

Fires in the Mirror



"Extraordinary...electrifying...a riveting work that captures the tensions of racial, class and cultural conflict"

—Jack Kroll, Newsweek

Anna Deavere Smith

With a Foreword by Cornel West

Fires In The Mirror

Marc Maufort



Fires In The Mirror:

Fires in the Mirror Anna Deavere Smith, 1997 THE STORY In 1991 in the Crown Heights section of Brooklyn an Hasidic man's car jumped a curb killing Gavin Cato a seven year old black child Later in what appears to have been an act of retaliation on the part of a faction of the black comm

Performance Anxieties Ann Pellegrini, 2014-02-04 Performance Anxieties looks at the on going debates over the value of psychoanalysis for feminist theory and politics specifically concerning the social and psychical meanings of racialization Beginning with an historicized return to Freud and the meaning of Jewishness in Freud's day Ann Pellegrini indicates how race and racialization are not incidental features of psychoanalysis or of modern subjectivity but are among the generative conditions of both PerformanceAnxieties stages a series of playful encounters between elite and popular performance texts Freud meets Sarah Bernhardt meets Sandra Bernhard Joan Riviere's masquerading women are refigured in relation to the hard female bodies in the film Pumping Iron II The Women and the Terminator and Alien films In re reading psychoanalysis alongside other performance texts Pellegrini unsettles relations between popular and elite performance and performative

A Study Guide for Anna Deavere Smith's "Fires in the Mirror" Gale, Cengage Learning, 2016 A Study Guide for Anna Deavere Smith's Fires in the Mirror excerpted from Gale's acclaimed Drama For Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Drama For Students for all of your research needs

New York Magazine, 1993-05-03 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea

Monologues for Actors of Color Roberta Uno, 2016-06-10 Actors of colour need the best speeches to demonstrate their skills and hone their craft Roberta Uno has carefully selected monologues that represent African American Native American Latino and Asian American identities Each monologue comes with an introduction and notes on the characters and stage directions to set the scene for the actor This new edition now includes more of the most exciting and accomplished playwrights to have emerged over the 15 years since the Monologues for Actors of Color books were first published from new cutting edge talent to Pulitzer winners

Enacting Others Cherise Smith, 2011-03-07 An analysis of the complex engagements with issues of identity in the performances of the artists Adrian Piper Eleanor Antin Anna Deavere Smith and Nikki S Lee

Fires in the Mirror Anna Deavere Smith, 1993-09-01 Last year's acclaimed off Broadway play is as much a commentary on current racial tensions as it is a work of drama Award winning writer and solo performer Smith derived her scripts from interviews with people who experienced or observed New York's 1991 Crown Heights racial riots As seen on PBS Photos

Play - ritual - representation Ingrid Hentschel, Klaus

Hoffmann, 2005 *Performing Loss* Jodi Kanter, 2007-11-13 In *Performing Loss* Rebuilding Community through Theater and Writing author Jodi Kanter explores opportunities for creativity and growth within our collective responses to grief. *Performing Loss* provides teachers, students and others interested in performance with strategies for reading, writing and performing loss as communities in the classroom, the theater and the wider public sphere. From an adaptation of Jose Saramago's novel *Blindness* to a reading of Suzan-Lori Parks's *The America Play* from Kanter's own experience creating theater with terminally ill patients and federal prisoners to a visual artist's response to September 11th, Kanter shows in practical, replicable detail how performing loss with community members can transform experiences of isolation and paralysis into experiences of solidarity and action. Drawing on academic work in performance, cultural studies, literature, sociology and anthropology, Kanter considers a range of responses to grief in historical context and goes on to imagine newer, more collaborative and more civically engaged responses. *Performing Loss* describes Kanter's pedagogical and artistic processes in lively and vivid detail, enabling the reader to use her projects as models or to adapt the techniques to new communities, venues and purposes. Kanter demonstrates through each example the ways in which writing and performing can create new possibilities for mourning and living together.

