

Jesus, Mark and Q

**The Teaching of Jesus
and its Earliest Records**

**Michael Labahn and
Andreas Schmidt (eds.)**

Jesus Mark And Q

Mark Goodacre



Jesus Mark And Q:

Jesus, Mark and Q Andreas Schmidt, 2004-12-19 The first part of this collection is devoted to one of the key questions of the Synoptic Problem the literary and christological relationship between Mark and Q The second part deals with the Third Quest for the historical Jesus concentrating on his teaching and its cultural context These interrelated themes each attract detailed analysis of their methodology as well as their impact on New Testament studies generally providing a very useful introduction to the state of research in these important fields *From Q to "Secret" Mark* Hugh M. Humphrey, 2006-04-24

The literary complexity and the theological nuances of the Gospel of Mark did not spring from the evangelist's pen at a single sitting The evangelist we call Mark composed segments of our present gospel for different situations over an extended period of time perhaps several decades and that the present text reflects the mature spiritual reflection on the nature of discipleship In this provocative book Humphrey challenges the traditional view that Mark was simply an editor drawing together different sources to put together his gospel In order to establish this thesis about the manner in which Mark was composed Humphrey first reviews the patristic witness to the gospel pointing out the ambiguities and tensions between them He gives particular emphasis to Clement of Alexandria who specifically indicates that Mark wrote several different works Following that chapter Humphrey describes two major segments really two different compositions of Mark It is clear he argues that there was a narrative version of the Q tradition that collection of sayings that has been viewed as an oral tradition as well as a Passion Narrative in Mark A third stage of the composition of Mark occurs when Q and the Passion Narrative are blended and an emphasis upon discipleship is interwoven into the text The deeper theological reflection reflected in this third development yielded what Mark called the mystery of the Kingdom of God 4:11 and what Clement of Alexandria calls Mark's secret gospel Humphrey focuses on distinguishing the narrative interests that disclose the ultimate righteous teacher of God's Kingdom Son of God the suffering Christ and the lessons for discipleship The gospel of Mark results not from an editor working on unattested documents but on the ever maturing theological reflection of Mark Humphrey's study has two purposes If theology is the process of bringing faith to expression then that process is illustrated in the composition history of Mark's gospel Each stage of composition expresses an aspect of the early Christian faith response to God's having raised Jesus from the dead Second this reconstruction of Mark's gospel serves to highlight the talent and depth and personality of its author as well as to point out that the handling of traditions about Jesus in this way provides a useful paradigm for the Church today

From the Earliest Gospel (Q+) to the Gospel of Mark Dennis R. MacDonald, 2019-10-17 From the Earliest Gospel Q to the Gospel of Mark focuses on the remarkable overlaps between Jesus's teachings in the lost Gospel Q and Mark Dennis R. MacDonald argues Synoptic intertextuality is best explained not as the redaction of sources but more flexibly as the imitation of literary models Part One applies the criteria of mimesis criticism in a running commentary on Q to demonstrate that it polemically imitated Deuteronomy Part Two argues that Mark in turn tendentiously imitated Logoi The Conclusion proposes

that Matthew and Luke in turn brilliantly and freely imitated both Logoi and Mark and by doing so created scores of duplicate sayings and episodes doublets

The Case Against Q Mark Goodacre, 2002-02-01 The resurrection of Jesus is thoroughly explored using extra canonical sources to fill in the blanks

The Sayings Gospel Q in Greek and English James McConkey Robinson, Paul Hoffmann, John S. Kloppenborg, Formed in 1989 the International Q Project has worked diligently to establish the text of the Sayings Gospel Q The results of their work were first published in the widely acclaimed Critical Edition of Q Hermeneia Supplements Fortress Press 2000 This present edition provides students with a useful and economical way to study the text in Greek and English as well as benefit from an introduction to Q studies The Q material consists mainly of sayings of Jesus but begins with some sayings of John the Baptist Simply defined Q is the non Markan material common to Matthew and Luke Narratives are missing for the most part most conspicuously the Passion Narrative

