and discussion

of the theological and philosophical issues that stimulated him all of which are still alive and well today This approach has the happy result that readers seeking an introduction do not have to be led through technical debates in order to approach Kierkegaard's thought Thomte is a master of incisive summary his presentations of crucial distinctions are level headed and to the point Kierkegaard's categories such as the stages on life's way the aesthetic the ethical Religiousness A and Religiousness B the individual subjectivity the Paradox the varieties of love faith and knowledge etc are provocative and illuminating Not only is this book a good a starter it is also a comprehensive review of the principal issues in Kierkegaard's philosophy of religion by Robert L Perkins Editor International Kierkegaard Commentary *Thinking with Kierkegaard* Arne Grøn, 2022-12-31 Arne Grøn's reading of Søren Kierkegaard's authorship revolves around existential challenges of human identity The 35 essays that constitute this book are written over three decades and are characterized by combining careful attention to the augmentative detail of Kierkegaard's text with a constant focus on issues in contemporary philosophy Contrary to many approaches to Kierkegaard's authorship Grøn does not read Kierkegaard in opposition to Hegel The work of the Danish thinker is read as a critical development of Hegelian phenomenology with particular attention to existential aspects of human experience Anxiety and despair are the primary existential phenomena that Kierkegaard examines throughout his authorship and Grøn uses these negative phenomena to argue for the basically ethical aim of Kierkegaard's work In Grøn's reading Kierkegaard conceives human selfhood not merely as relational but also a process of becoming the self that one is through the otherness of self experience that is the body the world other people and God This book should be of interest to philosophers theologians literary studies scholars and anyone with an interest not only in Kierkegaard but also in human identity

Kierkegaard's Authorship George E. Arbaugh, George B. Arbaugh, 2024-01-15 First published in English in 1968 Kierkegaard's Authorship begins with a brief account of the life and meaning of Kierkegaard and concludes with the brief treatment of his relation to multifaceted existentialism By reviewing the total authorship and by making available much of the fruit of widespread research this work throws into relief Kierkegaard's central purposes and makes it possible to avoid some of the dubious interpretations which have grown out of more narrowly selective study This critical introduction and guide is especially important because Kierkegaard's style was deliberately indirect and distorted and even more because half of the works are actually antagonistic to Kierkegaard's own views By the pseudonymous works he intended to lead into truth through a process of frustration provoking the reader into existence In another sense the body of the book is also a biography for in a degree perhaps without parallel in world history the library which he created was his deed and life This is an important read for scholars and researchers of Philosophy specially existentialism *Kierkegaard and Levinas* J. Aaron Simmons, David Wood, 2008-10-29 Recent discussions in the philosophy of religion ethics and personal political philosophy have been deeply marked by the influence of two philosophers who are often thought to be in opposition to each other Søren Kierkegaard and Emmanuel Levinas Devoted expressly to the relationship between Levinas and

Kierkegaard this volume sets forth a more rigorous comparison and sustained engagement between them Established and newer scholars representing varied philosophical traditions bring these two thinkers into dialogue in 12 sparkling essays They consider similarities and differences in how each elaborated a unique philosophy of religion and they present themes such as time obligation love politics God transcendence and subjectivity This conversation between neighbors is certain to inspire further inquiry and ignite philosophical debate *Kierkegaard's Category of Repetition* Niels Nymann

Eriksen,2012-02-13 In the history of Kierkegaard reception scholars have predominantly focused on the pseudonymous works Thus while there are long traditions of research on well known pseudonymous works such as Either Or and The Sickness unto Death scholarship on the edifying discourses is still at the pioneering stage In an effort to bring this other neglected half of Kierkegaard's authorship into focus this volume of the Yearbook is dedicated specifically to the edifying discourses from 1843-44 and to Three Discourses on Imagined Occasions from 1845 It features articles from leading international scholars on various aspects of these discourses which are explored from literary philosophical and theological perspectives A series of articles has also been included on the history of reception of these edifying discourses in the various countries and language groups The Yearbook also includes individual sections containing papers from recent international seminars on Kierkegaard's thought One section provides a glimpse into the most recent work from the rich tradition of French Kierkegaard research Another section includes leading papers from recent Hungarian Kierkegaard scholarship These contributions serve to make this number of the Yearbook the most international to date and are proof of the growing interest in international Kierkegaard research **Thinking with Kierkegaard and Wittgenstein** Richard Griffith Rollefson,2014-10-20 Paul L Holmer

