



JHAD AND ITS INTERPRETATIONS IN PRE-COLONIAL MOROCCO

State-society relations during the
French conquest of Morocco

Amir B. Shariyat

Jihad And Its Interpretations In Pre Colonial Morocco

David Motadel



Jihad And Its Interpretations In Pre Colonial Morocco:

Jihad and its Interpretation in Pre-Colonial Morocco Amira K. Bennison, 2003-09-02 This book investigates the importance of waging jihad for legitimacy in pre colonial Morocco It counters colonial interpretations of the pre colonial Moroccan sultanate as hopelessly divided into territories of obedience and dissidence by suggesting that state society warfare was one aspect of a constant process of political negotiation Detailed analysis of state and society interpretations of jihad during the critical period of the French conquest of Algeria clearly shows this process at play and its steady evolution in the context of increasing European pressure which culminated in the imposition of the French protectorate in 1912 Jihad

and Its Interpretations in Pre-colonial Morocco Amira K. Bennison, 2002 This work challenges colonial and post colonial assumptions about the nature of the pre colonial Moroccan sultanate by reassessing the political concepts that regulated the relationship between the state and its mostly tribal subjects Colonial interpretations of the sultanate portrayed it as chronically divided into territories obedient to the state and those dissident towards it Yet by using previously under exploited archival sources in Morocco and Europe the author suggests that state society warfare was not merely dissidence but part of a constant process of political negotiation Key to this negotiation was the idea that a sultan s legitimacy lay in his ability to wage jihad Detailed analysis of state and society interpretations of jihad during the critical period of the French conquest of Algeria clearly shows this process at play and its growing importance as the likelihood of European aggression increased Jacket

Understanding Jihad David Cook, 2005-05-23 Jihad is one of the most loaded and misunderstood terms in the news today Contrary to popular understanding the term does not mean holy war Nor does it simply refer to the inner spiritual struggle This book judiciously balanced accessibly written and highly relevant to today s events unravels the tangled historical intellectual and political meanings of jihad Looking closely at a range of sources from sacred Islamic texts to modern interpretations Understanding Jihad opens a critically important perspective on the role of Islam in the contemporary world As David Cook traces the practical and theoretical meanings of jihad he cites from scriptural legal and newly translated texts to give readers a taste of the often ambiguous information that is used to construct Islamic doctrine He looks closely at the life and teaching of the Prophet Muhammad and at the ramifications of the great Islamic conquests in 634 to 732 A D He sheds light on legal developments relevant to fighting and warfare and places the internal spiritual jihad within the larger context of Islamic religion He describes some of the conflicts that occur in radical groups and shows how the more mainstream supporters of these groups have come to understand and justify violence He has also included a special appendix of relevant documents including materials related to the September 11 attacks and published manifestoes issued by Osama bin Laden and Palestinian suicide martyrs

The Deepest Border Sasha D. Pack, 2019-01-15 In the mid nineteenth century as European navies learned to neutralize piracy new patterns of circulation and settlement became possible in the western Mediterranean The Deepest Border tells the story of how a borderland society formed around the Strait of Gibraltar bringing

historical perspective to one of the contemporary world's critical border zones. Drawing on primary and secondary research from Spain, France, Gibraltar, and Morocco, including military intelligence files, public health reports, consular correspondence, and travel diaries, Sasha D. Pack draws out parallels and connections often invisible to national and mono-imperial histories. In conceptualizing the Strait of Gibraltar region as a borderland, Pack reconsiders a number of the region's major tensions and conflicts, including the Rif Rebellion, the Spanish Civil War, the European phase of World War II, the colonization and decolonization of Morocco, and the ongoing controversies over the exclaves of Gibraltar, Ceuta, and Melilla. Integrating these threads into a long history of the region, *The Deepest Border* speaks to broad questions about how sovereignty operates on the periphery, how borders are constructed and maintained, and the enduring legacies of imperialism and colonialism.

Approaching African History Michael Brett, 2013 Africa is a huge continent as large as the more habitable areas of Europe and Asia put together. This book takes as its subject the last 10,000 years of African history and traces the way in which human society on the continent has evolved from communities of hunters and gatherers to the complex populations of today.

