

**THE**  
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**CHRISTIAN**  
**EUROPE**  
**1400-1700**



J O H N E D W A R D S

# Jews In Christian Europe 1400 17

**David B. Ruderman**



## **Jews In Christian Europe 1400 17:**

The Jews in Christian Europe 1400-1700 Dr John Edwards, J. Edwards, 2019-06-04 This social and religious history of European Jews in the early modern period is unique in placing Jewish experience in the context of Christian society Beginning with late medieval Jewry and the expulsion from Spain in 1492 of Jews who refused to convert to Christianity John Edwards goes on to analyse the role of Jews during the Renaissance the Reformation and the Counter Reformation and ends with the early development of religious toleration and the Enlightenment He examines the complexity of personal and communal belief and practice and also describes the social political and economic experience of Jews and Christians bringing together Christian and Jewish historiography in order to enrich our understanding of the social relations between the two

*The Jews in western Europe, 1400-1600*, 2013-01-01 As European politics society economy and religion underwent epoch making changes between 1400 and 1600 the treatment of Europe s Jews by the non Jewish majority was then as in later periods a symptom of social problems and tensions in the Continent as a whole Through a broad ranging collection of documents John Edwards sets out to present a vivid picture of the Jewish presence in European life during this vital and turbulent period Subjects covered include the Jews own economic presence and culture social relations between Jews and Christians the policies and actions of Christian authorities in Church and State He also draws upon original source material to convey ordinary people s prejudices about Jews including myths about Jewish devilishness money grabbing and ritual murder of Christian children Full introductory and explanatory material makes accessible the historical context of the subject and highlights the insights offered by the documents as well as the pitfalls to be avoided in this area of historical enquiry This volume aims to provide a coherent working collection of texts for lecturers teachers and students who wish to understand the experience of Jewish Europeans in this period

Moving Europeans, Second Edition Leslie Page Moch, 2009-09-18 Praise for the first edition By far the best general book on its subject Moving Europeans will remain a standard reference for some time to come Charles Tilly Moch has reconceived the social history of Europe David Levine Moving Europeans tells the story of the vast movements of people throughout Europe and examines the links between human mobility and the fundamental changes that transformed European life This update of a classic text describes the Western European migration from the pre industrial era to the year 2000 For this new edition Leslie Page Moch reconsiders the 20th century in light of fundamental changes in labor years of conflict and the new migrations following the end of colonial empires the fall of communism and globalization This new edition also features a greatly expanded and up to date bibliography

**Emancipation & Poverty: The Ashkenazi Jews of Amsterdam** K. Sonnenberg-Stern, 2000-01-27 This book is the first comprehensive study examining the impact of emancipation on the lives of Amsterdam s Jews The enactment of equality in 1796 failed to provide these Jews with similar rights and opportunities as the non Jews two thirds of Amsterdam s Jewish community remained poor for much of the nineteenth century Even though the declaration of emancipation should have provided the Jews with legal and social

equality the Dutch authorities continued to retain their perception of the Jews as a separate and different group of predominantly uncultured paupers and never made it their priority to remove all restrictive measures

**Mighty Europe 1400-1700** Andrew Hiscock, 2007 In a series of ten historical and literary studies this volume analyses the complex narrative of changing political identities in early modern Europe and maps out some of the dominant ways in which European ness was articulated in documents of the period As the collection unfolds its contributors explore these themes from a whole range of geographical perspectives including not only accounts of British culture but also those describing cultural relations and political identities with regard to Italy Spain France the Papacy the Netherlands Bohemia and the Americas for example Concentrating upon early modern nations at a time when they were just beginning to formulate recognizable collective identities the studies contained in this volume offer a clear picture of the ways in which current literary and historical scholarship may yield penetrating insights into the broader question of how the very idea of Europe evolved amongst its native inhabitants during the fifteenth sixteenth and seventeenth centuries

