

**Jihad:  
The Origin of Holy  
War in Islam**

*Reuven Firestone*

**Oxford University Press**

# Jihad The Origin Of Holy War In Islam

**Sohail H. Hashmi**



## **Jihad The Origin Of Holy War In Islam:**

*Jihād* Reuven Firestone, 1999 The cauldron in which this mixture produced its new product was Medina where various forces came together to produce the religious community of Muslims known as the Umma **BOOK JACKET** **Jihād** Reuven Firestone, 1999 With recent world events sparking interest in the Muslim world Jihad couldn't come at a more critical time In a dispassionate and skilful manner Firestone argues that while no evidence exists that the indigenous inhabitants of Arabia knew of holy war prior to Islam such ideas were already appearing among Muslims during the first generation Basing his hypothesis on evidence from the Qur'an and early Islamic literary sources Firestone locates the origin of Islamic holy war as a response to the changes affecting the new community of Muslims in its transition from ancient Arabian culture to the religious civilization of Islam **The Legacy of Jihad** Andrew G. Bostom, M.D., 2010-12-29 This book reveals how for well over a millennium and across three continents Asia Africa and Europe non Muslims who were vanquished by jihad wars became forced tributaries called dhimmi in Arabic in lieu of being slain Under the dhimmi religious caste system non Muslims were subjected to legal and financial oppression as well as social isolation Extensive primary and secondary source materials many translated here for the first time into English are presented making clear that jihad conquests were brutal imperialist advances which spurred waves of Muslims to expropriate a vast expanse of lands and subdue millions of indigenous peoples Finally the book examines how jihad war as a permanent and uniquely Islamic institution ultimately regulates the relations of Muslims with non Muslims to this day Scholars educators and interested lay readers will find this collection an invaluable resource **Just Wars, Holy Wars, and Jihads** Sohail H. Hashmi, 2012-07-03 Just Wars Holy Wars and Jihads explores the development of Christian Muslim and Jewish thinking on just war holy war and jihad over the past fourteen centuries *Jihad in Islamic History* Michael Bonner, 2008-07-28 What is jihad Does it mean violence as many non Muslims assume Or does it mean peace as some Muslims insist Because jihad is closely associated with the early spread of Islam today's debate about the origin and meaning of jihad is nothing less than a struggle over Islam itself In Jihad in Islamic History Michael Bonner provides the first study in English that focuses on the early history of jihad shedding much needed light on the most recent controversies over jihad To some jihad is the essence of radical Islamist ideology a synonym for terrorism and even proof of Islam's innate violence To others jihad means a peaceful individual and internal spiritual striving Bonner however shows that those who argue that jihad means only violence or only peace are both wrong Jihad is a complex set of doctrines and practices that have changed over time and continue to evolve today The Quran's messages about fighting and jihad are inseparable from its requirements of generosity and care for the poor Jihad has often been a constructive and creative force the key to building new Islamic societies and states Jihad has regulated relations between Muslims and non Muslims in peace as well as in war And while today's jihadists are in some ways following the classical jihad tradition they have in other ways completely broken with it Written for general readers who want to understand jihad and its controversies