Muslim Europe Gavin Murray-Miller, 2024-12-15 Europe and the Islamic world have shared a long and conflicted history. From the Middle Ages to the global War on Terror, the image of two civilizations perpetually at war has endured. However, a closer look at the past suggests this was not always the case. *Muslim Europe* follows the lives of imperialists, journalists, and Muslim activists who attempted to challenge the idea of two opposing civilizations locked in eternal conflict. Rich in detail, it tells the stories of English officials who once declared Britain the greatest Muslim power on the face of the earth and recounts the extraordinary political campaign that saw a French Muslim elected to the National Assembly against all odds. The age of empire brought Islam into European public life like never before, inspiring Muslims on the continent to take to the press and mount political movements guided by desires for greater social recognition. In chronicling the forgotten history of Europe's early Muslim communities across empires, *Muslim Europe* proposes a new history for Europe, highlighting the contributions made by Muslim subjects and citizens in search of a more just and tolerant society.

Islam and the European Empires David Motadel, 2014-09-04 At the height of the imperial age, European powers ruled over most parts of the Islamic world. The British, French, Russian, and Dutch empires each governed more Muslims than any independent Muslim state. European officials believed Islam to be of great political significance and were quite cautious when it came to matters of the religious life of their Muslim subjects. In the colonies, they regularly employed Islamic religious leaders and institutions to bolster imperial rule. At the same time, the European presence in Muslim lands was confronted by religious resistance, movements, and Islamic insurgency. Across the globe, from the West African savanna to the shores of Southeast Asia, Muslim rebels called for holy war against non-Muslim intruders. *Islam and the European Empires* presents the first comparative account of the engagement of all major European empires with Islam. Bringing together fifteen of the world's leading scholars in the field, the volume explores a wide array of themes, ranging from the accommodation of Islam under imperial rule to

Islamic anti colonial resistance A truly global history of empire the volume makes a major contribution not only to our knowledge of the intersection of Islam and imperialism but also more generally to our understanding of religion and power in the modern world From Catalonia to the Caribbean: The Sephardic Orbit from Medieval to Modern Times Federica

Francesconi,Stanley Mirvis,Brian Smollett,2018-08-20 From Catalonia to the Caribbean The Sephardic Orbit from Medieval to Modern Times is a polyphonic collection of essays in honor of Jane S Gerber s contributions as a leading scholar and teacher Each chapter presents new or underappreciated source materials or questions familiar historical models to expand our understanding of Sephardic cultural intellectual and social history The subjects of this volume are men and women rich and poor connected to various Sephardic Diasporas Spanish Portuguese North African or Middle Eastern from medieval to modern times They each in their own way challenged the expectations of their societies and helped to define the religious ethnic and intellectual experience of Sephardim as well as surrounding cultures throughout the world **Religious**

Internationals in the Modern World A. Green,V. Viaene,2012-09-18 Tracing the emergence of Religious Internationals as a distinctive new phenomenon in world history this book transforms our understanding of the role of religion in our modern world Through in depth studies comparing the experiences of Buddhists Christians Hindus Jews and Muslims leading experts shed new light on global civil society **Historical Dictionary of Islamic Fundamentalism** Mathieu Guidère,2017-09-20

After the rise of the Islamic State in the Middle East and the new geopolitical landscape in this region it is essential for the modern reader to understand the history that has allowed for and influenced these types of Islamic groups to form Historical Dictionary of Islamic Fundamentalism acts as a didactic resource that explains from the Islamic perspective the historical importance of the Islamic fundamentalist world This dictionary provides a comprehensive and thorough analysis of various groups events movements key figures and dogmas that have influenced contemporary Islamic fundamentalism A chronology spanning 600 years graphs of complex Islamic group associations and alliances and an Arabic to English glossary have all been included to facilitate a complete understanding of the nuances and generalities that have shaped this movement This second edition of Historical Dictionary of Islamic Fundamentalism also contains an introduction appendixes an extensive bibliography and more than 700 cross referenced entries on ideologies people events and movements of the 20th and 21st centuries *The Martyrdom of a Moroccan Jewish Saint* Sharon Vance,2011-05-10 The martyrdom of a young Jewish girl

from Tangier in 1834 sparked a literary response that continues today This book translates and analyzes printed and manuscript versions of her story in Hebrew Judeo Arabic Judeo Spanish Spanish and French written in the first century after her death **The New Cambridge History of Islam: Volume 5, The Islamic World in the Age of Western**

