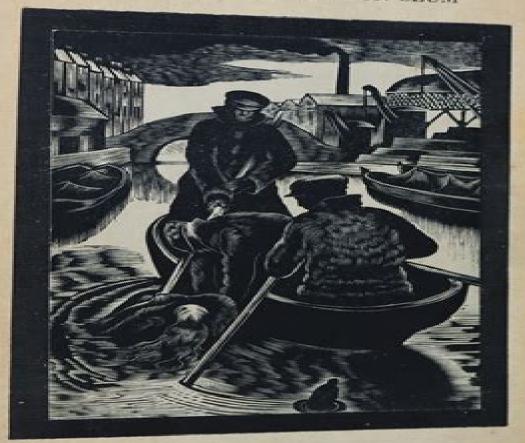
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CHILDHOOD IN A LONDON SLUM



KATHLEEN WOODWARD

EMANS

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Maud Blair, Janet Holland, Sue Sheldon

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Jipping Street Kathleen Woodward,1928 Life in a London backstreet The European Scrap Book ,1928 Housing, Class and Gender in Modern British Writing, 1880–2012 Emily Cuming,2016-08-24 Domestic interiors and housing environments have historically been portrayed as a framing device for the representation of individuals and social groups Drawing together a wide and eclectic collection of well known and less familiar works by writers including Charles Booth Octavia Hill James Joyce Pat O Mara Rose Macaulay Patrick Hamilton Sam Selvon Sarah Waters Lynsey Hanley and Andrea Levy the author reflects upon and challenges various myths and truisms of home through an analysis of four distinct British settings slums boarding houses working class childhood homes and housing estates Her exploration of works of social investigation fiction and life writing leads to an intricate stock of housing tales that are inherited shifting and always revealing about the culture of our times This book seeks to demonstrate how depictions of domestic space in literature history and other cultural forms tell powerful and unexpected stories of class gender social belonging and exclusion

Women, Autobiography, Theory Sidonie Smith, Julia Watson, 1998 The first comprehensive guide to the burgeoning field of women's autobiography Essays from 39 prominent critics and writers explore narratives across the centuries and from around the globe A list of more than 200 women's autobiographies and a comprehensive bibliography provide invaluable The Woman's Journal, 1928 information for scholars teachers and readers Landscape for a Good Woman Carolyn Steedman, 1987 This book is about lives lived out on the borderlands lives for which the central interpretative devices of the culture don't guite work It has a childhood at its centre my childhood a personal past and it is about the disruption of that fifties childhood by the one my mother had lived out before me and the stories she told about it Intricate and inspiring this unusual book uses autobiographical elements to depict a mother and her daughter and two working class childhoods Burnley in the 1920s South London in the 1950s and to find a place for their stories in history and politics in psychoanalysis and feminism Provocative and quite dazzling in its ambitions Beautifully written intellectually compelling Judith Walkowitz Carolyn Steedman's 1950s South London childhood was shaped by her mother's longing What she actually wanted were real things real entities things she materially lacked things that a culture and a social system withheld from her When the world didn t deliver the goods she held the world to blame When Carolyn Steedman grows up and begins to look for reflections of her and her mother's lives in history theory and literature she finds that the tradition of cultural criticism that has employed working class lives and their rare expression in literature has made solid and concrete the absence of psychological individuality of subjectivity Through an in depth comparison of personal experience and prevailing political and social science theory on the psychology and attitudes of working class people Landscape for a Good Woman challenges an intellectual tradition that denies its subjects a particular story a personal history except when that story illustrates a general thesis In this poignantly written and thoroughly researched work the common theoretical conclusion that the survival struggles of

