

IN DEFENSE OF COGNITIVE REALISM

Cutting the
Cartesian Knot

James Conroy Doig

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In Defense Of Cognitive Realism Cutting The Cartesian Knot:

In Defense of Cognitive Realism James Conroy Doig, 1987 A study of the major philosophical theories of knowledge from Plato to Husserl intending to show the pivotal role of Descartes and the influence of his unjustified assumption of mental reality for ideas On the basis of this study the book suggests the need to return to the pre Cartesian cognitive realism of the Greeks and Medievals **F. C. Baur's Synthesis of Böhme and Hegel** Corneliu Simut, 2014-10-16 In this book Professor Simu shows how Christian theology started to be understood as a Gnostic philosophy of religion in the thought of the 19th century scholar F C Baur Although Baur was seen traditionally as a theologian and biblical exegete Simu argues that he was in fact a philosopher of religion and it was his philosophical reading of Christian theology that informed his biblical preoccupations Specifically Baur's perspective on Christian theology was heavily influenced by Jakob Böhme's esoteric theosophy and Hegel's religious philosophy in some key issues such as creation Lucifer dualism and the connection between spirit and matter coupled with that between philosophy and religion **Experiencing the Knowing of Faith** Sharon

Warner, 2000 What is religious faith And how does modern society view truth Sharon Warner in *Experiencing the Knowing of Faith* discusses the understanding formed by deep truth or knowledge intrinsic to a person's self identity She critiques today's susceptibility to the paradigm of Cartesian dualities such as mind body and subject object and in doing so utilizes the philosophy of Alfred North Whitehead and Michael Polanyi Concluding with an exploration of the relevance of this theory for teaching faith the work will be of great use to religious scholars and to philosophers The Great Arnould and Some of His Philosophical Correspondents University of Toronto. Department of Philosophy, 1994 Antoine Arnould 1612-94 commonly

known as The Great Arnould was a theologian and philosopher of extraordinary authority during much of the seventeenth century The leading French Jansenist he was a principal foe of the Jesuits and the author of some forty two volumes Arnould was at the centre of theological and philosophical work in Europe from 1641 when he published the first of his *Apologies pour Jansenius* as well as the *Fourth Objections to Descartes Meditations* until his death in 1694 His correspondents included Descartes Malebranche and Leibniz Arnould's thought has not received the attention one might expect given the range and richness of his philosophical and theological contribution and his influence during his lifetime Nevertheless there has recently been a revival of interest in Arnould and his works and one of the purposes of this volume is to contribute to this revival and to demonstrate the range of questions that need to be dealt with in his canon **BOOK JACKET Title Summary field** provided by Blackwell North America Inc All Rights Reserved *International Philosophical Quarterly*, 1989 **The New**

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