Dominance Francis Robinson,2010-11-04 Volume 5 of The New Cambridge History of Islam examines the history of Muslim societies from 1800 to the present Francis Robinson a leading historian of Islam has brought together a team of scholars with a broad range of expertise to explore how Muslims responded to the challenges of Western conquest and domination across

the last two hundred years As their articles reveal the social economic political and historical circumstances which influenced these responses have in many different parts of the world empowered Muslim societies and encouraged transformation and religious revival The volume offers a fascinating glimpse into the local dimensions of that revival and how regional connections have been forged Synthesising the academic research of the past thirty years as well as offering substantial guidance for further study this book is the starting point for all those who wish to have a serious understanding of modern Muslim societies

The Colonization of Names Benjamin C. Brower, 2015-08-19 French colonization dismantled Algerian names Under the occupation that began in 1830 not only were Algerian towns and streets renamed in honor of French figures but personal names were forced to follow French conventions and norms Colonial authorities simplified and transformed Algerian names to suit their administrative and legal purposes crudely transcribing and transliterating Arabic and Berber They imposed a two part name and surname model that stripped away the extended family ties and social context inherent to precolonial naming practices This groundbreaking history of personal names in nineteenth century Algeria sheds new light on the symbolic violence of renaming and the relationship between language and colonialism Benjamin Claude Brower traces the changes Algerians personal names suffered during the colonial era and the consequences for individuals and society France s imposition of new names he argues destabilized Algerians sense of self and place in the community distorted local identities and compromised institutions such as the family Drawing on previously unstudied records Brower examines different northwestern African naming traditions and how colonialism changed them With the aid of literary and critical theory he develops new insights into the name and its relationship to power and subjectivity A rigorous theoretical and historical account of symbolic violence The Colonization of Names unveils many unseen forms of harm under colonial rule

Islamic Law and the Crisis of the Reconquista Alan Verskin, 2015-01-27 The Reconquista left unprecedentedly large numbers of Muslims living under Christian rule Since Islamic religious and legal institutions had been developed by scholars who lived under Muslim rule and who assumed this condition as a given how Muslims should proceed in the absence of such rule became the subject of extensive intellectual investigation In Islamic Law and the Crisis of the Reconquista Alan Verskin examines the way in which the Iberian school of M lik law developed in response to the political theological and practical difficulties posed by the Reconquista He shows how religious concepts even those very central to the Islamic religious experience could be rethought and reinterpreted in order to respond to the changing needs of Muslims

Just Wars, Holy Wars, and Jihads Sohail H. Hashmi, 2012-07-03 Just Wars Holy Wars and Jihads explores the development of Christian Muslim and Jewish thinking on just war holy war and jihad over the past fourteen centuries

Cities in the Pre-Modern Islamic World Amira K. Bennison, Alison L. Gascoigne, 2007-08-07 Wide range of case studies across the Islamic world Provides a new interdisciplinary perspective on the Islamic city Well illustrated with maps and photographs The mix of contributors is good from well established and highly respected academics to younger upcoming talents The issue