influenced the development of the so called Yale School and several generations of students by seeing common logical and ethico-religious themes in the works of Søren Kierkegaard and Ludwig Wittgenstein Holmer is perhaps the preeminent interpreter of Kierkegaard with his analysis of the logic of Kierkegaard's truth as subjectivity and the morphology of the life of Christian belief In his polemical and constructive work *The Grammar of Faith* Holmer explored the significance of the later philosophy of Ludwig Wittgenstein for theology and proposed a critical alternative to contemporary academic theology In his *C. S. Lewis: The Shape of His Life and Thought* Making Christian Sense and various essays now compiled in *The Paul L Holmer Papers* Holmer's reassessment of the traditional concepts of virtues and vices his recognition of the importance of Christian praxis in providing the context for theological and ethical reflection together with his emphasis on the role of emotions and passions in the life of faith portray how the Christian faith forms character and helps one make sense with one's life

Kierkegaard's Journals and Notebooks, Volume 2 Søren Kierkegaard,2015-06-22 Søren Kierkegaard 1813-55 published an extraordinary number of works during his lifetime but he left behind nearly as much unpublished writing most of which consists of what are called his journals and notebooks Volume 2 of this 11-volume edition of Kierkegaard's Journals and Notebooks includes materials from 1836 to 1846 a period that takes Kierkegaard from his student days to the peak of his

activity as an author In addition to containing hundreds of Kierkegaard s reflections on philosophy theology literature and his own personal life these journals are the seedbed of many ideas and passages that later surfaced in *Either Or* *Repetition* *Fear and Trembling* *Philosophical Fragments* *The Concept of Anxiety* *Stages on Life s Way* *Concluding Unscientific Postscript* and a number of Edifying Discourses

The Soul of Kierkegaard Søren Kierkegaard, 2012-07-12 Kierkegaard s journals reflect his further thoughts on the ideas developed in his philosophical and theological works on his tumultuous career as an author and on his own relationship with his work and readers

On Kierkegaard and the Truth Paul L. Holmer, 2012-01-06 Paul L. Holmer 1916 2004 was Professor of Philosophy at the University of Minnesota 1946 1960 and Noah Porter Professor of Philosophical Theology at Yale Divinity School 1960 1987 Among his many accomplishments Holmer was one of the most significant American students of Kierkegaard of his generation Although written in the 1950s and 1960s Holmer s theological and philosophical engagement with Kierkegaard challenges much in the contemporary scholarly discussions of this important thinker Unlike many Holmer refuses reductionist readings that tie Kierkegaard to any particular school He likewise criticizes biographical readings of Kierkegaard much in vogue recently seeing Kierkegaard rather as an indirect communicator aiming at his reader s own ethical and religious capacities Holmer also rejects popular existentialist readings of Kierkegaard seeing him as an analyzer of concepts while at the same time denying that he is a crypto analyst Holmer criticizes the attempt to construe Kierkegaard as a didactic religious thinker appreciating Kierkegaard s cool descriptive objectivity and his ironic and stylistic virtuosity In his important reading of Kierkegaard on truth Holmer pits Kierkegaard against those who see truth empirically idealistically or relativistically Holmer s carefully textured account of Kierkegaard s conceptual grammar of truth in ethical and religious contexts fifty years after it was penned addresses immediately current discussions of truth meaning reference and realism versus antirealism relativism and hermeneutics It will be of great interest to all interested in Kierkegaard and his importance for contemporary theology and philosophy This is the first volume of *The Paul L. Holmer Papers* which includes also volume 2 *Thinking the Faith with Passion: Selected Essays* and volume 3 *Communicating the Faith Indirectly: Selected Sermons, Addresses and Prayers*