Jihad in Islamic History will also interest specialists because of its original arguments *Anti-Semitism and Its Metaphysical Origins* David Patterson, 2015-02-09 This book articulates a deeper understanding of the phenomenon of Jew hatred as a metaphysical aspect of the human soul Proceeding from the Jewish thinking that the anti Semites oppose David Patterson argues that anti Semitism arises from the most ancient of temptations the temptation to be as God and thus to flee from an absolute accountability to and for the other human being *From Muhammad to Bin Laden* David Bukay, 2017-07-28 From Muhammad to Bin Laden analyzes the ideological religious and cultural foundations of one of the most inconceivable phenomena in contemporary world politics Bukay analyzes the homicide bombings and atrocities perpetuated by worldwide jihad He also uses information from primary sources to suggest how to cope with this lethal phenomenon The book explores the meaning and interpretation of the seemingly benign concept of da wah the expansion of the Islamic community Da wah provides the religious and ideological justification for the lethal phenomenon of worldwide jihad it describes the incentive and motivational drive that support the emergence and the operation of the fundamentalist Islamic movement Bukay locates the dimensions of the phenomenon of jihad as well as the reasons motivations and aspects of the behavior of fundamentalist groups The importance of this work lies in its skillful combination of historical perspectives and contemporary dynamics religious and anthropological aspects of the phenomena and its use of research tools of both the humanities and social sciences By exploring the religious and cultural foundations of homicide bombers activities Bukay explains the essence of jihad how it is connected to the da wah and together how da wah and jihad serve as the platform of the current worldwide terrorist activities Bukay quotes religious edicts and declarations of classical and modern Islamic texts as well as contemporary Islamic fanatic movements from Ibn Hanbal in the eighth century to Sayyid Qutb in the mid twentieth century He also aims to bring to the world s consciousness the aims and objectives of fundamentalist Islam The volume concludes by challenging the free world to wake up before the bells of another world war start to ring From Muhammad to Bin Laden will interest scholars policymakers and lay readers Its importance is transparent particularly in light of the current developments in the Middle East **War and Religion** Jolyon Mitchell, Joshua Rey, 2021-03-25 Very Short Introductions Brilliant Sharp Inspiring Is religion a force for war or a force for peace Some of the most terrible wars in history have been caused and motivated by religion Much of the violence that fills our screens today springs from the same source Yet some of the bravest pacifists have also been deeply religious people and many of the laws and institutions that work to soften or prevent war have deep religious roots This Very Short Introduction provides an overview of the history of religion and war and a framework for analysing it Ranging from the warrior gods of Ancient Greece and Rome and the ethical drama of the Mahabharata through the Islamic wars of conquest and the Crusades to present day conflicts in Sri Lanka and the Balkans it considers the entanglement of war and religion Yet from Just War theory and the restraints on war making imposed by Islamic jurisprudence through the Pax Christi of the middle ages to the non violence of Gandhi and Bacha Khan there is also a story

to be told of peace and religion as well Jolyon Mitchell and Joshua Rey consider both sides of the age long drama of war and religion challenging assumptions at the most fundamental level Throughout they encourage a more sophisticated and well grounded view on these issues that have had such weight in the past and continue to shape our present and future ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable *The Wiley-Blackwell Companion to African Religions* Elias Kifon Bongmba, 2012-03-12 The Wiley Blackwell Companion to African Religions brings together a team of international scholars to create a single volume resource on the religious beliefs and practices of the peoples in Africa Offers broad coverage of issues relating to African religions considering experiences in indigenous Christian and Islamic traditions across the continent Contributors are from a variety of fields ensuring the volume offers multidisciplinary perspectives Explores methodological approaches to religion from anthropological philosophical and historical perspectives Provides insights into the historical developments in African religions as well as contemporary issues such as the development of African initiated churches neo traditional religions and Pentecostalism Discusses important topics at the intersection of culture and religion in Africa including the arts health politics globalization gender relations and the economy Seven Myths of the Crusades Alfred J. Andrea, Andrew Holt, 2015-08-21 Seven Myths of the Crusades rebuttal of the persistent and multifarious misconceptions associated with topics including the First Crusade anti Judaism and the Crusades the crusader states the Children s Crusade the Templars and past and present Islamic Christian relations proves once and for all that real history is far more fascinating than conspiracy theories pseudo history and myth mongering This book is a powerful witness to the dangers of the misappropriation and misinterpretation of the past and the false parallels so often drawn between the crusades and later historical events ranging from nineteenth century colonialism to the protest movements of the 1960s to the events of 9 11 This volume s authors have venerable track records in teaching and researching the crusading movement and anyone curious about the crusades would do well to start here Jessalynn Bird Dominican University co Editor of Crusade and Christendom *Islam, What You Need to Know in the Twenty-First Century* Ronald Lee Cobb, 2011-08-10 At its core Islam is a religion of peace Its very name implies Salaam Shalom and Peace In its first 100 years Islam controlled Spain all of North Africa Arabia and much of the Middle East Most of its development was peaceful and centered on a Most Merciful Creator of All Things emphasis Europe would have become Islamic if Charles Martel of France in the West and the City of Vienna in the East had not halted the spread of Islam Extremists in the Twenty First Century have too often wrapped themselves in the flag of Islam while they have repeatedly violated many of the teachings of the Qur an and of the Hadith You will find that the stories in this book rarely appear in the headlines of Western news media These stories and their knowledge will help you find peace Armed with these facts and this inner peace and