Rise Up! Chris Jones, 2018-11-15 Penned by one of America's best known daily theatre critics and organized chronologically, this lively and readable book tells the story of Broadway's renaissance from the darkest days of the AIDS crisis via the disaster that was *Spider-Man Turn Off the Dark* through the unparalleled financial, artistic and political success of Lin-Manuel Miranda's *Hamilton*. It is the story of the embrace of risk and substance. In so doing, Chris Jones makes the point that the theatre thrived by finally figuring out how to embrace the bold statement and insert itself into the national conversation, only to find out in 2016 that a hefty sector of the American public had not been listening to what it had to say. Chris Jones was in the theatres when and where it mattered. He takes readers from the moment when Tony Kushner's angel crashed quite literally through the ceiling of prejudice and religious intolerance to the triumph of *Hamilton* with the coda of the Broadway cast addressing a new Republican vice president from the stage. That complex performance at once indicative of the theatre's new clout and its inability to fully change American society for the better is the final scene of the book.

Labyrinth of Hybridities Marc Maufort, 2010 Taking its cue from Eugene O'Neill's questioning of faithful realism voiced by Edmund Tyrone in *Long Day's Journey into Night*, this book examines the distant legacy of the Irish-American playwright in contemporary multiethnic drama in the U.S. It explores the labyrinth of formal devices through which African-American, Latina/o, First Nations and Asian-American dramatists have unconsciously reinterpreted O'Neill's questioning of mimesis. In their works, hybridizations of stage realism function as aesthetic celebrations of the spiritual potentialities of cultural in-betweenness. This volume provides detailed analyses of over forty plays authored by such key artists as August Wilson, Suzan-Lori Parks, Joselyne Rivera-Cherré, Moraga Hanay Geiogamah, Diane Glancy, David Henry Hwang and Chay Yew to give only a few prominent examples. All in all, *Labyrinth of Hybridities* invites its

readers to reassess the cross cultural patterns characterizing the history of twentieth century American drama "Strange Orphans" Beatrix Taumann,1999 **Imagining Each Other** Ethan Goffman,2000-08-10 Explores the complex ways in which Blacks and Jews have portrayed each other in recent American literature **Fire Technology Abstracts** ,1981

Documentary Theatre and Performance Andy Lavender,2024-07-25 What distinguishes documentary theatre from other forms of drama How has it integrated different media across the years and to what effect What is its relationship to truth and reality and defining moments of civic unrest and political change In this short authoritative book Andy Lavender surveys a century of documentary theatre and performance and analyses key productions Arranged in 3 sections that take a broadly chronological approach the volume considers the nature of documenting forms of intervention through theatre the presentation of lived experience and issues of truth reality and representation The book includes a variety of case studies beginning with Piscator's In Spite of Everything 1925 and tracing the work that followed in Europe and America including the tribunal and testimony plays of the 1990s and 2000s It examines the relationship of 3 key productions to moments of civic and political crisis Fires in the Mirror Crown Heights Brooklyn and Other Identities 1992 Twilight Los Angeles 1992 1993 and The Colour of Justice The Stephen Lawrence Enquiry 1999 Finally it looks at the impact of digital technologies social media and hybrid artforms in the 21st century to explore the engagement of documentary performance with mediations and experiences of cultural change and shifting identities across a range of case studies **The Playwright's Voice** David Savran,1999-04-01 This new volume of interviews with contemporary playwrights attests to the fact the dramatic art is alive and well in America and celebrates the art and talent of fifteen of the theatre's most important artists In extensive interviews they discuss their work influences and their craft and how the art form relates to our cultural heritage as well as the state of theatre its meaning and purposes as we approach the 21st Century David Savran lays out their remarkable achievements and provides telling insights to their work in his substantial introductions to each interview Interviews with Edward Albee Jon Robin Baitz Philip Kan Gotanda Holly Hughes Tony Kushner Terrence McNally Suzan Lori Parks Jos Rivera Ntozake Shange Nicky Silver Anna Deavere Smith Paula Vogel Wendy Wasserstein Mac Wellman and George C Wolfe *Imagining Grace* Kimberly Rae Connor,2000 In this subtle and illuminating study Kimberly Rae Connor surveys examples of contemporary literature drama art and music that extend the literary tradition of African American slave narratives Revealing the powerful creative links between this tradition and liberation theology's search for grace she shows how these artworks profess a liberating theology of racial empathy and reconciliation even if not in traditionally Christian or sacred language From Frederick Douglass's autobiographical writings through Richard Wright's imaginative reconstruction of slavery to Ernest Gaines's Autobiography of Miss Jane Pittman and the candescent novels of Toni Morrison slave narratives exhort the reader to step into the experience of the dispossessed Connor underscores the broad influence of the slave narrative by considering nonliterary as well as literary works including Glenn Ligon's introspective art Anna Deavere Smith's one woman performance