Kierkegaard Within Your Grasp Shelley O'Hara, 2007-07-23

Philosophy s greatest luminaries brought down to earth Kierkegaard *Within Your Grasp* offers fast easy access to the life and works of the legendary architect of existentialism In fewer than 100 pages you ll get all the essentials in everyday language A short biographical sketch sets the scene followed by chapters illuminating Kierkegaard s overall philosophy and his most important writings For students and lifelong learners seeking an entry point into this remarkably prolific thinker s social commentary Kierkegaard *Within Your Grasp* is the springboard to enriched understanding Inside you ll find all the vital details including Life Family and upbringing Religion from influence to critique The Copenhagen intellectual scene Philosophy Overview of key works themes and impact Perspectives on faith individualism literature and psychology Individual chapters on *Either Or* *Fear and Trembling* *Philosophical Fragments* *The Concept of Dread* and *Concluding Unscientific*

Postscript Additional Resources Tracking down Kierkegaard's major works Collections biographies and critical writings Kierkegaard on the Internet Get a grip Kierkegaard is within your grasp *Kierkegaard and Existentialism* Jon Bartley Stewart, 2011 The existentialist movement was largely responsible for the major advance in Kierkegaard's international reception that took place in the twentieth century In Kierkegaard's writings one can find a rich array of concepts such as anxiety despair freedom sin the crowd and sickness that all came to be standard motifs in existentialist literature The articles feature figures from French German Spanish and Russian traditions of existentialism They examine the rich and varied use of Kierkegaard by these later thinkers and importantly they critically analyze his purported role in this famous intellectual movement *Training in Christianity* Søren Kierkegaard, 2004-12-07 This indispensable guide to the search for kinship with God written by a great nineteenth century Danish philosopher whose writings set the stage for existentialism Kierkegaard struck out against all forms of established order including the established church that work to make men complacent with themselves and thereby obscure their personal responsibility to encounter God He considered *Training in Christianity* his most important book It represented his effort to replace what he believed had become an amiable sentimental paganism with authentic Christianity Kierkegaard's challenge to live out the implications of Christianity in the most personal decisions of life will greatly appeal to readers today who are trying to develop their personal integrity in accordance with the truths of revealed religion *The Diary* Søren Kierkegaard, 1960 Søren Kierkegaard who was born in Denmark and died there at the age of forty two is regarded by many as the father of existentialist thinking During his lifetime the Hegelian theologian he reacted against the Hegelian theologians in Denmark denounced organized religion and held that the act of choice by an individual was all important The Diary covers the important elements in Kierkegaard's life including his childhood his relations with his father the influence of other writers on him his broken engagement which had a far reaching effect on the rest of his life and his celebrated quarrel with the Church Kierkegaard's writings are important because he is almost the first European writer to take a modern analytical psychological approach to religion Proust Joyce and Aldous Huxley were only a few of the modern writers influenced by the Dane and Jean Paul Sartre's philosophy of existentialism is based on his thinking

Kierkegaard as Psychologist Vincent McCarthy, 2015-07-21 Kierkegaard's psychological thought has always been acknowledged as very rich Reinhold Niebuhr hailed him as the greatest psychologist of the soul since Augustine and has had a major influence on Heidegger Sartre and existential psychoanalysis Nevertheless his accomplishment has not always been fully appreciated in part because it is so scattered across his works As Vincent McCarthy demonstrates in *Kierkegaard as Psychologist* Kierkegaard was pursuing psychology before there was a formally recognized academic field bearing that name and a coherent thread runs through the so called pseudonymous works McCarthy elucidates often difficult texts highlights the rich psychological dimension of Kierkegaard's thought and provides an introduction for the nonspecialist and a commentary on Kierkegaard's psychology that will interest both specialists and nonspecialists while engaging in rich

comparisons with such figures as Freud and Heidegger

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