The Jews in Christian Europe, 1400-1700 John Edwards, 1991

Encyclopedia of European Peoples Carl Waldman, Catherine Mason, 2006 Presents an alphabetical listing of information on the origins prehistory history culture languages relationships to other cultures and more regarding European peoples

Jewish Culture in Early Modern Europe Richard I. Cohen, Natalie B. Dohrmann, Elchanan Reiner, Adam Shear, 2014-12-31 David B Ruderman s groundbreaking studies of Jewish intellectuals as they engaged with Renaissance humanism the Scientific Revolution and the Enlightenment have set the agenda for a distinctive historiographical approach to Jewish culture in early modern Europe from 1500 to 1800 From his initial studies of Italy to his later work on eighteenth century English German and Polish Jews Ruderman has emphasized the individual as a representative or exemplary figure through whose life and career the problems of a period and cultural context are revealed Thirty one leading scholars celebrate Ruderman s stellar career in essays that bring new insight into Jewish culture as it is intertwined in Jewish European Ottoman and American history The volume presents probing historical snapshots that advance refine and challenge how we understand the early modern period and spark further inquiry Key elements explored include those inspired by Ruderman s own work the role of print the significance of networks and mobility among Jewish intellectuals the value of extraordinary individuals who absorbed and translated so called external traditions into a Jewish idiom and the interaction between cultures through texts and personal encounters of Jewish and Christian intellectuals While these elements can be found in earlier periods of Jewish history Ruderman and his colleagues point to an intensification of mobility the dissemination of knowledge and the blurring of boundaries in the early modern period These studies present a rich and nuanced portrait of a Jewish culture that is both a contributing member and a product of early modern Europe and the Ottoman Empire As director of the Herbert D Katz Center for Advanced Judaic Studies at the University of Pennsylvania Ruderman has fostered a community of scholars from Europe North America and Israel who work in the widest range of

areas that touch on Jewish culture He has worked to make Jewish studies an essential element of mainstream humanities The essays in this volume are a testament to the haven he has fostered for scholars which has and continues to generate important works of scholarship across the entire spectrum of Jewish history *From Judaism to Calvinism* Kenneth Austin, 2016-12-05 Immanuel Tremellius c 1510 1580 was one of the most distinguished scholars of the Reformation era Following his conversion to Christianity from Judaism he rose to prominence in the mid sixteenth century as a professor of Hebrew and Old Testament studies teaching in numerous highly prestigious Reformed academies and universities across northern Europe Through his activities in the classroom and his connections with many of the leading religious and political figures of the age he had a significant impact on the world around him but through his published writings some of which were printed through until the eighteenth century his influence extended long beyond his death This study of Tremellius life and works his first biography since the nineteenth century and the first ever full length study uses a chronological framework to trace his spiritual journey from Judaism through Catholicism and on to Calvinism as well as his physical journey across Europe Into this structure is woven a broader thematic analysis of Tremellius place within the history of the Reformation both as a Christian scholar and teacher and as a converted Jew The book includes a detailed examination of Tremellius two most important publications his Latin translations of the New Testament from Syriac of 1569 and of the Old Testament from Hebrew of 1575 1579 By looking at their composition the figures to whom they were dedicated their appearance textual annotations choice of language and publishing history much is revealed about biblical scholarship in the sixteenth century as a whole and about the roles which these works in particular would have filled It is on these works above all that Tremellius long term international reputation rests Encompassing issues of theology education and religious identity this book not only provides a fascinating biography of one of the most neglected biblical scholars of the sixteenth century but also sheds much light on th

**Religion and Society in Spain, c. 1492** John Edwards, 2024-10-28 The articles in this volume explore both individual and corporate aspects of religion in Spain during the 15th and 16th centuries Jewish Christian and Muslim John Edwards looks in particular at the status experience and attitudes of the conversos those who had converted to Christianity to avoid expulsion from Spain and at the activities of the Inquisition In the second part of the book he expands his analysis to examine the social economic and political basis of religious conflict in the period The primary focus of the book is on the cities of Andalucia Cordoba above all but its concerns extend to Castile and Aragon as well