pieces and Charlie Haden's politically engaged Liberation Music Orchestra. Through these works, readers, listeners, and viewers imagine grace on two levels: as the liberation of the enslaved from oppression and as their own liberation from prejudice and willed innocence. Calling to task a complacent white society that turns a blind eye to deep-seated and continuing racial inequalities, *Imagining Grace* shows how these creative endeavors embody the search for grace seeking to expose racism in all its guises and lay claim to political, intellectual, and spiritual freedom.

Utopia in Performance Jill Dolan, 2010-02-05 Jill Dolan is the theatre's most astute critic, and this new book is perhaps her most important. *Utopia in Performance* argues with eloquence and insight how theatre makes a difference and, in the process, demonstrates that scholarship matters too. It is a book that readers will cherish and hold close as a personal favorite and that scholars will cite for years to come. David Román, University of Southern California. What is it about performance that draws people to sit and listen attentively in a theater, hoping to be moved and provoked, challenged and comforted? In *Utopia in Performance*, Jill Dolan traces the sense of visceral, emotional, and social connection that we experience at such times: connections that allow us to feel, for a moment, not what a better world might look like but what it might feel like, and how that hopeful utopic sentiment might become motivation for social change. She traces these utopian performatives in a range of performances, including the solo performances of feminist artists Holly Hughes, Deb Margolin, and Peggy Shaw; multicharacter solo performances by Lily Tomlin, Danny Hoch, and Anna Deavere Smith; the slam poetry event Def Poetry Jam; The Laramie Project; Blanket, a performance by postmodern choreographer Ann Carlson; *Metamorphoses* by Mary Zimmerman; and Deborah Warner's production of *Medea* starring Fiona Shaw. While the book richly captures moments of feeling, utopia found within specific performances, it also celebrates the broad potential that performance has to provide a forum for being human together, for feeling love, hope, and commonality in particular and historical rather than universal and transcendent ways.

In the Lurch Ryan Claycomb, 2023-01-18 Some of theater's most powerful works in the past thirty years fall into the category of verbatim theater: socially engaged performances whose texts rely on word-for-word testimony. Performances such as *Fires in the Mirror*, *The Laramie Project*, and *The Vagina Monologues* have, at their best, demonstrated how to hold hard conversations about explosive subjects in a liberal democracy. But in this moment of what author Ryan Claycomb terms the rightward lurch of western democracies, does this idealized space of democratic deliberation remain effective? In *In the Lurch*, he asks that question in a pointed and self-reflexive way, tracing the history of this branch of documentary theater with particular attention to the political outcomes and stances these performances seem to seek. But this is not just a disinterested history. Claycomb reflects on his own participation in that political fantasy, including earlier scholarly writing that articulated with breathless hopefulness the potential of verbatim theater and on his own theatrical attendance imbued with a belief that witnessing this idealized public sphere was a substitute for actual public participation. In *In the Lurch*, he also recounts the bumpy path towards its completion, two years marked by presidential impeachments, an insurrection, a national reckoning with racism, and a global

pandemic At the heart of the book is a central question is verbatim theater any longer an effective cultural response to what can look like the possible end of democracy Strangers in the Land Eric J Sundquist, 2009-06-30 The importance of blacks for Jews and Jews for blacks in conceiving of themselves as Americans when both remained outsiders to the privileges of full citizenship is a matter of voluminous but perplexing record A monumental work of literary criticism and cultural history Strangers in the Land draws upon politics sociology law religion and popular culture to illuminate a vital highly conflicted interethnic partnership over the course of a century

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