The Historical Jesus and the Final Judgment Sayings in Q Brian Han Gregg, 2006 Insisting that the potential historicity of Q's eschatological traditions be given due consideration Brian Gregg's study explores the content and authenticity of the final judgment sayings in Q in light of the historical Jesus

BOOK JACKET *Writing on the Gospel of Mark* W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

Q Harry T. Fleddermann, 2005 The last fifty years have witnessed a remarkable renaissance in Q studies with scholars probing every aspect of the Q hypothesis from the existence and extent of Q to the reconstruction of the original text and the place of the document in the history of early Christianity The time seems ripe for a major commentary on Q to consolidate and extend the discussion of this important document that Matthew and Luke incorporated into their gospels

Q A Reconstruction and Commentary contains an argued reconstruction of the original Greek text of Q and a commentary on the reconstructed text along with an introduction that explores all of the main questions that swirl around the Q hypothesis

Mark and Q Harry T. Fleddermann, 1995

The Sayings Source Q and the Historical Jesus Andreas Lindemann, 2001 Papers presented at the 49th Colloquium Biblicum Lovaniense held at the Faculty of Theology of the Katholieke Universiteit Leuven 25-27 July 2000

Q, the Earliest Gospel John S. Kloppenborg, 2008-10-03 Estimated to date back to the very early Jesus movement the lost Gospel known as Q offers a distinct and remarkable picture of Jesus and his significance and one that differs markedly from that offered by its contemporary the apostle Paul Q presents Jesus as a prophetic critic of unbelief and a sage with the wisdom that can transform In Q the true meaning of the kingdom of God is the fulfillment of a just society through the transformation of the human relationships within it Though this document has never been found John Kloppenborg offers a succinct account of why scholars maintain it existed in the first place and

demonstrates how they have been able to reconstruct its contents and wording from the two later Gospels that used it as a source Matthew and Luke Presented here in its entirety as developed by the International Q Project this Gospel reveals a very different portrait of Jesus than in much of the later canonical writings challenging the way we think of Christian origins and the very nature and mission of Jesus Christ

What was Mark for Matthew? J. Andrew Doole, 2013 The Gospel of Mark appears to have been an overnight success in earliest Christian circles inspiring and influencing two later evangelists to compose their own accounts of the life of Jesus Matthew provides us with the first evidence of the reception of the Markan gospel and is thus the closest we can come to knowing how Mark was understood by first century Christians What does Matthew's reworking of the gospel of Mark tell us about his relationship and attitude to this important Christian text J. Andrew Doole examines Matthew's sources which the evangelist used to compile and compose his own story of Jesus Doole suggests that Matthew was not disputing the Gospel of Mark rather developing its tradition in a conventional manner to reinforce its authoritative position in the growing Christian movement

Miracles and the Kingdom of God Myrick C. Shinall Jr., 2018-03-28 In the last decade or so scholarship on the miracles of Jesus has shifted from reconstructions of the historical Jesus to the questions of why and to what end early Jesus followers told stories about miracles Myrick Shinall contends that Mark and Q contain two distinct ways of remembering Jesus's miracles in relation to his proclamation of the kingdom of God He compares three cases of Mark/Q overlaps which feature miracles the Beelzebul controversy the commissioning of the disciples and the testing or temptation narratives and finds that in Mark the miracles and the kingdom of God both point to Jesus' identity as a divine figure whereas in Q Jesus and the miracles point instead to the coming kingdom of God Shinall further argues that these different views represent different strategies for creating group identities for Jesus' followers strategies that came into conflict as the movement's identity coalesced At length he shows that the mix of high and low Christology in the Synoptic tradition requires reframing of the current debate over how early a high Christology developed in the nascent Jesus movement