**The Posen Library of Jewish Culture and Civilization, Volume 5** Posen Library of Jewish culture and civilization (Lucerne, Switzerland), 2023-03-21 The fifth volume of the Posen Library demonstrates through a rich array of texts and images the extraordinary diversity of Jewish life during the early modern period A rich and varied gateway into the primary source material of early modern Jewish history that is very strong on geographical diversity A magnificent achievement Adam Sutcliffe King s College London The Posen Library of Jewish Culture and Civilization Volume 5 covering the early modern

period 1500 1750 presents a variety of Jewish texts to demonstrate the diversity of Jewish culture and life These texts originate from Eastern and Western Europe the Americas the Ottoman Empire North Africa Kurdistan Persia Yemen India in short a worldwide diaspora They embrace historical writing and religious scholarship liturgical expression and economic records ethics and personal devotion correspondence and communal regulations art and music architecture and poetry The simultaneous centrifugal and centripetal character of Jewish communities during this era illustrates the distinctiveness of the early modern period in Jewish history and informs developments in world history at large Including texts written by women a robust collection of images and extensive material not previously accessible to English language readers this volume is rich deep and enlightening

*An Answer Vnto Sir Thomas Mores Dialogue* William Tyndale, 2000 Not only does Tyndale s Answer 1531 provide the missing link between St Thomas More s Dialogue Concerning Heresies 1529 1531 and Confutation of Tyndale 1532 1533 but its newly minted phrases and biblical images its attack on the Donation of Pepin AD 754 and its emphasis on feeling faith make it essential reading for scholars and graduate students of English language and literature church history and theology Here in the Foundational Essay Tyndale takes his position on six major topics his English translation of the New Testament Scripture versus tradition election to glory the papacy historical faith versus feeling faith and religious ceremonies In the remaining two thirds of Answer Tyndale attacks points from each of the four books in More s Dialogue The introduction to this critical edition of Answer briefly presents the history of its composition and the principles of its theology The commentary spans fifteen hundred years of church history from the New Testament to Tyndale s works of polemic and exegesis Sidenotes from the Whole Works of 1573 show how Answer was received in Elizabethan England after the queen had been excommunicated by Pius V in 1570 The glossary alerts the reader to the subtle differences between Renaissance and Modern English and the indices to Scripture Jerome Augustine Aquinas Erasmus More and Luther provide access to the rich theological background

ABOUT THE EDITORS Anne M O Donnell S N D is associate professor of English at The Catholic University of America and executive editor of the Independent Works of William Tyndale series She is the coeditor of Word Church and State Tyndale Quincentenary Essays Jared Wicks S J is professor of theology and former academic dean of the faculty of theology at the Pontifical Gregorian University in Rome He is the author of several books including Luther s Reform Studies in Conversion and the Church PRAISE FOR THE BOOK In this new edition of Tyndale s Answer students of the Reformation will find a wealth of fascinating material the editors have done their homework and their explanations of Tyndale s text are detailed lucid and admirably fair Catholic Historical Review With their splendid edition of *An Answer* Anne O Donnell S N D and Jared Wicks S J inaugurate the Independent Works of William Tyndale a much needed edition of the nontranslation prose The Independent Works will make Tyndale s complete oeuvre available in texts that conform to up to date editorial standards They will enable scholars to study a remarkable textual bedrock of exegetical and controversial writings that exerted an extraordinary influence on sixteenth and seventeenth century English Protestant