knowledge may you help bring more peace to our planet The vast majority of the followers of Islam want to live in peace and prosperity Prosperity can only come through understanding and through peace May the peace of the Loving Creator be with you always on your spiritual journey through life      Understanding World Religions Irving Hexham,2011-03-22 Globalization and high speed communication put twenty first century people in contact with adherents to a wide variety of world religions but usually valuable knowledge of these other traditions is limited at best On the one hand religious stereotypes abound hampering a serious exploration of unfamiliar philosophies and practices On the other hand the popular idea that all religions lead to the same God or the same moral life fails to account for the distinctive origins and radically different teachings found across the world s many religions Understanding World Religions presents religion as a complex and intriguing matrix of history philosophy culture beliefs and practices Hexham believes that a certain degree of objectivity and critique is inherent in the study of religion and he guides readers in responsible ways of carrying this out Of particular importance is Hexham s decision to explore African religions which have frequently been absent from major religion texts He surveys these in addition to varieties of Hinduism Buddhism Judaism Christianity and Islam      Islam and Warfare Onder Bakircioglu,2014-10-30 The question of how Islamic law regulates the notions of just recourse to and just conduct in war has long been the topic of heated controversy and is often subject to oversimplification in scholarship and journalism This book traces the rationale for aggression within the Islamic tradition and assesses the meaning and evolution of the contentious concept of jihad The book reveals that there has never been a unified position on what Islamic warfare tangibly entails due to the complexity of relevant sources and discordant historical dynamics that have shaped the contours of jihad Onder Bakircioglu advocates a dynamic reading of Islamic law and military tradition one which prioritises the demands of contemporary international relations and considers the meaning and application of jihad as contingent on the socio political forces of each historical epoch This book will be of great interest to scholars and students of international law Islamic law war and security studies and the law of armed conflict      Sayyid Qutb James Toth,2013-03-06 Sayyid Qutb is widely considered the guiding intellectual of radical Islam with a direct line connecting him to Osama bin Laden But Qutb has too often been treated maliciously or reductively the Philosopher of Islamic Terror as Paul Berman famously put it in the New York Times Magazine James Toth offers an even handed account of Sayyid Qutb and shows him to be a much more complex figure than the many one dimensional portraits would have us believe Qutb first gained notice as a novelist literary critic and poet but then turned to religious and political criticism aimed at the Egyptian government and Muslims he deemed insufficiently pious After a two year sojourn in the U S he returned to Egypt even more radicalized and joined the Muslim Brotherhood eventually taking charge of its propaganda operation When Brotherhood members were accused of assassinating Egyptian President Gamal Abdel Nasser the group was outlawed and Qutb imprisoned He was executed in 1966 becoming the first martyr to the Islamist cause Using an analytical approach that investigates without passing

judgment Toth traces the life and thought of Qutb giving attention not only to his well known Signposts on the Road but also to his less studied works like Social Justice in Islam and his 30 volume Qur'anic commentary In the Shade of the Qur'an Toth's aim is to give Qutb's ideas a fair hearing to measure their impact and to treat him like other intellectuals who inspire revolutions however unpopular they may be In offering a more nuanced account of Qutb one that moves beyond the cartoonish depictions of him as the evil genius lurking behind today's terrorists Sayyid Qutb deepens our understanding of a central figure of radical Islam and indeed our understanding of radical Islam itself Der Orient Lena Salaymeh, Yossef Schwartz, Galili Shahr, 2017-12-04 Imaginationen vom Anderen deutsche Orientbilder Vorstellungen von Deutschland Europa und dem Orient entstehen immer in Relation zueinander Die Beiträger des vorliegenden Bandes untersuchen die Wechselbeziehungen zwischen Christen Juden und Muslimen in der deutschen Kultur wie sie sich und den anderen vorstellten mitunter ohne sich je begegnet zu sein Auf eine zeitliche Eingrenzung wurde bewusst verzichtet denn vormoderne Orientbilder berlagern sich mit den modernen Als besonders fruchtbar für die Untersuchung der gesellschaftlichen Imaginationen des Orient erweisen sich die Themenbereiche Nationalismus Wissenschaften und Identität

