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JEWISH LAW

HISTORY, SOURCES,
PRINCIPLES

חוקי ישראל

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VOLUME III

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Jewish Law Menachem Elon, 1994 The Documentary History of Judaism and Its Recent Interpreters Jacob Neusner, 2012-07-10. The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis. It is the first major outcome of that hypothesis, but there are other implications, and a variety of new problems emerge from time to time as the work proceeds. In the recent past, Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon. At the same time, Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications. Here, Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations. Neusner begins with the article written by Professor William Scott Green for the *Encyclopaedia Judaica* second edition, as Green places the documentary hypothesis into the context of Neusner's entire oeuvre. Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis, contrasting between the Mishnah's and the Talmuds programs for the social order of Israel, the doctrines of economics, politics, and philosophy set forth in those documents respectively. Then come the two foci of discourse: Halakhah or normative law and Aggadah or normative theology. Professors Bernard Jackson of the University of Manchester, England, and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised, and Kevin Edgecomb of the University of California, Berkeley, has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents. Neusner concludes with a review of a book by a critic of the documentary hypothesis.

The Cambridge History of Judaism: Volume 7, The Early Modern World, 1500-1815 Jonathan Karp, Adam Sutcliffe, 2017-11-30. This seventh volume of *The Cambridge History of Judaism* provides an authoritative and detailed overview of early modern Jewish history from 1500 to 1815. The essays, written by an international team of scholars, situate the Jewish experience in relation to the multiple political, intellectual, and cultural currents of the period. They also explore and problematize the modernization of world Jewry.

over this period from a global perspective covering Jews in the Islamic world and in the Americas as well as in Europe with many chapters straddling the conventional lines of division between Sephardic Ashkenazic and Mizrahi history The most up to date comprehensive and authoritative work in this field currently available this volume will serve as an essential reference tool and ideal point of entry for advanced students and scholars of early modern Jewish history Historical Dictionary of Judaism Norman Solomon,2024-10-15 What we now call Judaism is the religion of the rabbis it is rooted in scripture the Hebrew Scriptures but it is not to be identified with Old Testament theology Judaism in its many manifestations has continued to evolve rereading its ancient texts and extracting new meaning while addressing contemporary issues such as the status of women and attitudes to sexual orientation History or rather our perception of it has changed substantially Previously unknown documents and artefacts have surfaced while scholars have proposed far reaching changes to the way we read and evaluate ancient texts Nowadays we have a more nuanced understanding of how to evaluate statements in the Talmud and other rabbinic writings and we are better able to contextualize them not only in Greco Roman antiquity but also in the Sasanian environment in which the Babylonian Talmud was formed Historical Dictionary of Judaism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 800 cross referenced entries on on important personalities in Jewish religious history including biblical personalities with an emphasis on how they are understood in Jewish Christian and Islamic tradition This book is an excellent access point for students researchers and anyone wanting to know more about Judaism Judaica Reference Sources Charles Cutter,2004-02-28 A recipient of the Outstanding Reference Award from the Association of Jewish Librarians in its earlier edition this updated edition of Judaica Reference Sources maintains its editorial excellence while revising and expanding coverage for the new century Virtually every aspect of Jewish life knowledge history culture religion and contemporary issues is covered in this annotated bibliographic guide A critical collection development tool for college university public school and synagogue libraries Judaica Reference Sources provides entries for over 1 000 reference works as well as a selective list of related Web sites in English French German Yiddish and Hebrew Works published since 1970 are emphasized Unique in providing expert guidance to Judaica material for the librarian the layperson the student and the researcher this reference guide is a versatile tool that will fulfill your every need for Judaica material

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