theological doctrine literature ideology politics and history This book represents a model edition of a text fundamentally important to English Renaissance and Reformation studies John N King Sixteenth Century Journal This volume provides the best possible aperitif to sustaining main courses promised in the language literature history and theology scholars have come to link with a remarkable Englishman A truly objective edition of Tyndale s Answer to Thomas More s damning Dialogue Sister Anne O Donnell and Father Jared Wicks have taken endless trouble to assemble the full range of academic apparatus and appendices only to be found in the best critical editions Peter Newman Brooks Journal of Theological Studies A thorough authoritative well documented and scholarly edition complete with Commentary Glossary and Indices It is a major publishing event Because this edition is also compact sturdy and handsomely produced it will easily replace and Jews in the Early Modern English Imagination Eva Johanna Holmberg,2016-05-06 Based on travel writings religious history and popular literature Jews in the Early Modern English Imagination explores the encounter between English travellers and the Jews While literary and religious traditions created an image of Jews as untrustworthy even sinister travellers came to know them in their many and diverse communities with rich traditions and intriguing life styles The Jew of the imagination encountered the Jew of town and village in southern Europe North Africa and the Levant Coming from an England riven by religious disputes and often by political unrest travellers brought their own questions about identity national character religious belief and the quality of human relations to their encounter with the scattered nation **On the Word of a Jew** Nina Caputo,Mitchell B. Hart,2019-01-14 Fourteen essays examining the dynamics of trust and mistrust in Jewish history from biblical times to today What if anything does religion have to do with how reliable we perceive one another to be When and how did religious difference matter in the past when it came to trusting the word of another In today s world we take for granted that being Jewish should not matter when it comes to acting or engaging in the public realm but this was not always the case The essays in this volume look at how and when Jews were recognized as reliable and trustworthy in the areas of jurisprudence medicine politics academia culture business and finance As they explore issues of trust and mistrust the authors reveal how caricatures of Jews move through religious political and legal systems While the volume is framed as an exploration of Jewish and Christian relations it grapples with perceptions of Jews and Jewishness from the biblical period to today from the Middle East to North America and in Ashkenazi and Sephardi traditions Taken together these essays reflect on the mechanics of trust and sometimes mistrust in everyday interactions involving Jews Highly readable and compelling this volume marks a broadly significant contribution to Jewish studies through the underexplored dynamic of trust Rebekah Klein Pej ov author of Mapping Jewish Loyalties in Interwar Slovakia An exemplary compendium on how to engage with a major concept trust while providing load of gripping new information new theorization of otherwise well covered material and meticulous attention to textual and sociological sources Gil Anidjar author of Blood A Critique of Christianity

**Conversion, Circumcision, and Ritual Murder in Medieval Europe** Paola Tartakoff,2020-01-17 A investigation into

the thirteenth century Norwich circumcision case and its meaning for Christians and Jews In 1230 Jews in the English city of Norwich were accused of having seized and circumcised a five year old Christian boy named Edward because they wanted to make him a Jew Contemporaneous accounts of the Norwich circumcision case as it came to be called recast this episode as an attempted ritual murder Contextualizing and analyzing accounts of this event and others with special attention to the roles of children Paola Tartakoff sheds new light on medieval Christian views of circumcision She shows that Christian characterizations of Jews as sinister agents of Christian apostasy belonged to the same constellation of anti Jewish libels as the notorious charge of ritual murder Drawing on a wide variety of Jewish and Christian sources Tartakoff investigates the elusive backstory of the Norwich circumcision case and exposes the thirteenth century resurgence of Christian concerns about formal Christian conversion to Judaism In the process she elucidates little known cases of movement out of Christianity and into Judaism as well as Christian anxieties about the instability of religious identity Conversion Circumcision and Ritual Murder in Medieval Europe recovers the complexity of medieval Jewish Christian conversion and reveals the links between religious conversion and mounting Jewish Christian tensions At the same time Tartakoff does not lose sight of the mystery surrounding the events that spurred the Norwich circumcision case and she concludes the book by offering a solution of her own Christians and Jews she posits understood these events in fundamentally irreconcilable ways illustrating the chasm that separated Christians and Jews in a world in which some Christians and Jews knew each other intimately

