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Bernard van Leer Foundation

In First Person Plural Growing Up With A Disadvantaged Community

Robert R. Redfield



In First Person Plural Growing Up With A Disadvantaged Community:

In First Person Plural Simcha Salach, 1993 From the perspective of the project leader this book traces the growth and development of the Early Childhood and Family Education Project in Morasha Israel during the 8 years of its existence 1982 1990 Chapter 1 describes Morasha a poor immigrant neighborhood in Ramat HaSharon and the author's childhood there Chapter 2 describes the efforts of the Morasha Council to include the community in the state of Israel's Project Renewal Chapter 3 reviews Project Renewal activities and efforts to obtain funding from the Bernard van Leer Foundation to begin the Early Childhood and Family Education Project which sought to develop programs to train paraprofessional women from the community implementing a home visiting program for mothers and preschoolers and develop a program of family day care centers for toddlers and preschool children Chapter 4 describes the work involved in building the project's infrastructure In chapter 5 basic project approaches principles and objectives are described while in chapter 6 the work involved in translating these theories into community work is detailed Chapters 7 and 8 focus on the project's professional staff paraprofessional counselors and paraprofessional caregivers In chapter 9 efforts to disseminate the project to additional communities in the region are related Chapter 10 describes the project's structural and organizational characteristics and relationships with other agencies Chapter 11 explains the project's evaluation component and chapter 12 provides a summary of the project as a personal and collective journey Additional information about the project is appended AC

Resources in Education, 1994 *The Journal of Developing Areas*, 1993 **The Ahfad Journal**, 1995 Including
All Concepta Conaty, 2002 **The Bloomsbury Handbook of Hip Hop Pedagogy** Lauren Leigh Kelly, Daren
Graves, 2024-01-11 The Bloomsbury Handbook of Hip Hop Pedagogy is the first reference work to cover the theory history
research methodologies and practice of Hip Hop pedagogy Including 20 chapters from activist oriented and community
engaged scholars the handbook provides perspectives and studies from across the world including Brazil the Caribbean
Scandinavia and the USA Organized into four topical sections focusing on the history and cultural roots of Hip Hop theories
and research methods in Hip Hop pedagogy and Hip Hop pedagogy in practice the handbook offers theoretical analytical and
pedagogical insights emerging across sociology literacy school counselling and youth organizing The chapters reflect the
impact of critical Hip Hop pedagogies and Hip Hop based research for educators and scholars interested in radical
transformative approaches to education Ultimately the many voices included in the handbook show that Hip Hop pedagogy is
a humanizing and emancipatory approach which is redefining the purposes and practices of education **Bibliographic**
Guide to Education, 2001 lists publications cataloged by Teachers College Columbia University supplemented by The
Research Libraries of The New York Public Library *New Acquisitions* Unesco Institute for Education. Documentation
Centre and Library, 1992 Disconnected Youth? R. MacDonald, J. Marsh, 2005-08-01 How do young people get by in hard
times and hard places Have they become a lost generation disconnected from society's mainstream Do popular ideas about