of urbanism in the Islamic world is an enduringly popular area of study and investigation Re-Imagining Democracy in the Mediterranean, 1780-1860 Joanna Innes, Mark Philp, 2018-10-25 Mediterranean states are often thought to have democratised only in the post war era as authoritarian regimes were successively overthrown On its eastern and southern shores the process is still contested Re imagining Democracy looks back to an earlier era the late eighteenth and early nineteenth centuries and argues it was this era when some modern version of democracy in the region first began By the 1860s representative regimes had been established throughout southern Europe and representation was also the subject of experiment and debate in Ottoman territories Talk of democracy its merits and limitations accompanied much of this experimentation though there was no agreement as to whether or how it could be given stable political form Re imagining Democracy assembles experts in the history of the Mediterranean who have been exploring these themes collaboratively to compare and contrast experiences in this region so that they can be set alongside better known debates and experiments in North Atlantic states States in the region all experienced some form of subordination to northern great powers In this context their inhabitants had to grapple with broader changes in ideas about state and society while struggling to achieve and maintain meaningful self rule at the level of the polity and self respect at the level of culture Innes and Philip highlight new research and ideas about a region whose experiences during the age of revolutions are at best patchily known and understood as well as to expand understanding of the complex and variegated history of democracy as an idea and set of practices **Qayrawān** William Gallois, 2024-04-04 In the last years of the nineteenth century the Tunisian city of Qayraw n suddenly found itself covered in murals Concentrated on and around the city s Great Mosque these monumental artworks were only visible for about fifty years from the 1880s through the 1930s This book investigates the fascinating history of who created these outdoor paintings and why Using visual archaeological methods William Gallois reconstructs the visual history of these works and vividly brings them back to life He locates pictorial records of the murals from the backdrops of photographs postcards and other forms of European ephemera In Qayraw n he identifies a form of religious painting that transposed traditional aesthetic forms such as house decoration embroidery and tattooing which lay exclusively within the domains of women onto the body of a conquered city Gallois argues that these works were created by women as a form of emergency art intended to offer amuletic protection for the community and demonstrates how they differ markedly from classical Islamic antecedents and modern modes of Arab cultural production in the Middle East and North Africa Based on extensive archival research this study is both a record of a unique moment in the history of art and a challenge to rethink the spiritual force and agency of a group of anonymous female artists whose paintings aspired to help save the world at a time of great peril It will be welcomed by scholars of art history Islamic studies Middle East studies and the history of magic

Thomas Barclay (1728-1793) Priscilla H. Roberts, Richard S. Roberts, 2008 This is the first ever biography of Thomas Barclay the first American consul to serve the United States abroad and the man who in 1786 successfully negotiated our

first treaty with an Arab African or Muslim nation It is the story of an Ulster born immigrant building his fortune as a Philadelphia merchant in international trade then losing it as he gives priority to his adopted country's fight to gain and build on independence It tells how after emigrating to Philadelphia in the 1760s Barclay became a leading member of the Irish community a successful merchant ship owner and political activist This biography follows his move to France with his wife and three small children when the Continental Congress named him consul in 1781 There before an American consular service existed before Congress knew a consul from a consul general Thomas Barclay did whatever was needed wherever it was needed To shipping naval and other tasks Congress added an audit of American public expenditures in Europe since 1776 Then Jefferson and Adams added diplomacy in Barbary where Barclay negotiated a rare tribute free treaty of commerce and amity with the Sultan of Morocco His personal relationships with Benjamin Franklin John Adams and Thomas Jefferson reveal as much about them as about him On assignment for President Washington in 1793 he became the first American diplomat to die in a foreign country in the service of the United States

BOOK JACKET Another Road to Damascus Tom Woerner-Powell, 2017-04-10 This text challenges existing writing on Abd al Qadir al Jaziri which divides his life into two juxtaposed phases separated by narratives of conversion from Francophobia to Francophilia from militarism to pacifism from activism to quietism from Islamism to pluralism from politics to religion This work's interdisciplinary approach demonstrates that these narratives cannot be sustained in light of the evidence Rather they can be shown to originate in specific historical cultural and methodological tendencies within western societies and academies Drawing on primary materials including archival documents and selections from his own writing it constructively critiques his reception in the literature while advancing a continuous and contextualised account of his life and ideas These include the relating of his ethico religious and jurisprudential concerns to his political decision making and a resituating of his mystical writings within a definite moral epistemological and political context By problematising these interpretive issues this thesis aims at opening new avenues for understanding even as it offers its own solutions In so doing this study contributes to discussions on Sufism political Islam and east west relations This monograph has been awarded the annual BRAIS De Gruyter Prize in the Study of Islam and the Muslim World

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