Jewish-Christian Relations Abel Mordechai Bibliowicz, 2019-03-01 I am in fundamental agreement with Bibliowicz's thesis that the anti-Jewish polemic in the New Testament reflects debates between Jewish and Gentile followers of Jesus not a polemic between Christians and Jews and with the implications which he has drawn for Christian theology May this book find a wide readership among people devoted to the cause of the healing of memories between Jews and Christians Peter C. Phan Professor Chair of Catholic Social Thought Georgetown University President of the Catholic Theological Society of America Standing on a brilliant and insightful reconstruction of Paul and on a quite shocking but perhaps compelling reading of Mark the author offers a number of original and in some cases quite compelling theoretical reconstructions of the context and purposes of early Christian texts a work of sublime moral passion David P. Gushee Distinguished University Professor of Christian Ethics and Director Center for Theology and Public Life Mercer University President elect American Academy of Religion Author of *Kingdom Ethics Following Jesus in Contemporary*

Context An intrepid excursion into the Christian discourse The quest of an intellectual a humanist Interesting and in fact overwhelming A timely and honest engagement of the Christian texts authors and scholars by a Jewish intellectual Burton L Mack Professor of Early Christianity Claremont School of Theology California author of A Myth of Innocence Mark and Christian Origins There is great merit to Bibliowicz s approach I highly recommend this book for anyone interested in the Jewish Christian dialogue Scholars may disagree with a number of Bibliowicz conclusions as I do with his interpretation of the Epistle to the Hebrews But even in disagreeing scholars in the field of Jewish Christian studies will learn new ways of challenging and thinking about old presumptions Eugene J Fisher Distinguished Professor of Theology Saint Leo University Former staff person for Catholic Jewish relations for the U S Conference of Catholic Bishops Consultor to the Vatican Commission for Religious Relations with the Jews member of the International Catholic Jewish Liaison Committee representing the Holy See An important work Sensitive and deeply researched In the deepest sense a profound theological work Clark M Williamson Professor Christian Theological Seminary Indiana author of Way of Blessing Way of Life A Christian Theology I very much appreciated the depth and scope of the scholarship accompanied by the kind and humble spirit of the author it may also prove to be one of the formidable and formative scholarly contributions of the decade for both biblical and historical scholars Michael Thompson Professor Religious Studies Oklahoma State University In methodical and precise fashion Bibliowicz takes the reader through the relevant ancient Christian texts bearing on the question at hand In so doing he proposes an intriguing compelling thesis The book should prove to be a major voice in the ongoing debate Brooks Schramm Professor of Biblical Studies Lutheran Theological Seminary Impressive work With this impassioned study available to us it will no longer be possible for us to ignore the unintended ways the unthinkable came to be and still say we did not know Didier Pollefeyt Professor Faculty of Theology and Religious Studies Katholieke Universiteit Leuven Belgium coauthor of Anti Judaism and the Fourth Gospel and Paul and Judaism An original and plausible claim that goes beyond most of modern scholarship a solid contribution to the study of anti Judaism in early Christianity Joseph B Tyson Professor Religious Studies Southern Methodist University author of Marcion and Luke Acts A Defining Struggle Well researched and thorough Intelligent and thoughtful accessible the argumentation compelling Michele Murray Professor Bishop s University Canada author of Playing a Jewish Game Gentile Christian Judaizing in the First and Second Centuries C E A detailed and insightful exploration of the writings of the early Jesus movement argues convincingly that the origins of Christian anti Judaism are to be found among early non Jewish followers of Jesus who were in conflict with Jesus s disciples and first followers a must read Tim Hegedus Professor of New Testament Waterloo Lutheran Seminary Wilfrid Laurier University Canada Bibliowicz uses solid scholarship to engage large and difficult topics while managing to be balanced and clear invites Christians to walk a deep journey toward truth and suggests a compelling nuance that the conflicts in the early texts were between Jewish and Gentile followers of Jesus not between Jews and Christians David L Coppola Executive Director Center for Christian Jewish