working class people precludes the time necessary for more genteel elaboration of relationships is shot full of delightfully life affirming holes From 500 Great Books by Women review by Jesse Larsen Neighborhood, 1928 Booklist Books, a **Selection** American Library Association, 1922 Women and the Autobiographical Impulse Barbara Caine, 2023-09-07 Forming a critical introduction to the history of women's autobiography from the mid 18th century to the present this book analyses the most important changes in women's autobiography exploring their motivation context style and the role of life experiences Caine effortlessly segues across three centuries of history from the emergence of the modern autobiography in the 18th century which laid bare the scandalous lives of fallen women to the literary and suffragist autobiographies of the 19th century to the establishment of feminist publishers in the 20th century and the taboo shattering autobiographies they produced The result is a much needed history one which provides a different way of thinking about the trajectory of genre information Caine's compelling study fills an important gap in the genre of autobiography by embracing a wide range of women and offering an extensive discussion of the autobiographies of women across the 19th and 20th centuries making it The Bookman ,1929 Labouring Children Joy Parr, 2022-11-16 Labouring Children 1980 is a ideal for classroom use study of child immigrants based on numerous original sources and presents new views on childhood social work and Canadian rural communities Between 1868 and 1925 eighty thousand British boys and girls mostly under fourteen were apprenticed as agricultural labourers and domestic servants in rural Canada A surprising feature is the involvement of the Evangelicals who considered that they were giving children from poor homes a fresh start in the world yet who were otherwise famed for their emphasis on the virtues of close family ties and conversely the parents of the children largely labourers who were at the time regarded as too ground down by economic imperatives to find time for affection but who expended a great deal of effort to maintain contact across imposing distances. This book begins with an analysis of the growing child's place within these families and looks at the alternating prominence of demands for wage labour and fear of the dangerous classes which influenced emigration policy idealism The demand for child labour in rural Canada and the work of the children is described in an analysis of the apprenticeship system. The book also illustrates how the British child immigrants were household rather than family members in Canada and outsiders in the rural schoolroom as well As adults they did not generally become farmers but entered factory jobs service employment in urban Canada migrated to the US or returned to Britain Finally the book discusses the ending of the movement after World War I as Canadian social workers echoing British socialists argued that even the children of the poor deserved fourteen years of growing and schooling before they were obliged to sell their labour Incorporating much rich documentation from numerous case records and presenting a new quantitative use of some of those records this book sheds light on a dark corner of the Canadian migrant experience The London Mercury, 1928 Life and Letters ,1928 Connecting Histories Gemma Romain, 2013-10-28 First

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giving rise to important and exciting new interdisciplinary fields of study and literature on subjects that were previously seen as the exclusive domain of the social sciences Connecting Histories is an important contribution to this trend While using sociological and anthropological theories its is an innovative historical and comparative assessment of ethnic identities and memories Romain focuses on Afro Caribbean and Jewish individuals and groups investigating the ways in which communities The Booklist Books, 1926 Contains general literature fiction children's books technical remember their experiences The Booklist ,1929 The Mother in Psychoanalysis and Beyond Rosalind Mayo, Christina Moutsou, 2016-10-04 books The question of what it means to be a mother is a very contentious topic in psychoanalysis and in wider society The Mother in Psychoanalysis and Beyond explores our relationship to the maternal through psychoanalysis philosophy art and political and gender studies Over two years a group of psychotherapists and members of the public met at the Philadelphia Association for a series of seminars on the Maternal In the discussions that followed a chasm opened up slowly and painfully between the idealised longings and fantasies we all share and the realities of maternal experiences here were met the great silences of love loss longing memories desire hatred and ambivalence This book is the result of this bringing together in conversation and reflections of what so often seems unsayable about the Mother It examines how issues of personal and gender identity are shaped by the ideals of separation from the mother the fears and anxiety of merging with the mother and how this has often led in psychoanalysis and society to holding mothers responsible for a variety of personal and social ills and problems in which maternal vulnerability is denied and silenced There are two main themes running throughout the book Matricide and Maternal Subjectivity On the theme of matricide several contributors discuss the ways in which the discourse and narratives of the Mother have been silenced on a sociocultural level and within psychoanalysis and philosophy in favour of discourses that promote independence autonomy power and the avoidance and denial of our fundamental helplessness and vulnerability On the theme of maternal subjectivity several chapters look at the actual experience of mothering and or our relationship to our mother to highlight the ways in which the maternal is intimately connected with human subjectivity The Mother in Psychoanalysis and Beyond provides new and provocative thinking about the maternal and its place in various contemporary discourses It will appeal to psychoanalysts psychotherapists and psychologists of different schools scholars and advanced students of art gender studies politics and philosophy as well as anyone interested in maternity studies and the relationship between the maternal and human subjectivity The Intellectual Life of the British Working Classes Jonathan Rose, 2008-10-01 Which books did the British working classes read and how did they read them How did they respond to canonical authors penny dreadfuls classical music school stories Shakespeare Marx Hollywood movies imperialist propaganda the Bible the BBC the Bloomsbury Group What was the quality of their classroom education How did they educate themselves What was their level of cultural literacy how much did they know about politics science history philosophy poetry and sexuality Who were the proletarian intellectuals and why did they pursue the life of the mind These

intriguing questions which until recently historians considered unanswerable are addressed in this book Using innovative research techniques and a vast range of unexpected sources The Intellectual Life of the British Working Classes tracks the rise and decline of the British autodidact from the pre industrial era to the twentieth century It offers a new method for cultural historians an audience history that recovers the responses of readers students theatergoers filmgoers and radio listeners Jonathan Rose provides an intellectual history of people who were not expected to think for themselves told from their perspective He draws on workers memoirs oral history social surveys opinion polls school records library registers and newspapers Through its novel and challenging approach to literary history the book gains access to politics ideology popular culture and social relationships across two centuries of British working class experience **New York Herald Tribune Books**, 1929*** Identity and Diversity Maud Blair, Janet Holland, Sue Sheldon, 1995-01-01 First published in 1995 Routledge is an imprint of Taylor Francis an informa company

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