*Women in Medieval Europe 1200-1500* Jennifer Ward, 2016-04-14 *Women in Medieval Europe* explores the key areas of female experience in the later medieval period from peasant women to Queens It considers the women of the later Middle Ages in the context of their social relationships during a time of changing opportunities and activities so that by 1500 the world of work was becoming increasingly restricted to women The chapters are arranged thematically to show the varied roles and lives of women in and out of the home covering topics such as marriage religion family and work For the second edition a new chapter draws together recent work on Jewish and Muslim women as well as those from other ethnic groups showing the wide ranging experiences of women from different backgrounds Particular attention is paid to women at work in the towns and specifically urban topics such as trade crafts healthcare and prostitution The latest research on women gender and masculinity has also been incorporated along with updated further reading recommendations This fully revised new edition is a comprehensive yet accessible introduction to the topic perfect for all those studying women in Europe in the later Middle Ages

*Sephardi Jewry* Esther Benbassa, Aron Rodrigue, 2000-04-13 Modified and updated version of a book that first appeared in Paris in 1993 under the title *Juifs des Balkans* Editions La Decouverte Acknowledgments p xi

*All Religion Is Inter-Religion* Kambiz GhaneaBassiri, Paul Robertson, 2019-07-11 *All Religion Is Inter Religion* analyses the ways inter religious relations have contributed both historically and philosophically to the constructions of the category of religion as a distinct subject of study Regarded as contemporary classics Steven M Wasserstrom s *Religion after Religion* 1999 and



Between Muslim and Jew 1995 provided a theoretical reorientation for the study of religion away from hierophanies and ultimacy and toward lived history and deep pluralism This book distills and systematizes this reorientation into nine theses on the study of religion Drawing on these theses and Wasserstrom's opus more generally a distinguished group of his colleagues and former students demonstrate that religions can and must be understood through encounters in real time and space through the complex relations they create and maintain between people and between people and their pasts The book also features an afterword by Wasserstrom himself which poses nine riddles to students of religion based on his personal experiences working on religion at the turn of the twenty first century

**The Jews and the Reformation** Kenneth Austin, 2020-07-14 The first comprehensive account of Protestant and Catholic attitudes toward Jews and Judaism in the European Reformation In this rich wide ranging and meticulously researched account Kenneth Austin examines the attitudes of various Christian groups in the Protestant and Catholic Reformations towards Jews the Hebrew language and Jewish learning Martin Luther's writings are notorious but Reformation attitudes were much more varied and nuanced than these might lead us to believe This book has much to tell us about the Reformation and its priorities and has important implications for how we think about religious pluralism more broadly

Early Modern Jewry David B. Ruderman, 2011 Early Modern Jewry boldly offers a new history of the early modern Jewish experience From Krakow and Venice to Amsterdam and Smyrna David Ruderman examines the historical and cultural factors unique to Jewish communities throughout Europe and how these distinctions played out amidst the rest of society Looking at how Jewish settlements in the early modern period were linked to one another in fascinating ways he shows how Jews were communicating with each other and were more aware of their economic social and religious connections than ever before Ruderman explores five crucial and powerful characteristics uniting Jewish communities a mobility leading to enhanced contacts between Jews of differing backgrounds traditions and languages as well as between Jews and non Jews a heightened sense of communal cohesion throughout all Jewish settlements that revealed the rising power of lay oligarchies a knowledge explosion brought about by the printing press the growing interest in Jewish books by Christian readers an expanded curriculum of Jewish learning and the entrance of Jewish elites into universities a crisis of rabbinic authority expressed through active messianism mystical prophecy radical enthusiasm and heresy and the blurring of religious identities impacting such groups as conversos Sabbateans individual converts to Christianity and Christian Hebraists In describing an early modern Jewish culture Early Modern Jewry reconstructs a distinct epoch in history and provides essential background for understanding the modern Jewish experience

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