Understanding Sacred Heart University A meticulous study a mammoth endeavor goes beyond others in his interpretation of the evidence tracing and documenting distinctions and tensions in the early Jesus movement N A Beck Professor of Theology and Classical Languages Texas Lutheran University author of *Mature Christianity in the 21st Century The Recognition and Repudiation of the Anti Jewish Polemic of the New Testament* The topics Bibliowicz engages are complex Although some of his interpretations are controversial Gentile Christians should set aside apologetical agendas and honestly ponder the challenges put forward by the author Dale C Allison Jr Professor of New Testament Princeton Theological Seminary author of *Constructing Jesus History Memory and Imagination* **The Origin and Formation of the Gospel** Yoseop Ra, 2015-02-19 This book shows readers the nature of Christian faith by exploring how the gospel was originated formed and developed As author Yoseop Ra demonstrates the Christian faith began to develop during the conflict between Paul and the Jerusalem apostles while the redemptive death of Jesus Christ on the cross the core of the gospel was made through theological interpretation and spiritual confession The Origin and Formation of the Gospel offers new interpretations based on a profound analysis of sources First author Yoseop Ra shows Q to have been redacted four times Second he identifies the original form of the first Christian gospel and separates Paul's seven genuine epistles into sixteen letters Finally Ra offers an analysis of four Gospels and other writings to argue that the redemptive role of the cross was introduced as a breakthrough on the part of Paul to overcome the Jerusalem apostles identifying the kingdom of God as the garden of Eden **From the Sayings to the Gospels** Christopher Tuckett, 2014-05-27 The essays by Christopher Tuckett collected in this volume represent a number of studies published over a period of 30 years seeking to throw light on the way in which Jesus traditions were developed and used in early Christianity Many of the essays are concerned in one way or another with the Sayings Source Q discussing its existence its possible pre history and key features of the material it contains Further essays look at Jesus traditions in Paul and in the Gospel of Thomas In a final section the author focuses on the individual synoptic gospels with a number of studies concerned with Christology especially the use of the term Son of Man These essays show that early Christian traditions about Jesus can provide valuable information not only about Jesus but also about how early Christians used these traditions to relate to their own situations and contexts *The Gospel according to Mark as Episodic Narrative* Cilliers Breytenbach, 2020-11-04 In this collection of thematically arranged essays on the Gospel according to Mark the first part highlights its reception in early Christianity its text form as an episodic narrative and its relation to contemporary genres It recognizes Mark's dependence on traditions from and about Jesus of Nazareth and the presupposed knowledge about the narrated locations in Galilee The second part focuses on the discourse itself presenting studies on style use of metaphor intertextuality and strategies of persuasion The third part treats the Christology ethics and eschatology and the way in which the narrator gives meaning to Jesus's death The fourth part returns to the burning issue of what lies behind Mark and how we can study it ending with a proposal to discuss the composition of the narrative within the framework of

performance theory *Jesus, Mark and Q* Schmidt, Labahn, 2003-09-01 The Lost Gospel Q Marcus Borg, 1999-03-15
Presents the original teachings of Jesus written by his contemporaries and early followers **Jesus and the Gospel** James
Denney, 1908

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Table of Contents Jesus Mark And Q

1. Understanding the eBook Jesus Mark And Q
 - The Rise of Digital Reading Jesus Mark And Q
 - Advantages of eBooks Over Traditional Books
2. Identifying Jesus Mark And Q
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Jesus Mark And Q
 - User-Friendly Interface
4. Exploring eBook Recommendations from Jesus Mark And Q
 - Personalized Recommendations
 - Jesus Mark And Q User Reviews and Ratings
 - Jesus Mark And Q and Bestseller Lists
5. Accessing Jesus Mark And Q Free and Paid eBooks
 - Jesus Mark And Q Public Domain eBooks

- Jesus Mark And Q eBook Subscription Services
- Jesus Mark And Q Budget-Friendly Options
- 6. Navigating Jesus Mark And Q eBook Formats
 - ePub, PDF, MOBI, and More
 - Jesus Mark And Q Compatibility with Devices
 - Jesus Mark And Q Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Jesus Mark And Q
 - Highlighting and Note-Taking Jesus Mark And Q
 - Interactive Elements Jesus Mark And Q
- 8. Staying Engaged with Jesus Mark And Q
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Jesus Mark And Q
- 9. Balancing eBooks and Physical Books Jesus Mark And Q
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Jesus Mark And Q
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Jesus Mark And Q
 - Setting Reading Goals Jesus Mark And Q
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Jesus Mark And Q
 - Fact-Checking eBook Content of Jesus Mark And Q
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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