social exclusion or a welfare dependent underclass really connect with the lived experiences of the so called disaffected disengaged and difficult to reach Based on close up research with young men and women from localities suffering social exclusion in extreme form *Disconnected Youth* will appeal to all those who are interested in understanding and tackling the problems of growing up in Britain's poor neighbourhoods 1997, 000 0000 **Us, Relatives** Nurit Bird-David, 2017-02-14 Anthropologists have long looked to forager cultivator cultures for insights into human lifeways But they have often not been attentive enough to locals horizons of concern and to the enormous disparity in population size between these groups and other societies *Us Relatives* explores how scalar blindness skews our understanding of these cultures and the debates they inspire Drawing on her long term research with a community of South Asian foragers Nurit Bird David provides a scale sensitive ethnography of these people as she encountered them in the late 1970s and reflects on the intellectual journey that led her to new understandings of their lifeways and horizons She elaborates on indigenous modes of being many that have been eclipsed by scale blind anthropology which generally uses its large scale conceptual language of persons relations and ethnic groups for even tiny communities Through the idea of pluripresence Bird David reveals a mode of plural life that encompasses a diversity of humans and nonhumans through notions of kinship and shared life She argues that this mode of belonging subverts the modern ontological touchstone of imagined communities rooted not in sameness among dispersed strangers but in intimacy among relatives of infinite diversity *Brinkman's catalogus van boeken en tijdschriften*, 1996 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly Illicit Monogamy William R. Jankowiak, 2023-03-28 Angel Park is a Mormon fundamentalist polygamous community where plural marriages between one man and multiple women are common In contrast to mainstream America's idealization of the nuclear family and romantic love its residents esteem notions of harmonious familial love a spiritual bond that unites all family members In their view polygyny is not only righteous and sanctified it is also conducive to communal life and social stability Based on many years of in depth ethnographic research in Angel Park this book explores daily life in a polygamous community William R Jankowiak considers the plural family from the points of view of husbands wives and children giving a balanced account of its complications and conflicts He finds that people in polygynous marriages especially cowives experience an ongoing struggle to balance the longing for romantic intimacy with the obligation to support the larger family They feel tension between deeply held religious convictions and the desire for emotional exclusivity which can threaten the stability and harmony of the polygamous family Men and women often form exclusive romantic pairs within plural marriages which are tolerated if not openly acknowledged showing the limits of the community's beliefs Jankowiak also challenges stereotypes of polygamous families as bastions of patriarchal power showing the weight that interpersonal and social expectations place on men Offering an unparalleled look at the complexity of a polygamous religious community *Illicit Monogamy* also helps us reconsider relationships love and family dynamics across cultures and settings **The**

History and Narrative Reader Geoffrey Roberts, 2001 Are historians story tellers Is it possible to tell true stories about the past These are just two of the questions raised in this comprehensive collection of texts about philosophy theory and methodology of writing history **Research Awards Index** , Research Grants Index National Institutes of Health (U.S.). Division of Research Grants, 1972 The Ethnic Crucible (RLE Edu J) Gajendra Verma, Paul Zec, George Skinner, 2012-04-27 Many schools in developed countries have children and adolescents from a variety of ethnic linguistic religious and cultural backgrounds They relate to each other in various degrees of encounter that range from harmony to hostility The issue of how a school can foster inter ethnic relationships and challenge the manifestations of bad relationships cannot of course be divorced from tensions and inequalities in the wider society This book focuses on ways in which schools might make a difference to the quality of such relationships within their walls It has sought to do this by studying nine secondary schools in some depth their organisation structures and interactive processes and the experiences attitudes and behaviour of students and their teachers The research on which the book is based has also yielded data on the influence of policy and procedure in schools on relationships The Ethnic Crucible Gajendra K. Verma, Paul Zec, George Skinner, 1994 The authors hope that the schools find a basis for a more systematic and proactive approach to fostering good relationships in the various actual contexts in school life The book is intended to be accessible and useful to teachers teacher educators educational decision makers parents and others interested in and responsible for education in plural societies in the UK and elsewhere

Translational Speech-Language Pathology and Audiology Robert Goldfarb, 2012-04-05 What is Constructive Theology? Marion Grau, Jason Wyman, 2020-10-29 This essential introduction to contemporary constructive theology charts the most important disciplinary trends of the moment It gives a historical overview of the field and discusses key hermeneutical and methodological concerns The contributors apply a constructive perspective to a wide range of approaches ranging from biblical hermeneutics and postcolonial studies to comparative political and black theology What is Constructive Theology shows how diverse and interdisciplinary constructive theology can be by exploring key themes in the field The contributors explore the porous boundaries between Christianity and other religions reflect on contextual liberation and constructive theologies from Africa and from Black British perspectives explore the connection between embodiment epistemology and hermeneutics and take a constructive approach to the dangerous memories and theologies of colonial histories in Belgium and Native Americans in the United States This sampler of the field will help you rethink theologies and find constructive alternatives

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