**Diplomacy in the Early Islamic World** Maria Vaiou, 2015-02-13 Arab messengers played a vital role in the medieval Islamic world and its diplomatic relations with foreign powers An innovative treatise from the 10th Century Rusul al Muluk Messengers of Kings is perhaps the most important account of the diplomacy of the period and it is here translated into English for the first time Rusul al Muluk draws on examples from the Qur'an and other sources which extend from the period of al jahiliyya to the time of the Abbasid caliph al Mu'tasim 218 227 833 842 In the only medieval Arabic work which exists on the conduct of messengers and their qualifications the author Ibn al Farr rejects jihadist policies in favor of quiet diplomacy and a pragmatic outlook of constructive realpolitik Rusul al Muluk is an extraordinarily important and original contribution to our understanding of the early Islamic world and the field of International Relations and Diplomatic History

**Islamic State as a Legal Order** Federico Lorenzo Ramaioli, 2022-04-04 This book explores the legal dimension of the Islamic State an aspect which has hitherto been neglected in the literature ISIS dystopian experience intended as a short lived territorial and political governance has been analyzed from multiple points of view including the geopolitical social and religious ones However its legal dimension has never been properly dealt with in a comprehensive way assuming as a point of reference both the Islamic and the Western legal tradition This book analyzes ISIS as the expression of a potential though never fully realized legal order The book does not describe ISIS possible classifications according to the standards and the criteria of international law such as its possible statehood or proto statehood issues that are however touched upon Rather it analyzes ISIS own legal awareness based on the group's literary materials which show a considerable amount of juridical work Such material mainly propagandistic in its nature is essential in understanding which kind of legal order ISIS aimed at establishing The book will be of interest to students and academics in the fields of Law International Relations Political Sciences

Terrorism Studies Religion and Middle Eastern Studies      Holy War Idea in Western and Islamic Traditions James Turner Johnson, 2010-11-01 Explores the attitudes of Western Christianity and Islam toward war for religion explaining the differences in the two cultural traditions that result in fundamentally different perceptions of the nature of religious wars

World History Encyclopedia [21 volumes] Alfred J. Andrea Ph.D., 2011-03-23 An unprecedented undertaking by academics reflecting an extraordinary vision of world history this landmark multivolume encyclopedia focuses on specific themes of human development across cultures era by era providing the most in depth expansive presentation available of the development of humanity from a global perspective Well known and widely respected historians worked together to create and guide the project in order to offer the most up to date visions available A monumental undertaking A stunning academic achievement ABC CLIO's World History Encyclopedia is the first comprehensive work to take a large scale thematic look at the human species worldwide Comprised of 21 volumes covering 9 eras an introductory volume and an index it charts the extraordinary journey of humankind revealing crucial connections among civilizations in different regions through the ages Within each era the encyclopedia highlights pivotal interactions and exchanges among cultures within eight broad thematic categories population and environment society and culture migration and travel politics and statecraft economics and trade conflict and cooperation thought and religion science and technology Aligned to national history standards and packed with images primary resources current citations and extensive teaching and learning support the World History Encyclopedia gives students educators researchers and interested general readers a means of navigating the broad sweep of history unlike any ever published      *Patterns Legitimizing Political Violence in Transcultural Perspectives* Bettina Koch, 2015-05-19 This volume explores theoretical discourses in which religion is used to legitimize political violence It examines the ways in which Christianity and Islam are utilized for political ends in particular how violence is used or abused as an expedient to justify political action This research focuses on premodern as well as contemporary discourses in the Middle East and Latin America identifying patterns frequently used to justify the deployment of violence in both hegemonic and anti hegemonic discourses In addition it explores how premodern arguments and authorities are utilized and transformed in order to legitimize contemporary violence as well as the ways in which the use of religion as a means to justify violence alters the nature of conflicts that are not otherwise explicitly religious It argues that most past and present conflicts even if the discourses about them are conducted in religious terms have origins other than religion and or blend religion with other causes namely socio economic and political injustice and inequality Understanding the use and abuse of religion to justify violence is a prerequisite to discerning the nature of a conflict and might thus contribute to conflict resolution



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